

## BOROUGH OF CONSHOHOCKEN

Zoning Administration

<u>MAYOR</u> Yaniv Aronson

BOROUGH COUNCIL

Colleen Leonard, President Tina Sokolowski, Vice-President Anita Barton, Member Stacy Ellam, Member Kathleen Kingsley, Member Adrian Serna, Member Karen Tutino, Member

> Stephanie Cecco Borough Manager

### APRIL 17, 2023, ZONING HEARING BOARD MEETING PACKET

20 Ash Street - 225 Washington Street	Page 2
5 Colwell Lane	Page 32
111 W 10th Avenue	Page 48
227 Washington Street	Page 65



## BOROUGH OF CONSHOHOCKEN

Office of the Borough Manager

Zoning Administration

BOROUGH COUNCIL

Colleen Leonard, President Tina Sokolowski, Vice-President Robert Stokley, Member Anita Barton, Member James Griffin, Member Jane Flanagan, Member Karen Tutino, Member

Yaniv Aronson, Mayor

Stephanie Cecco, Borough Manager

#### ZONING NOTICE MAY 16<sup>th</sup>, 2022, ZONING HEARING BOARD MEETING

#### ZONING HEARING Z-2022-09

NOTICE IS HEREBY GIVEN that the Conshohocken Zoning Hearing Board will conduct a public hearing on May 16th, 2022, at 7:00 p.m. prevailing time. The meeting will be held at Borough Hall, located at 400 Fayette Street, Conshohocken, PA 19428.

At this time, the Conshohocken Zoning Hearing Board will hear testimony and accept evidence on the following petition:

PETITIONER:	Millennium Waterfront Associates II, LP
PREMISES INVOLVED:	Parcel 05-00-11856-13-6 (Between 20 Ash St. and 225 Washington St.) Conshohocken, PA 19428 Specially Planned District 2
OWNER OF RECORD:	Millennium Waterfront Associates II, LP 201 King of Prussia Rd. – Suite 501 Radnor, PA 19087

The petitioner is seeking variances from and/or an appeal of a zoning decision from Section 27-1502 and Section 27-1511 of the Conshohocken Zoning Ordinance related to the proposal to development the subject property with a residential use.

Interested parties are invited to participate in the hearing. Anyone requiring special accommodations to attend should contact the Conshohocken Borough Administration Office at 610-828-1092 or <u>zoning@conshohockenpa.gov</u> as soon as possible for arrangements.

If you have questions regarding the above prior to the meeting, please contact the Borough at <u>zoning@conshohockenpa.gov</u>.

Thank you, Zoning Hearing Board

# CAMPBELL $G_{LAWLLC}$ ROCCO

Edmund J. Campbell, Jr. Direct Dial: (610) 992-5885 ecampbell@campbellroccolaw.com

April 7, 2022

20

Ms. Brittany Rogers Executive Assistance to the Borough Manager Conshohocken Borough 400 Fayette Street, Suite 200 Conshohocken, PA 19428

#### RE: Millennium Unit I – Apartments Zoning Appeal and Variance Application Borough of Conshohocken, Montgomery County

Dear Ms. Rogers,

On behalf of the property owner, Millennium Waterfront Associates II LP, please accept the enclosed application and supporting documentation for the proposed land development appeal and variance of the property located at tax parcel 05-00-11856-13-6. The documents included in this submission are as follows:

- 1. Three (3) copies and one (1) digital copy of the Zoning Application Form.
- 2. Three (3) copies and one (1) digital copy of the original Application.
- 3. Three (3) copies and one (1) digital copy of the Denial Letter.
- 4. Three (3) copies and one (1) digital copy of the Montgomery County Property Records.
- 5. Three (3) copies and one (1) digital copy of the Deed from the record owner.
- A check in the amount of \$500.00 payable to the Borough of Conshohocken to cover the application fee.
- 7. A check in the amount of \$1,500.00 payable to the Borough of Conshohocken to cover the escrow deposit.

Thank you in advance for your time and consideration of this request.

Verv traly vours.

Edmund J. Campbell Jr. Esquire

/EJC Enclosures

{00410545;1}



BOROUGH OF CONSHOHOCKEN 400 Fayette Street, Suite 200, Conshohocken, PA 19428 Phone (610) 828-1092 Fax (610) 828-0920

# **Zoning Application**

1.	Application is hereby made for:	Application: Date Submitted:
1.		Date Received:
	Special Exception <b>V</b> ariance	
	Appeal of the decision of the zoning officer	
	Conditional Use approval Interpretation of the Zoni	ng Ordinance
	Other	
2.	Section of the Zoning Ordinance from which relief is requested Section 27-1502 and Section 27-1511	ed:
3.	Address of the property, which is the subject of the application Property located between 20 Ash St. & 225 Washington St. (Washington St. Con	
4.	Applicant's Name: <u>Millennium Waterfront Associates II LP</u>	
	Address: 201 King of Prussia Road, Suite 501, Radnor, PA 19087	
	Phone Number (daytime):	
	E-mail Address:	
5.	Applicant is (check one): Legal Owner 🖌 Equitable Owner	; Tenant
6.	Property Owner:Willennium Waterfront Associates II LP	
0.	Address:	
	Phone Number: (610) 293-6111	
	E-mail Address:	
	E-man Autress	
7.	Lot Dimensions: see attached county records & Zoning District:	-2
	attached application	

8. Has there been previous zoning relief requested in connection with this Property?

Yes	No🖌 If yes, please describe.
n/a	

9. Please describe the present use of the property including any existing improvements and the dimensions of any structures on the property.

The property is currently an undeveloped parking lot.

10. Please describe the proposed use of the property.

The applicant is proposing to construct a 79-unit residenital building on the property located between 20 Ash Street and 225 Washington Street.

11. Please describe proposal and improvements to the property in detail.

It is proposed to construct a 94,712 S.F. gross floor building consisting of four (4) stories of residential units above one level of surface parking. The enclosed Preliminary Land Developnebt Plans depict the construction of a new multi-family building and associates improvements. Water and sewer service to the properties are proposed to be public. Existing access onto the subject property will be provided from an entrance off Washington Street. 12. Please describe the reasons the Applicant believes that the requested relief should be granted.

We believe that the application previously submitted was incorrectly denied. In the alternative, we request a variance to permit the residential use.

13. If a <u>Variance</u> is being requested, please describe the following:

b. How the Zoning Ordinance unreasonably restricts development of the property: Without relief the property cannot be developed.

c. How the proposal is consistent with the character of the surrounding

neighborhood.

The proposal is consistent with the development of other properties, including similar uses.

d. Why the requested relief is the minimum required to reasonably use the

property; and why the proposal could not be less than what is proposed. The request for relief is the minimum required to develop the property.

14. The following section should be completed if the applicant is contesting the determination of the zoning officer.

a. Please indicate the section of the zoning ordinance that is the subject of the zoning officer's decision (attach any written correspondence relating to the determination).

Section 27-1502 and Section 27-1511

b. Please explain in detail the reasons why you disagree with the zoning officer's determination.

We believe that residential use is permitted in the SP-2 district.

15. If the Applicant is requesting any other type of relief, please complete the following section.

a. Type of relief that is being requested by the applicant. Not Applicable.

b. Please indicate the section of the Zoning Ordinance related to the relief being requested.

c. Please describe in detail the reasons why the requested relief should be granted.

- 16. If the applicant is being represented by an attorney, please provide the following information.
  - a. Attorney's Name: Edmund J. Campbell, Jr.
  - b. Address: 2701 Renaissance Boulevard, 4th Floor, King of Prussia, PA 19406
  - c. Phone Number: (610) 992-5885

I/we hereby certify that to the best of my knowledge, all of the above statements contained in this Zoning Application and any papers or plans submitted with this application to the Borough of Conshobacken are true and correct.

Applicant

Legal Owner

4/4/2022 Date

#### COMMONWEALTH OF PENNSYLVANIA

COUNTY OF MONTGOMERY

(0th \_\_\_\_day of As subscribed and sworn to before me this \_\_\_\_\_

April , 20 22.

ana Marie B antures Notary Public

(Seal)

Commonwealth of Pennsylvania - Notary Seal Ana Marie B. Antunes, Notary Public Montgomery County My commission expires December 2, 2025 Commission number 1409426

Member, Pennsylvania Association of Notaries



BOROUGH OF CONSHOHOCKEN 400 Fayette Street, Suite 200, Conshohocken, PA 19428 Phone (610) 828-1092 Fax (610) 828-0920

# Decision

(For Borough Use Only)	
Application Denied	

CONDITIONS:

## BY ORDER OF THE ZONING HEARING BOARD

	Yes	No
DATE OF ORDER:	 	

400 Fayette Street, Suite 200 | Conshohocken, PA 19428 | Phone: (610) 828-1092 | Fax: (610) 828- 0920 | www.conshohockenpa.org



March 8, 2022

Ms. Brittany Rogers Executive Assistant to the Borough Manager Conshohocken Borough 400 Fayette Street Conshohocken, PA 19428

#### RE: Millennium Unit I - Apartments Preliminary Land Development Plans Borough of Conshohocken, Montgomery County

Apex Job No. 21-036

Dear Ms. Rogers:

On behalf of the property owner, Millennium Waterfront Association LP, please accept the enclosed application and supporting documentation for the proposed land development of the property located at tax parcel No. 05-00-11856-13-6. The documents included in this submission are as follows:

- 1. Seven (7) copies and one (1) digital copy of the Preliminary Land Development Application Form.
- 2. Seven (7) copies and one (1) digital copy of the Act 247 Montgomery County Referral Form
- 3. Seven (7) copies and one (1) digital copy of sewage facilities planning module form and Act 537 Sewage Facilities Planning Module.
- 4. Seven (7) paper and one (1) digital copy of the Preliminary Land Development Plans.
- 5. Seven (7) paper and one (1) digital copy of the Post Construction Stormwater Management Report.
- 6. Seven (7) paper copies and (1) digital copy of Deed or Certificate from record owner.
- 7. Seven (7) paper and one (1) digital copy of Existing Conditions Photograph Log.
- 8. Land Development Application Fee in the amount of \$1,000.00 (79 Units) payable to the Borough of Conshohocken.
- 9. Initial escrow deposit in the amount of \$5,000 payable to the Borough of Conshohocken.
- 10. Montgomery County review fee in the amount of \$2,109.00 (79 lots) payable to Montgomery County Treasurer.
- 11. One electronic copy of the submission materials

It is proposed to construct a 94,712 S.F. gross floor building consisting of four (4) stories of residential units above one level of surface parking. The enclosed Preliminary Land Development Plans depict the construction of a new multi-family building and associated improvements. Water and sewer service to the properties are proposed to be public. Existing access onto the subject property will be provided from an entrance off Washington Street.

Should you have any questions or require any additional information, please let me know. Please contact our office at 610-234-2406, or email at mbowker@apexdeg.com if there is anything else that I could do to help expedite the review process or application approval.

Sincerely, Apex Design & Engineering Group

Mideal ABache

Michael J. Bowker, P.E. Principal Engineer

MJB 21036L01.docx.doc

#### BOROUGH OF CONSHOHOCKEN MONTGOMERY COUNTY, PENNSYLVANIA

#### ESCROW AGREEMENT FOR PROFESSIONAL REVIEW FEES

#### PRE-SUBMISSION MEETING

The undersigned hereby agrees to post an escrow to cover the costs of the review of subdivision and land development applications by the Borough Planner, Engineer, and Solicitor. The amount of said escrow shall be according to the attached "Schedule of Fees" and shall be posted at the time of initial submission of an application to the Borough. Said fees shall be placed in an escrow account and any balance remaining shall be returned to the applicant subsequent to the receipt of final approval.

The applicant is advised that the "Schedule of Fees" represents only an estimate of the costs associated with plan review. The completeness and quality of the submission, the complexity of the project, the number of revisions and other factors may cause costs to exceed the established escrow amounts. If during the course of a subdivision/land development review an escrow amount fails to 10% of the original escrow amount or \$250, whichever is greater, the Borough may require the posting of additional escrow.

NOTE: NO FINAL APPROVALS, CONSTRUCTION, BUILDING OR OCCUPANCY PERMITS SHALL BE ISSUED UNTIL ALL OUTSTANDING PROFESSIONAL REVIEW FEES HAVE BEEN SATISFIED.

Signed Muld O'Cm Date: 3/7/22

#### BOROUGH OF CONSHOHOCKEN MONTGOMERY COUNTY, PENNSYLVANIA

#### APPLICATION FOR SUBDIVISION/ LAND DEVELOPMENT

Subm	ission Information:	
ile N	lumber :	File Date:
Projec	ct Title:	Date Complete:
Received By:		
	REQUIRED MATERIALS FOR AL	L LAND DEVELOPMENT/SUBDIVISION APPLICATIONS
1.	This form MUST be completed and sub	bmitted with the Borough's Land Development/Subdivision application.
2.	A Land Development/Subdivision App to be considered complete.	plication MUST include all of the items listed in the application checklist
	Incomplete applications will NOT be p be returned to the applicant.	placed on a Planning Commission agenda. Incomplete applications will
3.	Complete applications must be receive meeting at which it will be heard.	ed at least 38 DAYS (see schedule) prior to the Planning Commission
	It is highly encouraged to submit ap	plications in a digital format. aper copies of the complete application are required if submitting

Name: Millennium Waterfront Association, LP	Name:
Address: 201 King of Prussia Road, Suite 501	Address:
Radnor, PA 19087	
Phone: 610-389-2696	Phone:
Fax:	Fax:
E-Mail*	E-Mail*:
Architect/Planner: TBD	
Address:	
E-mail*:	Phone/Fax:
Engineer/Surveyor: <u>Apex Design + Engineering Gro</u> Address: <u>1000 Conshohocken Road, Suite 202,</u> E-mail*: <u>mbowker@apexdeg.com</u>	<u>Conshohocken, PA 19428</u> Phone/Fax: <u>610-234-2406</u>
Landscape Architect: TBD	
Address:	
E-mail*:	Phone/Fax:
Attorney:	
Address:	
E-mail*:	Phone/Fax:
*All correspondence regarding this application from the F	Planning Commission and staff will be made via e-mail.

\*All correspondence regarding this application from the Planning Commission and staff will be made vid e-mail. All persons involved with this application should provide their e-mail addresses so that information including, but not limited to, meeting dates and plan reviews replaces revisions here, is distributed appropriately.

Application For: (See Section 22-305.A or the bottom of page 10 of the application packet for clarification) Minor Land Development Preliminary Major Land Development Final Major Land Development	Minor Subdivision Preliminary Major Subdivision Final Major Subdivision
Project Information: Location (Street Address): Tax Assessment Parcel No. <u>05-00-11856</u> -13-6 County Deed Book No. <u>596</u> /	2 Page No. <u>01783</u>
Description of Proposed Work: Land development project of 1.15 +/- au site. Improvements consist of a 94,712 +/- S.F. gross floor area bu 79 residential units above one level of surface parking with associa Total Tract Acreage: 1.15 Project Acreage 0.23	linding consisting of 4-stones of
	posed Number of Lots:1
Proposed Land Lise Single-Family Detached Single-Family Semi-	· ·
Existing Sewer Flows: 0 Gal./day Proposed Sewer F	lowst <u>20,738 Gal./day</u>
X       Existing Features Site Plan       (sealed         X       Grading Plan       X       Demolit         X       Erosion and Sediment Control Plan       N/A       Traffic S         X       Lighting Plan_Major       N/A       Post Co         X       Circulation Plan_Major       N/A       Post Co	ed (eq: scale off an aerial)

List of Requested Waivers:

Relief Requested: <u>REQUEST RELIEF FROM A LANDSCAPE</u> <u>PLAN TO BE PREPARED BY A</u> <u>REGISTERED LANDSCAPE ARCHITECT</u> <u>AND ALLOW A PROFESSIONAL</u> <u>ENGINEER SIGNATURE AND SEAL FOR</u> LANDSCAPE AND LIGHTING PLANS.
blan?YesX_No y for this project?*YesX_No g Hearing Board?YesX_No oard?YesX_No the course of the review of this plan, you will be required to go to the Zoning rn, you will be requested to grant the Borough a waiver to the 90-day action Il be required to resubmit the application.
knowledge and belief, all the above statements are true, Signature of Property Owner (if not the same as applicant) Date
a pre-submission meeting to discuss the project prior to full a pre-submission meeting; if one is desired. ach month beginning at 1:30pm at ad with this meeting. the office of the Borough Manager
Check No Check No Decision Dote:

#### BOROUGH OF CONSHOHOCKEN MONTGOMERY COUNTY, PENNSYLVANIA

#### **Planning Process Extension Agreement**

The Pennsylvania Municipality Planning Code (MPC) and the Conshohocken Borough Subdivision and Land Development Ordinance state that action must be taken by the Borough within ninety (90) days after a complete application is filed with the Borough. In the Borough, larger and complicated projects have historically required additional time in order to complete a thorough review before being considered for approval. As such, an applicant may voluntarily waive the timing requirement at any time, but is encouraged to submit this waiver with the completed application.

I, the applicant, hereby voluntarily waive the timing requirement as set forth in the MPC (Section 509) and the Conshohocken Borough Subdivision and Land Development Ordinance (Section 22-308).

1 Jerold O' Com 3/7/22 Date

Received by (Borough)

Date

#### BOROUGH OF CONSHOHOCKEN MONTGOMERY COUNTY, PENNSYLVANIA

#### ESCROW AGREEMENT FOR PROFESSIONAL REVIEW FEES

#### SUBDIVISION/LAND DEVELOPMENT APPLICATIONS

The undersigned hereby agrees to post an escrow to cover the costs of the review of subdivision and land development applications by the Borough Planner, Engineer, and Solicitor. The amount of said escrow shall be according to the attached "Schedule of Fees" and shall be posted at the time of initial submission of an application to the Borough. Said fees shall be placed in an escrow account and any balance remaining shall be returned to the applicant subsequent to the receipt of final approval.

The applicant is advised that the "Schedule of Fees" represents only an estimate of the costs associated with plan review. The completeness and quality of the submission, the complexity of the project, the number of revisions and other factors may cause costs to exceed the established escrow amounts. If during the course of a subdivision/land development review an escrow amount falls to 10% of the original escrow amount or \$250, whichever is greater, the Borough may require the posting of additional escrow.

NOTE: NO FINAL APPROVALS, CONSTRUCTION, BUILDING OR OCCUPANCY PERMITS SHALL BE ISSUED UNTIL ALL OUTSTANDING PROFESSIONAL REVIEW FEES HAVE BEEN SATISFIED.

Signed Applicant Date: 3/7/22

# Applicant Request for County Review

This request should be filled out by the applicant and submitted to the municipality where the application is being filed along with digital copies of all plan sets/information. Municipal staff will electronically file the application with the county, and a notice for the prompt payment of any fees will be emailed to the Applicant's Representative.

Date:3/7/2022Municipality:Borough of ConshohockenProposal Name:Millennium Unit I - Apartments

Applicant Name:Millennium Waterfront Association, LPAddress:201 King of Prussia Road, Suite 501City/State/Zip:Radnor, PA 19087Phone:610-389-2696Email:

#### Type of Review Requested:

(Check All Appropriate Boxes)

- 🛛 Land Development Plan
- □ Subdivision Plan
- C Residential Lot Line Change
- Nonresidential Lot Line Change
- Zoning Ordinance Amendment
- Zoning Map Amendment
- Subdivision Ordinance Amendment
- Curative Amendment
- Comprehensive / Other Plan

Conditional Use

□ Special Review\*

\*(Not included in any other category - includes parking lot or structures that are not associated with new building square footage)

#### Type of Plan:

Type of Submission:

Tentative (Sketch) X Preliminary / Final New Proposal

<sup>4</sup> A proposal is NOT a resubmission if A) The proposed land use changes, or B) The amount of residential units or square footage proposed changes more than 40%, or C) The previous submission was over 5 years ago.

#### Zoning:

Existing District: SP-2 Special Exception Granted Yes No Variance Granted Yes No For NONTCOHERY COUNTY PLANNING COMMISSION NO BOX 311, NOTISTOWN, PA 19404-0311 Phone: 610-276-3722 Business Hours: 8:30 A.M. to 4:16 P.M. www.planning.monicopa.org

Applicant's Representative: Apex Engineering + Design Group Address: 1000 Conshohocken Road, Suite 202

City/State/Zip: Conshohocken, PA 19428 Business Phone (required): 610-234-2406 Business Email (required): mbowker@apexdeg.com

#### **Plan Information:**

Tax Parcel Number(s) 05-00-11856-13-6

Current parking lot situated between 20 Ash Street & 225 Washington Street

Location in the Borough of Conshohocken

Nearest Cross Street Ash Street

Total Tract Area 1.15 +/- Acres

Total Tract Area Impacted By Development 1.15 +/- Acres

(If the development is a building expansion, or additional building on existing development, or only impacts a portion of the tract, please provide a rough estimate of the land impacted, including associated yards, drives, and facilities.)

Land Use(s)	Number of New		Senior Housing		Open Space Acres*	Nonresidential New Square Feet
	Lois	Units	Yes	No	Acres.	aquatered
Single-Family						
Townhouses/Twins						
Apartments		79		N		
Commercial						
Industrial						
Office						
Institutional						
Other						

\*Only indicate Open Space if it will be on a separate lot or deed restricted with an easement shown on the plan.

Additional Information:

#### BOROUGH OF CONSHOHOCKEN MONTGOMERY COUNTY, PENNSYLVANIA

#### ALL PLANS SHOULD CONFORM TO THE FOLLOWING:

#### [Section 22-304.A]

- 1. Plan is clearly and legibly drawn.
- 2. Plan scale does not exceed one (1) inch equals fifty (50) feet (sites >5 Acres may be drawn 1:100).
- 3. Dimensions are in feet and decimals and bearings in degrees, minutes and seconds.
- 4. Sheet size shall be 15" x 18", 18" x 30", 24" X 36" or 30"x42".
- 5. A key map has been provided when there are two or more sheets.

#### [Section 22-304.B]

- 6. Name and address of the subdivider or developer and the registered engineer or surveyor.
- 7. Subdivision/development name, location in terms of significant bounding roads, and name of municipality.
- 8. The date of preparation (or revision) of the plan, scale and north point.
- 9. Entire tract boundary with bearings and distances and a statement of the tract size.
- 10. Layout and dimensions of all lots and the net lot area of each parcel.
- 11. Floor Area and/or gross leasable area of each existing/proposed building, as applicable.
- 12. A key map relating the subdivision to at least three (3) intersecting streets.
- 13. A legend sufficient to indicate clearly between existing and proposed conditions.
- 14. A schedule of all zoning requirements and classifications.
- 15. A list of all requested/obtained variances, waivers or special exceptions.

#### [Section 22-410.5]

- 16. Narrative/description of the project
- 17. All bodies of water
- 18. All physical features
- 19. All underground utilities
- 20. Proposed change to land surface and vegetative cover
- 21. Areas to be cut and filled
- 22. Stormwater management controls and maintenance program during construction
- 23. Stormwater management controls and maintenance program after construction
- 24, Easements
- 25. Expected project schedule

Add	dress the following to determine which application to submit:		
	flor 22-305.A)	Yes	No
	here are less than three (3) lots.	<u>X_</u>	_
2. 1	here is only one residential building with less than five (5) dwelling units.		<u>x</u>
3. 1	he property has not been part of a subdivision or land development submitted vithin the past three (3) years.	<b>.X</b>	_
4. 1	ihe property fronts on a physically improved street that is legally open to the public.	<u>_X_</u>	_
5. 1	he project will not involve the construction of any new street or road, the extension of municipal facilities or the creation of any other public improvements.	<u>_X_</u>	_
6. 1 f	he project will not require a variance(s) from the Borough Zoning Ordinance or no more than one of the proposed lots on which new construction will accur	<b>X</b>	
	or may occur in the future. The project Is in general conformance with the Borough Master Plan and other plans.	Х	-
7.	the project is in general conformance with the bolodgn master from and other present		

If ALL responses were YES, please file a MINOR subdivision and/or land development application. If ANY response was NO, please file a MAJOR subdivision and/or land development application.



## BOROUGH OF CONSHOHOCKEN

Office of the Borough Manager

<u>MAYOR</u> Yaniv Aronson

BOROUGH COUNCIL Colleen Leonard, President Tina Sokolowski, Vice-President Anita Barton, Member Stacy Ellam, Member Kathleen Kingsley, Member Adrian Serna, Member Karen Tutino, Member

Stephanie Cecco Borough Manager

March 21, 2022

#### VIA CERTIFIED AND REGULAR MAIL

Apex Design & Engineering Group Michael Bowker, P.E. 1000 Conshohocken Road, Suite 202 Conshohocken, PA 19428 Millennium Waterfront Association, LP 201 King of Prussia Road, Suite 501 Radnor, PA 19087

RE: Millennium Unit 1 - Apartments Preliminary Land Development Plans

Dear Mr. Bowker and Applicant,

Millennium Waterfront Association, LP submitted a land development application to the Borough of Conshohocken on March 8, 2022. The applicant is proposing to construct a 79-unit residential building on the property located between 20 Ash Street and 225 Washington Street.

Upon receipt, the application was reviewed administratively for accuracy and completeness. The application has been rejected on the basis that residential uses are not a permitted use in the SP-2 district in which this property is located. The section of the application relating to zoning was completed incorrectly. Because the application was administratively rejected for this threshold issue, the Borough reserves the right to identify additional deficiencies in the application materials, should the threshold issue be addressed through requisite zoning relief.

The Borough's plan processing requirements at Part 3 of the Borough's Subdivision and Land Development Ordinance require that zoning issues related to a proposed project must be addressed prior to submission of an application for subdivision/land development. This includes, specifically, the requirement that the applicant submit evidence that all zoning variances required have been granted (SALDO §22-308.H) and further specifically requires that all applications must comply with the zoning ordinance's use provisions "prior to submission for consideration" (SALDO §22-308.I).

Under the SALDO, including the above requirements, this use issue must be addressed before the application may be accepted. Please note that the Borough Solicitor contacted applicant's engineer with the above-issue via e-mail on March 16, 2022, and received no response.

Sincerely,

Brittany Rogers () Executive Assistant to the Borough Manager

#### PARID: 050011856136 MILLENNIUM WATERFRONT ASSOCIATES II LP

#### Parcel

ТахМарІD	05018 031
Parid	05-00-11856-13-6
Land Use Code	4345
Land Use Description	C - COMMERCIAL CONDO
Property Location	WASHINGTON ST CONDO I
Lot #	I
Lot Size	50185 SF
Front Feet	
Municipality	CONSHOHOCKEN
School District	COLONIAL
Utilities	ALL PUBLIC//
Owner	
Name(s)	MILLENNIUM WATERFRONT ASSOCIATES II LP

Name(s)	
Name(s)	
Mailing Address	201 KING OF PRUSSIA RD STE 501
Care Of	
Mailing Address	
Mailing Address	RADNOR PA 19087

#### **Current Assessment**

Appraised Value	Assessed Value	Restrict Code
61,230	61,230	

#### **Estimated Taxes**

County	240
Montco Community College	24
Municipality	276
School District	1,469
Total	2,009
Tax Lien	Tax Claim Bureau Parcel Search

#### Last Sale

Sale Date	30-JUN-15
Sale Price	\$1
Tax Stamps	1089
Deed Book and Page	5962-01783
Grantor	WASHINGTON STREET ASSOCIATES VI LP
Grantee	MILLENNIUM WATERFRONT ASSOCIATES II LP
Date Recorded	21-JUL-15

#### Sales History

Sale Date	Sala Drico	Tay Stamos	Deed Book and Page	Grantor	Grantee	Date Recorded
		1089			MILLENNIUM WATERFRONT ASSOCIATES II LP	07-21-2015
06-30-2015			5502 01/00		WASHINGTON STREET ASSOCIATES VI LP	10-12-2007
09-28-2007	\$1	1206	5668-01146	WASHINGTON STREET ASSOCIATES IV EI		

#### Lot Information

Lot Size Lot # Remarks Remarks	50185 SF I		
Remarks			
Commercial Parcel Summary			
No. of Cards	1		
Land Use Code	4345		
Gross Building Area (Total of all Cards)			

#### **Assessment History**

Total Living Units

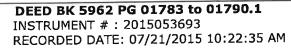
Appraised Value	Assessed Value	Restrict Code	Effective Date	Reason	Notice Date
61,230	61,230		01-MAY-07	SUBDIVISION	05-OCT-07
01,230	01/200				

The states
LA.B
+



#### RECORDER OF DEEDS MONTGOMERY COUNTY Nancy J. Becker

One Montgomery Plaza Swede and Airy Streets ~ Suite 303 P.O. Box 311 ~ Norristown, PA 19404 Office: (610) 278-3289 ~ Fax: (610) 278-3869





3223325-0007K

Omice: (610) 278-3.	289 ~ Fax: (610) 278-3889	MONTGOMERY	COUNTY ROD
	OFFICIAL	RECORDING COVER PAGE	Page 1 of 9
Document Type Document Date Reference Info:	Deed 06/30/2015	Transaction #: Document Page Count: Operator Id:	3232522 - 2 Doc(s) 7 dawhitner
RETURN TO: (M LAND SERVICES U 1835 MARKET ST PHILADELPHIA, PA	ail) JSA, INC SUITE 420	PAID BY: LAND SERVICES USA INC	
* PROPERTY DA			
Parcel ID #: Address:	05-00-11856-00-1 WASHINGTON ST	05-00-11856-13-6 WASHINGTON ST CONDO I	
	PA	PA	
Municipality:	Conshohocken Borough (100%)	Conshohocken Borough (0%)	(0%)
School District:	Colonial	Colonial	
* ASSOCIATED	DOCUMENT(S):		
CONSTREPATIO	N/SECURED AMT: \$1.00	DEED BK 5962 PG 01783 t	o 01790.1

CONSIDERATION/SECURED AMT:	\$1.00	DEED BK 5962 PG 01783 to 01790.1	
TAXABLE AMOUNT:	\$108,989.40	Recorded Date: 07/21/2015 10:22:35 AM	
FEES / TAXES: Recording Fee:Deed Affidavit Fee Additional Pages Fee Additional Parcels Fee Affordable Housing Pages Affordable Housing Parcels State RTT Conshohocken Borough RTT Colonial School District RTT Rejected Document Fee	\$95.00 \$1.50 \$6.00 \$15.00 \$12.00 \$1.00 \$1,089.89 \$544.94 \$544.95 \$10.00	I hereby CERTIFY that this document is recorded in the Recorder of Deeds Office in Montgomery County, Pennsylvania.	ATTACE & BALLING
Total:	\$2,320.28	Nancy J. B Recorder of I	

# PLEASE DO NOT DETACH THIS PAGE IS NOW PART OF THIS LEGAL DOCUMENT

NOTE: If document data differs from cover sheet, document data always supersedes. \*COVER PAGE DOES NOT INCLUDE ALL DATA, PLEASE SEE INDEX AND DOCUMENT FOR ANY ADDITIONAL INFORMATION.

#### RECORDED OF DEEDS MONTGOMETRY COUNTY

#### **Prepared By:**

Campbell Rocco Law, LLC 2701 Renaissance Boulevard Fourth Floor King of Prussia, PA 19406 Attn: Joseph D. Rocco (610) 205-1594

Return to: Land Services USA, Inc. 1 South Church Street, Suite 300 West Chester, PA 19382

#### 2015 JUL - 8 A 9 56

MONTGOMERY COUNTY COMMISSIONERS REGISTRY 05-00-11856-00-1 CONSHOHOCKEN WASHINGTON ST WASHINGTON STREET ASSOCIATES II LP \$15.00 B 018 U 011 L 4346 DATE: 07/21/2015 JU

MONTGOMERY COUNTY COMMISSIONERS REGISTRY 05-00-11856-13-6 CONSHOHOCKEN WASHINGTON ST I WASHINGTON STREET ASSOCIATES VI LP \$15.00 B 018 U 031 L I 4345 DATE: 07/21/2015 JU

Millennium, a Condominium, Borough of Conshohocken, Pennsylvania Montgomery County Tax Parcel Numbers:

Tax ID / Parcel No. 05-00-11856-13-6 (UNIT I) Tax ID / Parcel No. 05-00-11856-00-1 (COMMON ELEMENTS)

#### SPECIAL WARRANTY DEED

THIS INDENTURE is made this 30th day of June 2015, with an effective date of July 2, 2015, by and between WASHINGTON STREET ASSOCIATES VI ASSOCIATES, L.P., a Pennsylvania limited partnership (hereinafter called the "Grantor"), of the one part, and MILLENNIUM WATERFRONT ASSOCIATES, II L.P., a Pennsylvania limited partnership (hereinafter called the "Grantee"), of the other part,

WITNESSETH, that the said Grantor for and in consideration of the sum of ONE DOLLAR (\$1.00) lawful money of the United States of America, unto it well and truly paid by the said Grantee at or before the sealing and delivery hereof, the receipt whereof is hereby acknowledged, has granted, bargained and sold, released and confirmed and by these presents does grant, bargain and sell, release and confirm unto the said Grantee and its successors and assigns:

THAT CERTAIN UNIT, being Unit I (Parcel No. 05-00-11856-13-6) together with such Unit's proportionate undivided interest in the Common Elements (as defined in the Declaration) in the property known, named and identified as Millennium, a Condominium (the "<u>Condominium</u>"), located in the Borough of Conshohocken, County of Montgomery, Commonwealth of Pennsylvania, which has heretofore been submitted to the provisions of the Uniform Condominium Act (68 PA C.S 3101 *et seq.*) by the recording in the Montgomery County Recorder of Deeds (the "<u>Recording Office</u>") of an Amended and Restated Declaration of Condominium of Millennium, a Condominium (the "<u>Amended Declaration</u>") dated April 2, 2007 and recorded April 11, 2007 in Deed Book 5642, page 1661, <u>et seq.</u>, as amended by that certain First Amendment to Amended and Restated Declaration of Condominium of Millennium, a Condominium (the "<u>First Amendment</u>") dated September 28, 2007 and recorded October 9, 2007 in the Recording Office in Deed Book 5667, page 2249, <u>et seq.</u>, that certain Second Amendment to Amended and Restated Declaration of Condominium of Millennium, a Condominium (the "<u>Second Amendment</u>") dated February 25, 2008 and recorded in the Recording Office in Deed Book 5691, page 2492, <u>et seq.</u> and that certain Third Amendment to Amended and Restated Declaration of Condominium of Millennium, a Condominium (the "<u>Third Amendment</u>") dated June 23, 2011 and recorded in the Recording Office in Deed Book 5805, Page 1514, <u>et seq.</u> (collectively, the "<u>Declaration</u>"), all as more particularly described as set forth on Exhibit A hereof:

**BEING** the same premises which Washington Street Associates IV, L.P., a Pennsylvania limited partnership conveyed unto Washington Street Associates VI, L.P., a Pennsylvania limited partnership, by Special Warranty Deed dated 9/28/2007 and recorded 10/12/2007 with the Recorder of Deeds, Montgomery County in Deed Book 5668 Page 01146 et seq.

PURSUANT to Section 304(m) of the Pennsylvania Land Recycling and Environmental Remediation Standards Act ("Act 2"), 35 P.S. § 6026.304(m), and to the extent applicable, Section 405 of the Pennsylvania Hazardous Sites Cleanup Act, 35 P.S. §§ 6018.405, notice is hereby provided that concentrations of lead, several individual polycyclic aromatic hydrocarbons ("PAHs") and volatile organic compounds ("VOCs") were detected in certain soil samples collected from the Site in concentrations above the Act 2 residential Statewide Health Standards ("SHSs"). One groundwater sample from an upgradient groundwater monitoring well detected concentrations of benzene and napthalene above the residential SHSs for used aquifers, although exceedances for these constituents were not identified in downgradient wells at the Site. Notwithstanding the above-described constituents, the Site was determined to meet the Act 2 Special Industrial Area ("SIA") standard by the Pennsylvania Department of Environmental Protection ("DEP"). Additional information regarding the environmental conditions of the Site may be found in the following reports, which are on file with and may be viewed at DEP Southeast Regional Office, 2 East Main Street, Norristown, PA 19401, telephone number (484) 250-5900: September 2000 Baseline Environmental Report prepared by Oxford Engineers & Consultants, Inc. ("Oxford"); March 2001 First Supplement to Baseline Environmental Report prepared by Oxford, and the SIA Consent Order & Agreement dated January 11, 2002 executed between Washington Street Associates II, L.P., and DEP. In addition, a Second Supplement to Baseline Environmental Report was prepared by Roux Associated dated January 21, 2005 and was submitted to DEP, intending to demonstrate that the Site has also demonstrated attainment with a residential Act 2 remediation standard. DEP approved this Second Supplement by letter dated March 28, 2005, concluding that the Site meets a residential Act 2 Site Specific Remediation Standard.

In connection with the Act 2 approval, the following use restrictions shall apply to the Site:

Until such time as a party demonstrates attainment with an unrestricted use remediation standard for the above-described contaminants at the Site in accordance with the requirements of Act 2, as evidenced by DEP's approval of a Final Report demonstrating attainment with such unrestricted use standards, no person shall be permitted to excavate or otherwise disturb building foundations, pavement, or topsoil in landscaped areas, which comprise a cap to prevent Site residents from having direct contact with underlying impacted soils. This prohibition shall not apply to the following: (1) routine installation of landscaping; (2) utility installation or repair work; or (3) similar disturbances of landscaped areas provided that the capping material in these areas is replaced immediately upon the completion of the activity. This prohibition also shall not apply to non-routine construction, maintenance, or repair activities that disturb the Site cap provided that (1) at all times access to the disturbed area is limited to non-residential personnel involved in such construction, maintenance or repair activities, and (2) the capping material in the disturbed areas is replaced immediately upon completion of the construction, maintenance, or repair activities. Furthermore, groundwater use at the Site shall be restricted, and prior to being utilized in the future, will be evaluated in accordance with the requirements of Act 2 to confirm that it does not pose an unacceptable risk to human health.

The current Grantee of the Site shall periodically inspect and maintain the cap to ensure that underlying soils at the Site are not exposed to residential Site occupants.

**TOGETHER** with all and singular the buildings and improvements, ways, streets, alleys, driveways, passages, waters, water-courses, rights, liberties, privileges, hereditaments and appurtenances, whatsoever unto the hereby granted premises belonging, or in any wise appertaining, and the reversions and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, property, claim and demand whatsoever of him, the said Grantor, as well at law as in equity, of, in and to the same.

TO HAVE AND TO HOLD the said lot or piece of ground above described with the messuage or tenement thereon erected, hereditaments and premises hereby granted, or mentioned and intended so to be, with the appurtenances, unto the said Grantee, its successors and assigns, to and for the only proper use and behoof of the said Grantee, its successors and assigns forever.

AND the said Grantor, for itself, and its successors and assigns does covenant, promise, grant and agree, to and with the said Grantee, its successors and assigns, by these presents, that it, the said Grantor and its successors and assigns, all and singular the hereditaments and premises hereby granted or mentioned and intended so to be, with the appurtenances, unto the said Grantee, its successors and assigns, against it, the said

Grantor and its successors and assigns, and against all and every person or persons whomsoever lawfully claiming or to claim the same or any part thereof, by, from or under it, him, her, them or any of them, shall and will, subject to the notice set forth in the following paragraph, WARRANT and forever DEFEND.

## [Signatures appear on the following page.]

IN WITNESS WHEREOF, the Grantor has caused this Indenture to be duly executed on the day and year first above written.

> WASHINGTON STREET ASSOCIATES VI, LP, a Pennsylvania limited partnership

STREET WASHINGTON By: **ACQUISITION** ASSOCIATES VI Pennsylvania CORPORATION, a corporation, its general partner

By:

Name: J. Brian O'Neill Title: Vice President

Grantee Address:

Millennium Waterfront Associates, II L.P. 2701 Renaissance Boulevard, 4th Floor King of Prussia, PA 19406

On behalf of Grantee

STATE OF PENNSYLVANIA : :ss. COUNTY OF MONTGOMERY :

On this, the  $3^{\mu}$  day of  $3^{\mu}$ , 2015, before me, a Notary Public in and for the Commonwealth of Pennsylvania, personally appeared J. Brian O'Neill, known to me (or satisfactorily proven) to be the Vice President of WASHINGTON STREET ASSOCIATES VI ACQUISITION CORPORATION, a Pennsylvania corporation, the general partner of WASHINGTON STREET ASSOCIATES VI, LP, a Pennsylvania limited partnership, and as such Vice President, he acknowledged that he executed the foregoing instrument for the Grantor as Vice President.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

him Lum Notary Public

My Commission Expires:

COMMONWEALTH OF PENNSYLVANIA Notarial Seal Annmarie Weisenberger, Notary Public Swarthmore Boro, Delaware County My Commission Expires Sept. 4, 2017 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

#### EXHIBIT A LEGAL DESCRIPTION

#### Unit I

ALL THAT CERTAIN UNIT in the property known, named and identified as Millennium, a Condominium, located in Borough of Conshohocken, County of Montgomery, Commonwealth of Pennsylvania, which has heretofore been submitted to the provisions of the Uniform Condominium Act 68 PA C.S. 3101 et seq by the recording in the Montgomery County Recorder of Deeds of an Amended and Restated Declaration of Condominium thereto recorded in Deed Book 5642 page 1661 and the First Amendment to Amended and Restated Declaration of Condominium as in Deed Book 5667 Page 2249 and the Second Amendment to Amended and Restated Declaration of Condominium as in Deed Book 5691 Page 2492 and the Third Amendment to Amended and Restated Declaration of Condominium as in Deed Book 5691 Page 2492 and the Third Amendment to Amended and Restated Declaration of Condominium as in Deed Book 5691 Page 2492 and the Third Amendment to Amended and Restated Declaration of Condominium as in Deed Book 5805 Page 1514, being and designated as Unit I together with a proportionate undivided interest in the Common Elements (as defined in such Amended and Restated Declaration as 13.5%).

BEING Parcel Number: 05-00-11856-13-6

BEING the same premises which Washington Street Associates IV, L.P., a Pennsylvania limited partnership by Deed dated 09/28/2007 and recorded 10/12/2007 in Montgomery County in Deed Book 5668 Page 1146 conveyed unto Washington Street Associates VI, L.P., a Pennsylvania limited partnership, in fee.



# REALTY TRANSFER TAX STATEMENT OF VALUE

RECO	RECORDER'S USE ONLY				
State Tax Paid	1089.89				
Book Number	5962				
Page Number	1783				
Date Recorded	07-21-15				

11212013

See reverse for instructions.

Complete each section and file in duplicate with Recorder of Deeds when (1) the full value/consideration is not set forth in the deed, (2) the deed is without consideration or by gift, or (3) a tax exemption is claimed. If more space is needed, please attach additional sheets. A Statement of Value (SOV) is not required if the transfer is wholly exempt from tax based on family relationship or public utility easement. However, it is recommended that a SOV accompany all documents filed for recording.

A. CORRESPONDENT - All inquir	ries ma	ay be directe	d to the following p	erson:	T		
Name Campbell Rocco Law, LLC			Telephone Number: (610) 205-1594				
Mailing Address			City		State	ZIP Code	
2701 Renaissance Boulevard, 4th Floor			King of Prussia		PA	19406	
B. TRANSFER DATA							
Date of Acceptance of Document 07 / 01/	2015						
Grantor(s)/Lessor(s) Telephone Number:		Grantee(s)/Lessee(s)		Telephone Number:			
Washington Street Associates IV, L.P.			Millennium Waterfront Associates, L.P.		6		
Mailing Address		Mailing Address					
2701 Renaissance Boulevard, 4th Floor			2701 Renaissance Boulevard, 4th Floor				
City	State	ZIP Code	City		State	ZIP Code	
King of Prussia	PA	19406	King of Prussia		PA	19406	
C. REAL ESTATE LOCATION							
Street Address			City, Township, Borough				
Millennium Condominium, Unit I			Borough of Conshohocken				
County		District		Tax Parcel Number			
Montgomery	Color	nial		05-00-11856-13-6		5-00-11856-0	
D. VALUATION DATA							
Was transaction part of an assignmen	t or re	location?					
1. Actual Cash Consideration		er Consideration		3. Total Consideration			
1.00	+0.0	0		= 1.00			
4. County Assessed Value	5. Common Level Ratio F		Factor	6. Computed Value			
61,230.00	X 1.78			= 108,989.40			
E. EXEMPTION DATA - Refer to	instruc	tions for exe	emption status.				
1a. Amount of Exemption Claimed		centage of Grant	1c. Percentage of Grantor's Interest Conveyed				
\$ 0.00		100100		100.00	%	0	
2. Check Appropriate Box Below for	or Exe	mption Clai	med.				
Will or intestate succession.		7	Name of Decedent)	/F	ctato File	Number)	
		•	-		state i ne	. Number y	
Transfer to a trust. (Attach complete			lent identifying all bene	iciariesi)			
If trust was amended attach a copy							
Transfer between principal and ager	nt/straw	party. (Attach	complete copy of agen	cy/straw party agreer	nent.)		
Transfers to the commonwealth, the tion. (If condemnation or in lieu of each state)	condem	nation, attach	copy of resolution.)				
Transfer from mortgagor to a holder					gnment	.)	
Corrective or confirmatory deed. (A	ttach co	mplete copy of	f the deed to be correct	ed or confirmed.)			
Statutory corporate consolidation, n							
Other (Please explain exemption cla							
Under penalties of law, I declare that	I have	examined th	nis statement, includi	ing accompanying	inform	ation, and	
to the best of my knowledge and belie	ef, it is	true, correct	and complete.				
Signature of Correspondent or Responsible Party	·				ate		

FAILURE TO COMPLETE THIS FORM PROPERLY OR ATTACH REQUESTED DOCUMENTATION MAY RESULT IN THE RECORDER'S REFUSAL TO RECORD THE DEED.



# BOROUGH OF CONSHOHOCKEN

Zoning Administration

<u>MAYOR</u> Yaniv Aronson

BOROUGH COUNCIL

Colleen Leonard, President Tina Sokolowski, Vice-President Anita Barton, Member Stacy Ellam, Member Kathleen Kingsley, Member Adrian Serna, Member Karen Tutino, Member

Stephanie Cecco Borough Manager

#### ZONING NOTICE APRIL 17, 2023, ZONING HEARING BOARD MEETING

#### ZONING HEARING Z-2023-03

NOTICE IS HEREBY GIVEN that the Conshohocken Zoning Hearing Board will conduct a public hearing on April 17, 2023, at 7:00 p.m. prevailing time. The meeting will be held at Borough Hall, located at 400 Fayette Street, Conshohocken, PA 19428.

At this time, the Conshohocken Zoning Hearing Board will hear testimony and accept evidence on the following petition:

PETITIONER:	TS 16, LLC		
	15 St. Asaphs Road, Bala Cynwyd, PA 19004		
PREMISES INVOLVED:	5 Colwell Lane		
	Conshohocken, PA 19428		
	LI - Limited Industrial District/Research		
	FP - Floodplain Conservation District		
OWNER OF RECORD:	TS 16, LLC		
	15 St. Asaphs Road, Bala Cynwyd, PA 19004		

The petitioner is appealing a zoning enforcement notice and seeking a variance from Sections 27-817.H.(2), 27-817.H.(3), 27-1404.9, 27-1714 and 27-1726.1F of the Conshohocken Zoning Ordinance related to outdoor storage of materials and materials that may be transferred off the lot by natural causes or forces within the floodplain conservation overlay district. The petitioner is proposing continuation of an existing nonconforming use under Section 27-701.

Interested parties are invited to participate in the hearing. Anyone requiring special accommodations to attend should contact the Conshohocken Borough Administration Office at 610-828-1092 or zoning@conshohockenpa.gov as soon as possible for arrangements.

If you have questions regarding the above prior to the meeting, please contact the Borough at <u>zoning@conshohockenpa.gov</u>.

Thank you, Zoning Hearing Board



## BOROUGH OF CONSHOHOCKEN 400 Fayette Street, Suite 200, Conshohocken, PA 19428 Phone (610) 828-1092 Fax (610) 828-0920

# **Zoning Application**

1.	Application is hereby made for:	Application: $7 - 2023 - 03$ Date Submitted: $2/10/23$ Date Received: $2/10/23$
	Appeal of the decision of the zoning officer Conditional Use approval Interpretation of the Zon Other Continuation of Non-Conforming Use	ing Ordinance
2.	Section of the Zoning Ordinance from which relief is request 27-817H(2), 27-817H(3), 27-1404.9, 27-1714 and 1726.1.F	ed:
3. 4.	Address of the property, which is the subject of the application 5 Colwell Lane, Conshohocken, PA Applicant's Name: TS 16 LLC	on:
	Address: <u>15 St. Asaphs Road</u> Phone Number (daytime): <u>610 888 3035</u> E-mail Address: <u>soldonmike@gmail.com</u>	
5.	Applicant is (check one): Legal Owner $\checkmark$ Equitable Owner	; Tenant
6.	Property Owner:       TS 16, LLC         Address:       15 St. Asaphs Road, Bala Cynwyd, PA 19004         Phone Number:       610 888 3035         E-mail Address:       soldonmike@gmail.com	
7.	Lot Dimensions:Zoning District:	Limited Industrial

8. Has there been previous zoning relief requested in connection with this Property?

Yes No  $\checkmark$  If yes, please describe.

None by current owner. Prior zoning history is not known.

9. Please describe the present use of the property including any existing improvements and the dimensions of any structures on the property.

The property is an irregularly shaped lot, 1.103 acres in size improved with a 1 story masonry garage building of approx 1650 Square feet in area. The property is used as a contractor's office with storage and parking and as contractor's yards for two other businesses. See Deed, Exhibit "A", Survey, Exhibit "B."

10. Please describe the proposed use of the property. Same as above.

 Please describe proposal and improvements to the property in detail. None proposed.

.

# 12. Please describe the reasons the Applicant believes that the requested relief should be granted.

Applicant appeals the determination of the Zoning Officer dated January 12, 2023, attached as Exhibit C. See paragraph 14, below. Additionally, the current use should be permitted as a continuation of the pre-existing non comforming use, applicant seeks a variance from the provisions of the ordinance per Section 2, above and applicant is awaiting copies of flood maps from FEMA to ascertain the accuracy of the conclusions of the Zoning Officer. Applicant reserves all rights and remedies at law and in equity including those afforded by the Pennsylvania and United States Constitutions.

#### 13. If a Variance is being requested, please describe the following:

a. The unique characteristics of the property: <u>Most of the property is located within the flood</u>

plain district based upon the maps relied upon by the Borough staff.

b. How the Zoning Ordinance unreasonably restricts development of the property:

The property has historically been used as an office and storage yard and that use should be permitted to continue. The use of the property pre-dates the provisions of the zoning code relating to floodplains. The property cannot be reasonably adapted to another use, without complete redevelopment. The property's current use is entirely consistent with the neighboring properties and the actions of the enforcement officer concerning this property are inconsistent with the actions of the zoning officer concerning other similar properties.

#### c. How the proposal is consistent with the character of the surrounding

#### neighborhood.

The current use is entirely consistent with the LI zoning district and with neighboring uses as well as the uses in other flood plain areas in the borough.

d. Why the requested relief is the minimum required to reasonably use the

property; and why the proposal could not be less than what is proposed. Applicant seeks approval to use the property in manner consistent with historical uses of the property and neighboring properties.

# 14. The following section should be completed if the applicant is contesting the determination of the zoning officer.

a. Please indicate the section of the zoning ordinance that is the subject of the zoning officer's decision (attach any written correspondence relating to the determination).

By way of example and not limitation Code sections 27-817 h(2), 27-817 h (3), 27-1409.9, 27-1714 and 27-1726.1 F. See letter of January 12, 2023, Exhibit "C". The zoning officer also references Chapter 13 concerning "Licenses, Permits and General Business Regulations all of which are disputed.

b. Please explain in detail the reasons why you disagree with the zoning officer's determination.

By way of example and not limitation, the zoning officer's determinations are in error as follows: 27-817 H(2)the property is not used for outdoor storage of "fuel, raw materials and products." Rather is used as a contractors office and storage as permitted in the LI district consistent with many other neighboring properties. 27-817 h (3) There are no materials which may be transferred off the lot by "natural forces". 27-1404.9- The use of the property complies with applicable law and regulation. 27-1714 It is unclear which of the 11 provisions of this section the zoning officer contends applicant has violated. 27-1726.1 F Applicant is not aware of any "buoyant, flammable or explosive" material stored on the property. Chapter 13- This is not the zoning code and the zoning officer's reference thereto in a notice of zoning violation is improper. By way of

- 15. If the Applicant is requesting any other type of relief, please complete the following section.
  - a. Type of relief that is being requested by the applicant.

Appeal from zoning officer's determination 27-307, 27-605 and for variance, in the alternative and for continuation of non-conforming use 27-701 et seq.

b. Please indicate the section of the Zoning Ordinance related to the relief being requested.

All sections referenced by the zoning officer in Exhibit "C"

c. Please describe in detail the reasons why the requested relief should be granted.

See all prior responses

- 16. If the applicant is being represented by an attorney, please provide the following information.
  - a. Attorney's Name: <u>Daniel S. Coval, Jr., Esquire</u>
  - b. Address: \_\_\_\_\_ 15 St. Asaphs Road, Bala Cynwyd, PA 19004
  - c. Phone Number: \_\_\_\_\_610 617 1776
  - d. E-mail Address: dcoval@amillerlaw.com

I/we hereby certify that to the best of my knowledge, all of the above statements contained in this Zoning Application and any papers or plans submitted with this application to the Borough of Conshohocken are true and correct.

TS 16, LLC	
Applicant	
Mulal Berl	
Legal Owner	
10 February, 2023	

Date

### COMMONWEALTH OF PENNSYLVANIA

COUNTY OF MONTGOMERY (FRS 10th) As subscribed and sworn to before me this \_\_\_\_\_\_ day of februar

Februart, 2023

Notary Public

(Seal)

Commonwealth of Pennsylvania - Notary Seal KEVIN BARNES, Notary Public Montgomery County My Commission Expires February 24, 2025 Commission Number 1305838



BOROUGH OF CONSHOHOCKEN 400 Fayette Street, Suite 200, Conshohocken, PA 19428 Phone (610) 828-1092 Fax (610) 828-0920

## Decision

(For Borough Use Only)	(For	Borough	Use (	Only)
------------------------	------	---------	-------	-------

Application Granted  $\Box$ 

Application Denied  $\Box$ 

MOTION:

CONDITIONS:

## BY ORDER OF THE ZONING HEARING BOARD

	Yes	No
DATE OF ORDER:	 	

400 Fayette Street, Suite 200 | Conshohocken, PA 19428 | Phone: (610) 828-1092 | Fax: (610) 828- 0920 | www.conshohockenpa.org

# Exhibit "A" Deed

RECORDER OF DEEDS MONTGOMERY COUNTY Jeanne Sorg One Montgomery Plaza Swede and Airy Streets ~ Suite 303 P.O. Box 311 ~ Norristown, PA 19404 Office: (610) 278-3289 ~ Fax: (610) 278-3869	DEED BK 6032 PG 00240 to 00242.1 INSTRUMENT # : 2017007630 RECORDED DATE: 01/27/2017 10:45:13 AM
9	MONTGOMERY COUNTY ROD
	CORDING COVER PAGE Page 1 of 4
Bocument Type: Deed Bocument Date: 01/17/2017	Transaction #: 3510441 - 1 Doc (s)
Reference Info:	Document Page Count: 2
<b>e</b>	Operator Id: msanabia
RETURN TO: (Wait)	PAID BY:
SONTGOMERY COUNTY TAX CLAIM BUREAU	MONTGOMERY COUNTY TAX CLAIM BUREAU
SORRISTOWN, PA 19401	
PROPERTY DATA:	
Parcel ID #: 05-00-00108-00-4	
Goddress: 5 COLWELL LN	
PA PA	
S PA Municipality: Conshohocken Borough	
<b>c</b> (100%)	
School District: Colonial	
ASSOCIATED DOCUMENT(S):	
SONSIDERATION/SECURED AMT:	DEED BK 6032 PG 00240 to 00242.1
\$300,000.00	Recorded Date: 01/27/2017 10:45:13 AM
TAXABLE AMOUNT:	I hereby CERTIFY that this document is
<del>9</del> 290,941.00	recorded in the Recorder of Deeds Office in
EES / TAXES:	
Ecording Fee:Deed \$95.00	amiliumpon
Suffidavit Fee \$1.50	Montgomery County, Pennsylvania.
T\$2,909.41Conshohocken Borough RTT\$1,454.70	C farme 3014
50 Total: \$5,915.32	E C C C C C C C C C C C C C C C C C C C
Q	Jeanne Sorg
	Recorder of Deeds
Rev1a 2016-01-29	
<u>ي</u>	O NOT DETACH
	RT OF THIS LEGAL DOCUMENT
NOTE: If document data differs from     *COVER PAGE DOES NOT INCLUDE ALL DATA	I COVER SHEET, dOCUMENT data always supersedes. PLEASE SEE INDEX AND DOCUMENT FOR ANY ADDITIONAL
0	
11	
1 20	
set	
Ca	

Prepared by: Montgomery County Tax Claim Bureau Returned To: Montgomery County Tax Claim Bureau Parcel No. 05-00-00108-00-4

RECORDER OF DEEDS MONTGOMERY COUNTS

2011 JAN 27 A 9 22

### TAX CLAIM BUREAU DEED UPSET SALE

**This Deed** Made this 17<sup>th</sup> day of January, 2017 Between the TAX CLAIM BUREAU, of the County of Montgomery, Pennsylvania, as Trustee, Grantor, and

## TS 16, LLC 15 ST. ASAPHS ROAD BALA CYNWYD, PENNSYLVANIA 19004

GRANTEE, his, her or their heirs, assigns, and successors.

Witnesseth, that in consideration of \$300,000.00 in hand paid, receipt whereof is hereby acknowledged, the said Grantor does hereby grant and convey unto the said Grantee, his, her, their heirs, assigns and successors, in accordance with the Real Estate Tax Sale Law of July 7, 1947, P.L. 1368, as amended, (72 P.S. 5860.101 et seq.)

## ALL THAT CERTAIN PROPERTY SITUATE AND BEING KNOWN AS

## BLOCK 006 UNIT 030 5 COLWELL LN Conshohocken County of Montgomery Commonwealth of Pennsylvania Parcel No. 05-00-00108-00-4

"Being the property formerly owned or reputed to be owned by WRUBEL BERENICE, the same having been sold at Upset Sale held on September 22, 2016 under the provisions of the Real Estate Tax Sale Law.

 MONTGOMERY COUNTY COMMISSIONERS REGISTRY

 05-00-00108-00-4
 CONSHOHOCKEN

 5 COLWELL LN
 \$15.00

 WRUBEL BERENICE
 \$15.00

 B 006
 U 030
 L 4280
 DATE: 01/27/2017
 TG

In Witness Whereof, said Grantor has hereunto caused this Deed to be executed by its Director the day and year first above written.

Tax Claim Bureau of Montgomery County, Trustee

First Deputy Director of Tax Claim

COMMONWEALTH OF PENNSYLVANIA }ss: COUNTY OF MONTGOMERY

On this, the 19th day of Anuly, 2017, before me, the undersigned officer, personally appeared William Caldwell, First Deputy Director of the Tax Claim Bureau of the County of Montgomery, Commonwealth of Pennsylvania, known to me to be the person described in the foregoing instrument and acknowledged that he executed the same in the capacity therein stated and for the purpose therein contained

In Witness Whereof, I have hereunto set my hand and official seal.

PROTHONOTAR

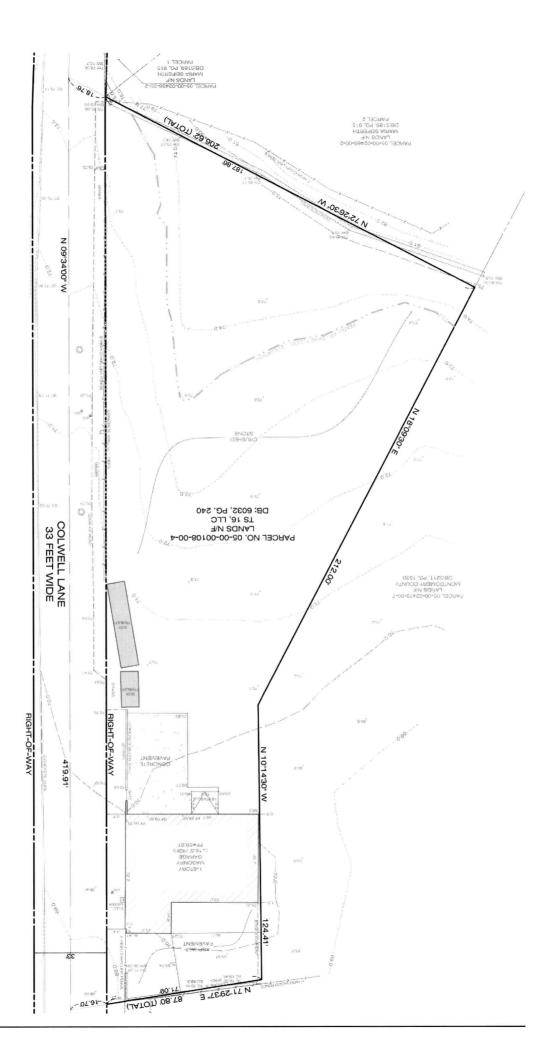
### CERTIFICATE OF RESIDENCE

I hereby certify that the precise residence of the Grantee herein is:

TS 16, LLC 15 ST. ASAPHS ROAD BALA CYNWYD, PENNSYLVANIA 19004

For the Grantee

# Exhibit "B" Survey



# Exhibit "C" Zoning Officer's Letter



## BOROUGH OF CONSHOHOCKEN

Office of the Borough Manager

MAYOR Yaniv Aronson

BOROUIGH COUNCIL Colleen Leonard, President Tina Sokolowski, Vice-President Anita Barton, Member Stacy Ellam, Member Kathleen Kingsley, Member Adrian Serna, Member Karen Tutino. Member

> Stephanie Cecco Borough Manager

#### SENT VIA CERTIFIED MAIL AND U.S. MAIL

January 12, 2023

TS 16, LLC 15 St. Asaphs Road Bala Cynwyd, PA 19004

#### Re: 5 Colwell Lane ZONING ENFORCEMENT NOTICE

Please be advised, the subject property is in violation of the terms of the Borough Zoning Code. Specifically, all objects located on a property within the Floodplain Conservation District pose a potential risk to human, animal, and plant life by impounding floodwater and raising flood elevations. Additionally, any object that is not permanently affixed to the ground can be washed away by floodwaters, creating a safety hazard by obstructing and/or contaminating waterways. Therefore, all objects that are in violation of the outlined ordinances shall be removed from the property.

Based on visual observations from our Building Codes Inspector, there are materials currently stored onsite; including but not limited to, box trailers, large cable/wire spools, port-o-potties, and trash dumpster. Along with these unsecured materials, with the exception of the trash dumpster, there are contractor company vehicles that are parked on-site and which are not accessory to the current landscaping business; and therefore, is in violation of *Chapter 13 – Licenses, Permits, and General Business Regulations* of Conshohocken Borough's Code of Ordinances since there are no record of licensing nor permits of the additional use for the lot in the Borough records.

In addition, an unscreened outdoor trash dumpster has been placed adjacent the entrance to the existing building for the current landscaping business. The trash dumpster must be placed inside the building.

All unsecured materials observed on-site are located within the Floodplain Conservation District. Therefore, the property remains in violation of Zoning Code Sections 27-817.H(2) and (3), -1404.9, -1714, and -1726.1.F.

By **February 13, 2023**, you must come into compliance with the Borough ordinance by removing all existing box trailers and unsecured materials from within the Floodplain Conservation District.

YOU HAVE THE RIGHT TO APPEAL TO THE ZONING HEARING BOARD WITHIN 30 DAYS OF RECEIPT OF THIS NOTICE.

YOUR FAILURE TO COMPLY WITH THIS NOTICE WITHIN THE TIME SPECIFIED UNLESS EXTENDED BY APPEAL TO THE ZONING HEARING BOARD CONSTITUTES A VIOLATION OF THE ZONING ORDINANCE WHICH MAY RESULT IN A JUDGEMENT AGAINST YOU OF \$500.00 PLUS ALL COURT COSTS AND REASONABLE ATTORNEY RESULT IN A JUDGEMENT AGAINST YOU OF \$500.00 PLUS ALL COURT COSTS AND REASONABLE ATTORNEY FEES INCURRED BY THE BOROUGH. EACH DAY THAT THE VIOLATION CONTINUES MAY CONSTITUTE A SEPARATE VIOLATION.

<sup>400</sup> Fayette Street, Suite 200 | Conshohocken, PA 19428 | Phone: 610-828-1092 | Fax: 610-828-0920 | www.conshohockenpa.gov

January 12, 2023 TS 16, LLC

If you have any questions or concerns, please feel free to contact the undersigned at 484-243-6073 or zoning@conshohockenpa.gov.

Sincerely,

lles ~ A. Lee A

Allison A. Lee, PE Zoning Officer **PENNONI ASSOCIATES INC.** 

cc: Ray Sokolowski Stephanie Cecco Chris Small



## BOROUGH OF CONSHOHOCKEN

Zoning Administration

<u>MAYOR</u> Yaniv Aronson

BOROUGH COUNCIL

Colleen Leonard, President Tina Sokolowski, Vice-President Anita Barton, Member Stacy Ellam, Member Kathleen Kingsley, Member Adrian Serna, Member Karen Tutino, Member

Stephanie Cecco Borough Manager

## ZONING NOTICE APRIL 17, 2023, ZONING HEARING BOARD MEETING

## ZONING HEARING Z-2023-05

NOTICE IS HEREBY GIVEN that the Conshohocken Zoning Hearing Board will conduct a public hearing on April 17, 2023, at 7:00 p.m. prevailing time. The meeting will be held at Borough Hall, located at 400 Fayette Street, Conshohocken, PA 19428.

At this time, the Conshohocken Zoning Hearing Board will hear testimony and accept evidence on the following petition:

PETITIONER:	Yigal Yaron 111 West Tenth Avenue
PREMISES INVOLVED:	111 West Tenth Avenue Conshohocken, PA 19428 BR-1 – Borough Residential 1
OWNER OF RECORD:	Yigal Yaron 111 West Tenth Avenue, Conshohocken, PA 19428

The petitioner is seeking a variance from Sections 27-810.C.(2) and 27-1005.G of the Conshohocken Zoning Ordinance to allow for a 672 SF private garage when a maximum 450 SF garage is permitted; as well as, relief to allow for an approximately 65% impervious coverage on the site which exceeds the maximum 60% impervious coverage permitted within the BR-1 – Borough Residential 1 zoning district.

Interested parties are invited to participate in the hearing. Anyone requiring special accommodations to attend should contact the Conshohocken Borough Administration Office at 610-828-1092 or zoning@conshohockenpa.gov as soon as possible for arrangements.

If you have questions regarding the above prior to the meeting, please contact the Borough at <u>zoning@conshohockenpa.gov</u>.

Thank you, Zoning Hearing Board



## BOROUGH OF CONSHOHOCKEN

Office of the Borough Manager

Zoning Administration

<u>MAYOR</u> Yaniv Aronson

BOROUGH COUNCIL

Colleen Leonard, President Tina Sokolowski, Vice-President Anita Barton, Member Stacy Ellam, Member Kathleen Kingsley, Member Adrian Serna, Member Karen Tutino, Member

Stephanie Cecco Borough Manager

Date:	April 12, 2023
То:	Stephanie Cecco, Brittany Rogers
From:	Allison A. Lee, PE
Re:	111 West 10th Avenue - Zoning Determination

## History of the Site:

111 West 10<sup>th</sup> Avenue is a single-family detached dwelling located within the BR-1 – Borough Residential District 1 zoning district. The 5,600 SF property is fronted by West 10<sup>th</sup> Avenue to the north; an unnamed alley to the south; and residential properties also located within the BR-1 zoning district in all other directions. Aside from the residential dwelling, there is an 8'x8' shed erected on a concrete pad in the rear yard located in the southwestern corner of property adjacent the unnamed alley.

## **Current Request:**

Pursuant to a building permit application submission and in accordance with the zoning application, the Applicant, Yigal Yaron, is proposing to remove the existing 8'x8' shed and concrete pad to construct a private 24' wide x 28' long (672 SF) two (2)-car detached garage with storage for lawn equipment. The proposed detached garage will be placed at 3-feet setback from the property line and 5-feet setback from the alley cartway. The Applicant is proposing the detached garage will have a consistent architectural theme as the residential dwelling. In addition, the Applicant proposing a 29' wide x 40' long (1,160 SF) concrete pad adjacent to the proposed detached garage for additional off-street parking; as well as a 4' wide x 30' long (120 SF) walkway to connect the existing walkway located to the rear of the residential dwelling to the proposed detached garage.

After the zoning application submittal, and upon receipt of the stormwater management review comments of the permit application, the Applicant informed Conshohocken Borough on March 29, 2023 that he intends to remove the 1,160 SF concrete pad for the additional off-street parking and the proposed new 120 SF walkway connecting the existing walkway located to the rear of the residential dwelling to the proposed detached garage.

## **Zoning Determination:**

Per the zoning Application, the Applicant is proposing a 672 SF two (2)-car detached garage; 1,160 SF concrete pad for additional off-street parking; and a 120 SF walkway located to the rear of the property.

The proposed private two (2)-car detached garage is considered an accessory building to the principal dwelling. In accordance with the Conshohocken Borough Zoning Code Section §27-811.C.(2), the size

limit for a private parking garage shall be a maximum of 450 SF in area. Since the Applicant is proposing a 672 SF private parking garage for the purpose of parking and storage of lawn equipment, the Applicant is required to seek a variance from Section §27-811.C.(2) to permit a 672 SF private parking garage which exceeds the 450 SF maximum size permitted for private garages and to allow the storage of lawn equipment within the private parking garage.

Furthermore, based on a review of the impervious coverages provided on the sketch plan of the site, it was determined that the total impervious coverage on the site will reach 3,630 SF (approx. 65%), which exceeds the 60% maximum impervious coverage permitted within the BR-1 zoning district, including the off-street parking allowance. Therefore, the Applicant would be required to seek a variance from Section \$27-1005.G to permit the exceedance in the impervious coverage of the site. However, based on the subsequent March 29, 2023 correspondence from the Applicant, with the intended removal of the proposed 1,160 SF concrete pad for the additional off-street parking and the proposed new 120 SF walkway connecting the existing walkway located to the rear of the residential dwelling to the proposed detached garage, the total impervious coverage on the site will be 2,350 SF (approx. 42%) which would be in compliance with the Zoning Code Section \$27-1005.G.

In conclusion, the Applicant will only be required to obtain a variance from Zoning Code Section §27-811.C.(2) to permit a 672 SF private parking garage which exceeds the 450 SF maximum size permitted for private garages and to allow the storage of lawn equipment within the private parking garage.



BOROUGH OF CONSHOHOCKEN 400 Fayette Street, Suite 200, Conshohocken, PA 19428 Phone (610) 828-1092 Fax (610) 828-0920

Г

## **Zoning Application**

1.	Application is hereby made for:	Application: <u>Z-2023-05</u> Date Submitted: <u>3/17/23</u> Date Received: <u>3/17/23</u>		
	Appeal of the decision of the zoning officer			
	Conditional Use approval Interpretation of the Zoning Ordinance			
	Other			
2.	Section of the Zoning Ordinance from which relief is requested Section 27-810.C.(2), Section 27-1005.G	ed:		
3.	Address of the property, which is the subject of the application 111 W 10th Ave Conshohocken PA 19428	on:		
4.	Applicant's Name: Yigal Yaron			
	Address: 111 W 10th Ave Conshohocken PA 19428			
	Phone Number (daytime): <u>6106087554</u>			
	E-mail Address: yy1334@gmail.com			
5.	Applicant is (check one): Legal Owner 🖌 Equitable Owner	; Tenant		
6.	Property Owner: Yigal Yaron			
	Address: 111 W 10th Ave Conshohocken PA 19428			
	Phone Number:610 608 7554			
	E-mail Address: yy1334@gmail.com			
7.	Lot Dimensions: <u>5662 ft^2</u> Zoning District: BI	R-1		

- 8. Has there been previous zoning relief requested in connection with this Property?
   Yes No If yes, please describe.
- 9. Please describe the present use of the property including any existing improvements and the dimensions of any structures on the property.

Home is currently a primary residence. There is an 8'x8' shed on a concrete pad at the edge of the back yard into the alley between the 100 block of W9th and W10th Ave.

## 10. Please describe the proposed use of the property.

n/a

Primary residence, with 3 new off street parking spaces attached to the rear alley. 2 in a garage to accommodate electric vehicle charging, and one on the exterior of the garage.

## 11. Please describe proposal and improvements to the property in detail.

Removing the current 8'x8' shed and concrete pad. Replacing with new concrete pad to cover the width of our property line, allowing for the placement of a new 24' deep x 28' wide 2 car garage with storage for lawn equipment. Adding a new service meter for electricity so it can be wired for electric vehicle charging. A 3rd exposed off street parking spot on the portion of the pad not covered by the garage will be created. Garage would still be 3 ft from all property lines and set back 5ft from the alley. The garage will have the exact same color, brand, and style siding as the home to create a seamless appearance. A sidewalk will be placed from the existing back patio to the rear of the garage.

2

## 12. Please describe the reasons the Applicant believes that the requested relief should be granted.

The zoning was created with a single lot in mind, this property has a double lot. This will help with street parking congestion and remove 2 to 3 vehicles from the front of the property. There are several other properties with structures as large or larger on the same alley. There will be zero negative impact on any neighbors or aesthetic of the neighborhood. This will allow us to pursue electric vehicles for personal use, which otherwise would not be possible/practical.

## 13. If a <u>Variance</u> is being requested, please describe the following:

a. The unique characteristics of the property: Double lot

b. How the Zoning Ordinance unreasonably restricts development of the property: The zoning ordinance would not allow for a garage large enough to hold 2 full size vehicles and lawn equipment to maintain the property.

## c. How the proposal is consistent with the character of the surrounding

neighborhood.

The majority of neighbors have garages leading to the alley in between 9th and 10th avenues, and the garage will perfectly match the house on the same property.

d. Why the requested relief is the minimum required to reasonably use the

property; and why the proposal could not be less than what is proposed. This is the smallest size structure that would accommodate 2 full sized vehicles, and lawn equipment currently being stored in shed in back yard.

## 14. The following section should be completed if the applicant is contesting the determination of the zoning officer.

a. Please indicate the section of the zoning ordinance that is the subject of the zoning officer's decision (attach any written correspondence relating to the determination).

#### Section 27-810.C.(2)

"As discussed in our phone conversation this morning, and as you are already aware, the proposed size of your 672 SF garage exceeds the minimum 450 SF garage accessory building per Section 27-810.C.(2) of the Conshohocken Borough Zoning Code. In addition, we will need a site plan or sketch showing the proposed garage and concrete pad with the setbacks shown in relation to the existing dwelling and other existing site

b. Please explain in detail the reasons why you disagree with the zoning officer's determination.

The determination would not allow us to have a functional two car garage that can support electric vehicles, as well as storage for lawn equipment.

If the Applicant is requesting any other type of relief, please complete the following 15. section.

> a. Type of relief that is being requested by the applicant. n/a

b. Please indicate the section of the Zoning Ordinance related to the relief being requested.

n/a

c. Please describe in detail the reasons why the requested relief should be granted. n/a

If the applicant is being represented by an attorney, please provide the following 16. information.

a.	Attorney's Name:
b.	Address: _n/a
c.	Phone Number:
d.	E-mail Address: n/a

I/we hereby certify that to the best of my knowledge, all of the above statements contained in this Zoning Application and any papers or plans submitted with this application to the Borough of Conshohocken are true and correct.

17th

Yigal Yaron Applicant Yigal Yaron Legal Owner 3/16/23

Date

## COMMONWEALTH OF PENNSYLVANIA

COUNTY OF MONTGOMERY

As subscribed and sworn to before me this \_\_\_\_\_

\_\_\_\_ day of

, 20 2 3. March

Notary Public

(Seal)

Commonwealth of Pennsylvania - Notary Seal RUSHABH R SHAH - Notary Public Montgomery County My Commission Expires August 31, 2024 Commission Number 1300609



BOROUGH OF CONSHOHOCKEN 400 Fayette Street, Suite 200, Conshohocken, PA 19428 Phone (610) 828-1092 Fax (610) 828-0920

## Decision

(For Borough Use Only)

Application Granted  $\Box$ 

Application Denied

MOTION:

CONDITIONS:

## BY ORDER OF THE ZONING HEARING BOARD

	Yes		No
DATE OF ORDER:		v	

400 Fayette Street, Suite 200 | Conshohocken, PA 19428 | Phone: (610) 828-1092 | Fax: (610) 828- 0920 | www.conshohockenpa.org

## **RESIDENTIAL PURCHASE AGREEMENT**

**I. The Parties**. This Real Estate Purchase Agreement ("Agreement") made on May 19 2021 ("Effective Date") between:

Two (2) individual(s) known as Yigal Yaron and Ruth Burke ("Buyers") with a mailing address of 221 e 7th ave Unit 2. Conshohocken, PA 19428.

#### AND

One (1) individual(s) known as Jayson R Goldberg ("Seller") with a mailing address of 605 Manor Drive, Horsham, Pennsylvania, 19044.

**II. Legal Description.** The real property is a single-family home with a mailing address of 111 West 10<sup>th</sup> Avenue, Conshohocken, Pennsylvania, 19428.

Tax Parcel Information (i.e., "Parcel ID" or "Tax Map & Lot"): Parcel# 05-00-10768-009

**III. Personal Property**. There shall be no personal property included in this Agreement or included in the purchase of the real property. All removable items from the real property, i.e. "non-fixtures", shall be retained by the Seller at closing.

The real property and personal property shall be collectively known as the "Property".

**IV. Fixtures**. The Parties agree that all fixtures located on or in the Property, including but not limited to storm windows, screens, shades, blinds, heating systems, HVAC components, stoves, air conditioners, pumps, electrical fixtures, and any other equipment, appliance, or furniture that is fixed in position shall be included in the sale of the Property. Refrigerator, Washer, Dryer

**V. Earnest Money**. After acceptance by all Parties, the Buyer agrees to make a payment in the amount of \$5,000.00 as consideration by, May 21, 2021 05:00 PM ("Earnest Money"). The Earnest Money shall be applied to the Purchase Price at Closing and subject to the Buyer's ability to perform under the terms of this Agreement. Any Earnest Money accepted Shall not be placed in a separate trust or escrow account unless otherwise required under State law.

**VI. Purchase Price and Terms.** The Buyer agrees to purchase the Property by payment of \$675,000.00 (Six Hundred Seventy-Five Thousand dollars) as follows:

Page 1

**Bank Financing**. The Buyer's ability to purchase the Property is contingent upon the Buyer's ability to obtain financing through a conventional loan:

a.) In addition, Buyer agrees, within one (1) week of signed agreement of sale, to make a good faith loan application with a credible financial institution;

b.) If Buyer does not reveal a fact of contingency to the lender and this purchase does not record because of such nondisclosure after initial application, the Buyer shall be in default;

c.) The Buyer shall provide the Seller a letter from a credible financial institution verifying a satisfactory credit report, acceptable income, source of down payment, availability of funds to close, on or before June 1 2021 and that the loan approval shall not be contingent on the lease, sale, or recording of another property;

d.) In the event the Buyer fails to produce the aforementioned letter or other acceptable verification by the date above in Section VI(c), this Agreement may be terminated at the election of the Seller with written notice provided to the Buyer within five (5) business days from the date in Section VI(c);

e.) Buyer must obtain Seller's approval, in writing, to any change to the letter described in Section VI(c) regarding the financial institution, type of financing, or allocation of Closing costs; and

f.) Buyer agrees to pay all fees and satisfy all conditions, in a timely manner, required by the financial institution for processing of the loan application. Buyer agrees the interest rate offered by a lender or the availability of any financing program is not a contingency of this Agreement, so long as Buyer qualifies for the financing herein agreed. Availability of any financing program may change at any time. Any licensed real estate agent hired by either party is not responsible for representations or guarantees as to the availability of any loans, project and/or property approvals or interest rates.

**VII. Sale of Another Property**. Buyer's performance under this Agreement is contingent of Ruth Burke selling her property at 312 **Mohican** St, Lester, PA 19029 no later than June 15, 2021 and or with a closing date of no later than July 31, 2021.

VIII. Closing Costs. The costs attributed to the Closing of the Property shall be the responsibility of Buyer. The fees and costs related to the Closing shall include but not be limited to a title search (including the abstract and any owner's title policy), preparation of the deed, recording fees, and any other costs by the title company that is in standard procedure with conducting the sale of a property. The 2% transfer tax will be split equally,1% each, by seller and buyer.

Page 2

**IX. Funds at Closing.** Buyer and Seller agree before the recording can take place, funds provided shall be in one (1) of the following forms: cash, interbank electronic transfer, money order, certified check or cashier's check drawn on a financial institution located in the State, or any above combination that permits the Seller to convert the deposit to cash no later than the next business day.

X. Closing Date. This transaction shall be closed on July 31 2021 05:00 PM or earlier at the office of a

title company to be agreed upon by the Parties. Any extension of this date and time must be agreed upon, in writing, by Buyer and Seller. Real estate taxes, rents, dues, fees, and expenses relating to the Property for the year in which the sale is closed shall be prorated as of the date of Closing. Taxes due for prior years shall be paid by Seller.

XI. Survey. Buyer may obtain a survey of the Property before the Closing to assure that there are no defects, encroachments, overlaps, boundary line or acreage disputes, or other such matters, that would be disclosed by a survey ("Survey Problems"). The cost of the survey shall be paid by the Buyer. Not later than **June 1** 2021, Buyer shall notify Seller of any Survey Problems which shall be deemed to be a defect in the title to the Property. Seller shall be required to remedy such defects within 20 business days and prior to the Closing.

If Seller does not or cannot remedy any such defect(s), Buyer shall have the option of canceling this Agreement, in which case the Earnest Money shall be returned to Buyer.

**XII.** Mineral Rights. It is agreed and understood that all rights under the soil, including but not limited to water, gas, oil, and mineral rights shall be transferred by the Seller to the Buyer at Closing.

XIII. Title. Seller shall convey title to the property by Warranty Deed or equivalent. The Property may be subject to restrictions contained on the plat, deed, covenants, conditions, and restrictions, or other documents noted in a Title Search Report. Upon execution of this Agreement by the Parties, Buyer will order a Title Search Report.

Upon receipt of the Title Search Report, the Buyer shall have 5 business days to notify the Seller, in writing, of any matters disclosed in the report which is unacceptable to Buyer. Buyer's failure to timely object to the report shall constitute acceptance of the Title Search Report.

If any objections are made by Buyer regarding the Title Search Report, mortgage loan inspection, or other information that discloses a material defect, the Seller shall have 20 business days from the date the objections were received to correct said matters. If Seller does not remedy any defect discovered by the Title Search Report, Buyer shall have the option of canceling this Agreement, in which case the Earnest Money shall be returned to Buyer.

After Closing, Buyer shall receive an owner's standard form policy of title insurance insuring marketable title in the Property to Buyer in the amount of the Purchase Price, free and clear of the objections and all other title exceptions agreed to be removed as part of this transaction.

Page 3

**XIV. Property Condition**. Seller agrees to maintain the Property in its current condition, subject to ordinary wear and tear, from the time this Agreement comes into effect until the Closing. Buyer recognizes that the Seller, along with any licensed real estate agent(s) involved in this transaction, make no claims as to the validity of any property disclosure information. Buyer is required to perform their own inspections, tests, and investigations to verify any information provided by the Seller. Afterward, the Buyer shall submit copies of all tests and reports to the Seller at no cost.

Therefore, Buyer shall hold the right to hire licensed contractors, or other qualified professionals, to further inspect and investigate the Property until June 11 2021.

After all inspections are completed, Buyer shall have until **June 18 2021** to present any new property disclosures to the Seller in writing. The Buyer and Seller shall have 5 business days to reach an agreement over any new property disclosures found by the Buyer. If the Parties cannot come to an agreement, this Agreement shall be terminated with the Earnest Money being returned to the Buyer.

If the Buyer fails to have the Property inspected or does not provide the Seller with written notice of the new disclosures on the Property, in accordance with this Agreement, Buyer hereby accepts the Property in its current condition and as described in any disclosure forms presented by the Seller.

In the event improvements on the Property are destroyed, compromised, or materially damaged prior to Closing, then, the Agreement may be terminated at Buyer's option.

**XV. Seller's Indemnification**. Except as otherwise stated in this Agreement, after recording, the Buyer shall accept the Property AS IS, WHERE IS, with all defects, latent or otherwise. Neither Seller nor their licensed real estate agent(s) or any other agent(s) of the Seller, shall be bound to any representation or warranty of any kind relating in any way to the Property or its condition, quality or quantity, except as specifically set forth in this Agreement or any property disclosure, which contains representations of the Seller only, and which is based upon the best of the Seller's personal knowledge.

**XVI. Appraisal**. Buyer's performance under this Agreement shall be contingent upon the appraisal of the Property being equal to or no less than \$650,000. If the Property does not appraise to at least \$650,000, or if the appraisal discovers lender-required repairs, the Parties shall have 5 business days to re-negotiate this Agreement ("Negotiation Period"). In such event the Parties cannot come to an agreement during the Negotiation Period, this Agreement shall terminate with the Earnest Money being returned to the Buyer.

**XVII. Required Documents**. Prior to the Closing, the Parties agree to authorize all necessary documents, in good faith, in order to record the transaction under the conditions required by the recorder, title company, lender, or any other public or private entity.

**XVIII. Termination**. In the event this Agreement is terminated, as provided in this Agreement, absent of default, any Earnest Money shall be returned to the Buyer, in-full, within five (5) business days with all parties being relieved of their obligations as set forth herein.

Page 4

**XIX. Sex Offenders**. Section 2250 of Title 18, United States Code, makes it a federal offense for sex offenders required to register pursuant to the Sex Offender Registration and Notification Act (SORNA), to knowingly fail to register or update a registration as required. State convicted sex offenders may also be prosecuted under this statute if the sex offender knowingly fails to register or update a registration as required, and engages in interstate travel, foreign travel, or enters, leaves, or resides on an Indian reservation.

A sex offender who fails to properly register may face fines and up to ten (10) years in prison. Furthermore, if a sex offender knowingly fails to update or register as required and commits a violent federal crime, he or she may face up to thirty (30) years in prison under this statute. The Buyer may seek more information online by visiting https://www.nsopw.gov/.

**XX. Time**. Time is of the essence. All understandings between the Parties are incorporated in this Agreement. Its terms are intended by the Parties as a final, complete and exclusive expression of their Agreement with respect to its subject matter and they may not be contradicted by evidence of any prior agreement or contemporaneous oral agreement.

**XXI. Buyer's Default**. Seller's remedies shall be limited to liquidated damages in the amount of the Earnest Money set forth in Section V. It is agreed that such payments and things of value are liquidated damages and are Seller's sole and only remedy for Buyer's failure to perform the obligations of this Agreement. The Parties agree that Seller's actual damages in the event of Buyer's default would be difficult to measure, and the amount of the liquidated damages herein provided for is a reasonable estimate of such damages.

**XXII. Seller's Default**. Buyer may elect to treat this Agreement as cancelled, in which case all Earnest Money paid by Buyer hereunder shall be returned and Buyer may recover such damages as may be proper, or Buyer may elect to treat this Agreement as being in full force and effect and Buyer shall have the right to specific performance or damages or both.

**XXIII. Earnest Money Dispute**. Notwithstanding any termination of this Agreement, the Parties agree that in the event of any controversy regarding the release of the Earnest Money that the matter shall be submitted to mediation as provided in Section XXIV.

**XXIV. Dispute Resolution**. Buyer and Seller agree to mediate any dispute or claim arising out of this Agreement, or in any resulting transaction, before resorting to arbitration or court action.

a.) Mediation. If a dispute arises, between or among the Parties, and it is not resolved prior to or after recording, the Parties shall first proceed in good faith to submit the matter to mediation. Costs related to

Page 5

mediation shall be mutually shared between or among the Parties. Unless otherwise agreed in mediation, the Parties retain their rights to proceed to arbitration or litigation.

b.) Arbitration. The Parties agree that any dispute or claim in law or equity arising between them out of this Agreement or any resulting transaction, which is not settled through mediation, shall be decided by neutral, binding arbitration. The arbitrator is required to be a retired judge or justice, or an attorney with at least five (5) years of residential real estate law experience unless the Parties mutually agree to a different arbitrator. Under arbitration, the Parties shall have the right to discovery in accordance with State law. Judgment upon the award of the arbitrator(s) may be entered into any court having jurisdiction. Enforcement of this Agreement to arbitrate shall be governed by the Federal Arbitration Act.

c.) Exclusions. The following matters shall be excluded from the mediation and arbitration: (i) a judicial or non-judicial foreclosure or other action or proceeding to enforce a deed, mortgage or installment land sale contract as defined in accordance with State law; (ii) an unlawful detainer action, forcible entry detainer, eviction action, or equivalent; (iii) the filing or enforcement of a mechanic's lien; and (iv) any matter that is within the jurisdiction of a probate, small claims or bankruptcy court. The filing of a court action to enable the recording of a notice of pending action, for order of attachment, receivership, injunction, or other provisional remedies, shall not constitute a waiver or violation of the mediation and arbitration provisions of this Section.

**XXV. Governing Law.** This Agreement shall be interpreted in accordance with the laws in the State of Pennsylvania.

**XXVI. Terms and Conditions of Offer**. This is an offer to purchase the Property in accordance with the above-stated terms and conditions of this Agreement. If at least one, but not all, of the Parties initial such pages, a counteroffer is required until an agreement is reached. Seller has the right to continue to offer the Property for sale and to accept any other offer at any time prior to notification of acceptance. If this offer is accepted and Buyer subsequently defaults, Buyer may be responsible for payment of licensed real estate agent(s) compensation. This Agreement and any supplement, addendum or modification, including any copy, may be signed in two or more counterparts, all of which shall constitute one and same writing.

**XXVII. Binding Effect**. This Agreement shall be for the benefit of, and be binding upon, the Parties, their heirs, successors, legal representatives and assigns, which therefore constitutes the entire agreement between the Parties. No modification of this Agreement shall be binding unless signed by both Buyer and Seller.

**XXVIII. Business Days**. Business days shall be defined as all days of the year excluding Saturdays, Sundays, and any federal or State holidays.

**XXIX.** Severability. In the event any provision or part of this Agreement is found to be invalid or unenforceable, only that particular provision or part so found, and not the entire Agreement, will be inoperative.

Page 6

**XXX.** Confidentiality. Buyer and Seller agree to mutually hold all details of this Agreement confidential with the exception of licensed real estate agents, attorneys, lenders, lending officers, inspection agents, appraisers, government officials, title officers, and any other individuals deemed necessary in order to perform the transaction at Closing. The Parties authorize the lender or any closing agent to prepare a closing disclosure or settlement statement for release to the Parties and their licenses prior to, at, and after the Closing.

**XXXI. Offer Expiration**. This offer to purchase the Property as outlined in this Agreement shall be deemed revoked and the Earnest Money shall be returned unless this Agreement is signed by Seller and a copy of this Agreement is personally given to the Buyer by June 30 2021 05:00 PM.

XXXII. Acceptance. Seller warrants that Seller is the owner of the Property or has the authority to

execute this Agreement. Therefore, by the Seller's authorization below, he/she/they accepts the above offer and agrees to sell the Property on the above terms and conditions and agrees to the agency relationships in accordance with any agreement(s) made with a licensed real estate agent(s). Seller has read and acknowledges receipt of a copy of this Agreement and authorizes any licensed real estate agent(s) to deliver a signed copy to the Buyer.

Delivery may be in any of the following: (i) hand delivery; (ii) email under the condition that the party transmitting the email receives electronic confirmation that the email was received to the intended recipient; and (iii) by facsimile to the other party or the other party's licensee, but only if the transmitting fax machine prints a confirmation that the transmission was successful.

**XXXIII. Possession After Closing**. Buyer shall obtain possession and occupancy of the Property at Closing. Furthermore, the Property shall be free of all tenants and occupants as well as debris, and all personal property not listed in this Agreement. Seller is to transfer possession of the Property in the same condition as the Effective Date excepting reasonable wear and tear.

**XXXIV. Walk-Through**. Buyer shall have the right to perform a walk-through of the Property within twenty-four (24) hours of the Closing.

XXXV. Licensed Real Estate Agent(s). No agents will be used in sale.

**XXXVI. Disclosures**. It is acknowledged by the Parties that the Property may have been constructed prior to 1978 requiring the Buyer and Seller to initial and sign the attached Lead-Based Paint Disclosure Form.

Page 7

In accordance with Title 68, Chapter 73, Section 7304 of the Pennsylvania Consolidated Statutes, the Seller of residential real property shall furnish to Buyer a completed copy of the Property Disclosure

Statement before the Buyer makes a written offer. Buyer acknowledges receipt of said Disclosure Statement with their signature herein.

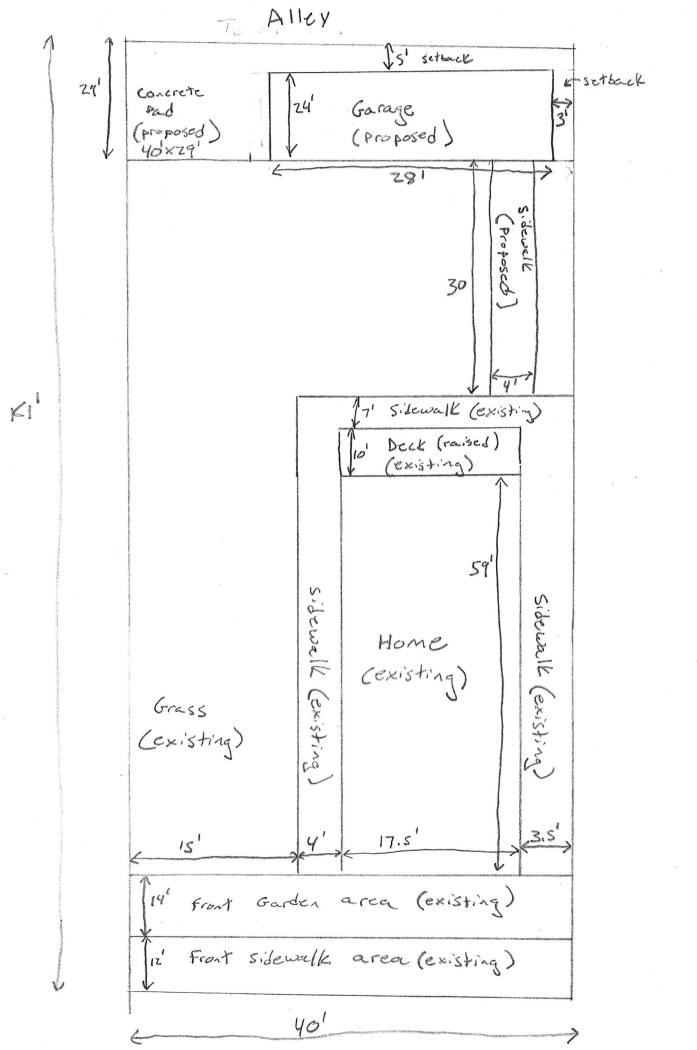
**XXXVII. Entire Agreement.** This Agreement together with any attached addendums or disclosures shall supersede any and all other prior understandings and agreements, either oral or in writing, between the parties with respect to the subject matter hereof and shall constitute the sole and only agreements between the parties with respect to the said Property. All prior negotiations and agreements between the parties with respect to the said Property. All prior negotiations and agreements between the parties with respect to the respect to the said Property. All prior negotiations and agreements between the parties with respect to the Property hereof are merged into this Agreement. Each party to this Agreement acknowledges that no representations, inducements, promises, or agreements, orally or otherwise, have been made by any party or by anyone acting on behalf of any party, which are not embodied in this Agreement and that any agreement, statement or promise that is not contained in this Agreement shall not be valid or binding or of

#### XXXVIII. Items to be completed before transfer ow ownership.

1) Install washer and dryer

any force or effect.

2) Remove 2 concrete posts in back of yard near alleyway.





## BOROUGH OF CONSHOHOCKEN

Zoning Administration

<u>MAYOR</u> Yaniv Aronson

BOROUIGH COUINCIL Colleen Leonard, President Tina Sokolowski, Vice-President Anita Barton, Member Stacy Ellam, Member Kathleen Kingsley, Member Karen Tutino, Member

Stephanie Cecco Borough Manager

## ZONING NOTICE APRIL 17, 2023, ZONING HEARING BOARD MEETING

## ZONING HEARING Z-2023-04

NOTICE IS HEREBY GIVEN that the Conshohocken Zoning Hearing Board will conduct a public hearing on April 17, 2023, at 7:00 p.m. prevailing time. The meeting will be held at Borough Hall, located at 400 Fayette Street, Conshohocken, PA 19428.

At this time, the Conshohocken Zoning Hearing Board will hear testimony and accept evidence on the following petition:

PETITIONER:	Millennium III Office Owner, LLC and Millennium IV Land Owner, LLC 160 Clubhouse Road, King of Prussia, PA 19406
PREMISES INVOLVED:	227 Washington Street Conshohocken, PA 19428 SP-2 - Specially Planned District 2 FP – Floodplain Conservation District
OWNER OF RECORD:	Millennium III Office Owner, LLC and Millennium IV Land Owner, LLC 160 Clubhouse Road, King of Prussia, PA 19406

The petitioner is seeking a variance from Sections 27-1506.B.(4); 27-1714.1.A, B, & K; and 27-1716.1.C of the Conshohocken Zoning Ordinance related to site improvements involving building alterations for a roof canopy addition at the western entrance of the building; expansions of the existing building in the direction of the Schuylkill River streambank; placement of fill; sidewalk construction; and stormwater facilities located within the 100-year floodplain. In addition, relief is requested to exclude foundation plantings around the building expansions to match existing conditions, whereas landscaping with a combination of evergreen and deciduous trees and shrubs are required as foundation plantings.

Interested parties are invited to participate in the hearing. Anyone requiring special accommodations to attend should contact the Conshohocken Borough Administration Office at 610-828-1092 or zoning@conshohockenpa.gov as soon as possible for arrangements.

If you have questions regarding the above prior to the meeting, please contact the Borough at <u>zoning@conshohockenpa.gov</u>.

Thank you, Zoning Hearing Board

<sup>400</sup> Fayette Street, Suite 200 | Conshohocken, PA 19428 | Phone: 610-828-1092 | Fax: 610-828-0920 | www.conshohockenpa.gov



## BOROUGH OF CONSHOHOCKEN

Office of the Borough Manager

Zoning Administration

<u>MAYOR</u> Yaniv Aronson

BOROUGH COUNCIL

Colleen Leonard, President Tina Sokolowski, Vice-President Anita Barton, Member Stacy Ellam, Member Kathleen Kingsley, Member Adrian Serna, Member Karen Tutino, Member

Stephanie Cecco Borough Manager

Date:	April 12, 2023
То:	Stephanie Cecco, Brittany Rogers
From:	Allison A. Lee, PE
Re:	227 Washington Street (a.k.a. (Millennium III) - Zoning Determination

## History of the Site:

227 Washington Street (a.k.a. as Millennium III) is associated with the Millennium development which comprises a total of fourteen (14) separate parcels. There are existing commercial buildings located on the 225 and 227 Washington Street and 20 Ash Street parcels and residential condominium buildings located at the 301 Washington Street parcels, with the remaining parcels improved with off-street parking and open space. The entire Millennium development is located within the SP-2 – Specially Planned District 2 zoning district and the one-hundred year floodplain and subject to the FP – Floodplain Conservation Overlay District regulations. The 227 Washington Street site is fronted by Washington Street to the north; Poplar Street and residential multi-family condominiums to the east; commercial properties to the west; and the Schuylkill River to the south.

## **Current Request:**

The Applicants, Millennium III Office Owner, LLC and Millennium IV Land Owner, LLC, is proposing the following:

- Approximately 20' wide x 30' long building extensions at the southeast and southwest corners of the existing Millennium III commercial building in the direction of the Schuylkill River;
- pedestrian walkway to the building extensions; and,
- roof canopy, landscaping, and hardscaping on the western side of the Millennium III building.

## **Zoning Determination:**

The Applicants are seeking variances from the Conshohocken Borough Zoning Code Sections §27-1506.B.(4); §27-1714.1.A, B, and K; and §27-1716.1.C.

The Applicant is not proposing landscaping at the building foundations for the building extensions, therefore, the Applicant is required to obtain a variance from Zoning Code Section §27-1506.B.(4) which requires all buildings to be landscaped with a combination of evergreen and deciduous trees and shrubs as foundation plantings; i.e., plantings to be installed in proximity to the building facades.

Within the FP – Floodplain Conservation Overlay District, new construction, alteration, or improvement of any buildings and any other type of permanent structure, including fences as well as, placement of fill

and installation of stormwater basins, including necessary berms and outfall facilities within the onehundred year floodplain are prohibited in accordance with §27-1714.1.A, B, and K, respectively. Therefore, the Applicants are required to obtain a variance from Zoning Code Sections §27-1714.1.A, B, and K, respectively, due to the proposed excavation, backfilling, and construction involved with the site improvements involving the building extensions, pedestrian walkways, roof canopy, and drainage discharges on the site.

Furthermore, no expansion or enlargement of an existing structure shall be undertaken in the direction of the streambank. Since the proposed building extensions located at the southeast and southwest corners of the existing building are being expanded in the direction of the Schuylkill River streambank, the Applicant is required to obtain a variance from Zoning Code Section §27-1716.1.C.



BOROUGH OF CONSHOHOCKEN 400 Fayette Street, Suite 200, Conshohocken, PA 19428 Phone (610) 828-1092 Fax (610) 828-0920

**Zoning Application** 

1.	Application is hereby made for:	Application: $2 - 2023 - 04$ Date Submitted: $3/17/23$ Date Received: $3/17/23$
	Appeal of the decision of the zoning officer	oning Ordinance
	Other	
2.	Section of the Zoning Ordinance from which relief is reque Sections 27-1714.1.A,B,K; 27-1506.B.(4); 27-1716.1.C	ested:
3.	Address of the property, which is the subject of the applica 227 Washington Street, Conshohocken, PA 19428	tion:
4.	Applicant's Name: Millennium III Office Owner, LLC and Millennium IV Address: 160 Clubhouse Road, King of Prussia, PA 19406	Land Owner, LLC
	Phone Number (daytime): <u>919-259-6233</u> E-mail Address: <u>inickel@morganproperties.com</u>	
5.	Applicant is (check one): Legal Owner 🖌 Equitable Owner	
6.	Property Owner:       Millennium III Office Owner, LLC and Millennium IV La         Address:       160 Clubhouse Road, King of Prussia, PA 19406         Phone Number:       919-259-6233         E-mail Address:       jnickel@morganproperties.com	and Owner, LLC
7.	Lot Dimensions:Zoning District:	SP-2

1

8. Has there been previous zoning relief requested in connection with this Property?

Yes No V If yes, please describe.

9. Please describe the present use of the property including any existing improvements and the dimensions of any structures on the property.

The overall property consists of two office buildings, along with two residential building complexes. The existing office buildings are approximately 100' x 377', and the residential complexes are approximately 270' x 270'. The overall property is supported by surface parking, driveways, and open green space.

#### 10. Please describe the proposed use of the property.

The project intends to keep the same uses for the overall property.

### 11. Please describe proposal and improvements to the property in detail.

The applicant is proposing a building expansion at the southwest and southeast corners of the 227 Washington Street office building. Each corner expansion is roughly 20' x 30' and will include supporting sidewalk.

## 12. Please describe the reasons the Applicant believes that the requested relief should be granted.

As the entire property lies within the Floodplain Conservation District, the proposed work cannot avoid development within this boundary. Regarding foundation plantings, there are no existing foundation plantings around the existing building to match this intent.

### 13. If a Variance is being requested, please describe the following:

a. The unique characteristics of the property: \_\_\_\_\_\_ The entire property lies within the Floodplain

Conservation District. There are no existing foundation plantings around the existing building.

b. How the Zoning Ordinance unreasonably restricts development of the property: Several developments exist along the Schuylkill River that would also be situated within the Floodplain Conservation District.

#### c. How the proposal is consistent with the character of the surrounding

#### neighborhood.

The project proposes to keep the uses the same as existing, and is simply proposing a small expansion to an existing building.

d. Why the requested relief is the minimum required to reasonably use the

property; and why the proposal could not be less than what is proposed.

Regardless of the extent of work proposed, (although the project proposes a minimal amount of construction), any work within the property would require relief from the Floodplain Conservation District.

14. The following section should be completed if the applicant is contesting the determination of the zoning officer.

a. Please indicate the section of the zoning ordinance that is the subject of the zoning officer's decision (attach any written correspondence relating to the determination).

Not Applicable

b. Please explain in detail the reasons why you disagree with the zoning officer's determination.

Not Applicable

.

15. If the Applicant is requesting any other type of relief, please complete the following section.

a. Type of relief that is being requested by the applicant. Not Applicable

b. Please indicate the section of the Zoning Ordinance related to the relief being requested.

Not Applicable

c. Please describe in detail the reasons why the requested relief should be granted. Not Applicable

16. If the applicant is being represented by an attorney, please provide the following information.

- a. Attorney's Name: <u>Matthew J. McHugh</u>
- b. Address: 1835 Market Street, Suite 1400, Philadelphia, PA 19103
- c. Phone Number: \_\_\_\_\_
- d. E-mail Address: \_\_\_\_\_

I/we hereby certify that to the best of my knowledge, all of the above statements contained in this Zoning Application and any papers or plans submitted with this application to the Borough of Conshohocken are true and correct.

Applicant

Millennium III Office Owner, LLC and Millennium IV Land Owner, LLC

Legal Owner

1/19/23

Date

COMMONWEALTH OF PENNSYLVANIA DE OWON	e.
COUNTY OF MONTGOMERY NEW CUSTLe As subscribed and sworn to before me this	day of
January 2023.	
Rultton 2 Overfor Notary Public	
(Seal) M M I S O O M M I S	

# BOROUGH OF CONSHOHOCKEN ZONING HEARING BOARD

# ADDENDUM TO ZONING HEARING BOARD APPLICATION

Applicant:	Millennium III Office Owner LLC (Unit B Owner) Millennium IV Land Owner LLC (Unit J Owner) 160 Clubhouse Road King of Prussia, PA 19406
Owner:	Same as Applicant
Subject Property:	Millennium III (Unit B) 227 Washington Street Conshohocken, PA Tax Parcel: 05-00-11856-94-6
	Millennium IV (Unit J) Tax Parcel No. 05-00-11856-14-5
Attorney:	Matthew J. McHugh, Esquire Leonard B. Altieri, III, Esquire KLEHR HARRISON HARVEY BRANZBURG, LLP 1835 Market Street, Suite 1400 Philadelphia, PA 19103 <u>MMcHugh@klehr.com</u> / <u>LAltieri@klehr.com</u> 215-569-1662 / 215-569-4364

### Relief Requested:

- 1. A variance from Section 27-1714.1(A), (B) and (K) of the Borough of Conshohocken Zoning Ordinance (the "Zoning Ordinance") to permit construction within the 100-year floodplain;
- 2. A variance from Section 27-1716.1.C of the Zoning Ordinance to permit expansion and enlargement of an existing building in the direction of a streambank;
- 3. A variance from Section 27-1506.B(4) of the Zoning Ordinance to exclude foundation planting around the building to match existing conditions, whereas a combination of evergreen and deciduous trees and shrubs are required for foundation planting.

### Summary of Relief:

The Applicants, Millennium III Office Owner LLC and Millennium IV Land Owner LLC, are the legal owners of legal owners of the Millennium III office building and the adjacent land between the office building and the Schuylkill River, respectively. The Applicants are affiliate entities of Morgan Properties, who is a owner and operator of multi-family apartment buildings throughout the United States. Over the past few years, Morgan Properties has acquired a majority of the parcels in the Millennium Complex. Specifically, they now own the parcels containing the Millennium I, II, and III office buildings and the four (4) undeveloped parcels between the office buildings and the Schuylkill River. The only parcels they don't own in the Millennium Complex are the Lumina (formerly Londonbury) Apartments and the parking lot between the Millennium I and II office buildings.

Morgan Properties is presently in the process of relocating their corporate headquarters from King of Prussia to the Millennium III and part of the Millennium II office buildings. In addition to renovations and updating of the interior of the building, they also are proposing an approximately 1,300 square foot addition to the southern portion of the Millennium III building; an approximately 120 square foot roof canopy over the building entrance located between the Millennium II and Millennium III buildings; and associated modifications to pedestrian walkways and landscaping providing connections to and surrounding the Millennium II and Millennium III building expansion will encroach slightly onto Unit J property and will be documented through an appropriate between the two Units.

In connection with the proposed improvements, the Applicants seek certain variances from the Zoning Ordinance. First, the Applicants seek variances from Section 1714.1 of the Zoning Ordinance relating to construction within the 100 year floodplain. Here, the entire Millennium Complex is located within the 100 year floodplain and no development could occur without relief from the Zoning Ordinance. In connection with the Application, the Applicants' Engineer, Bohler Engineering, studied the impact of the proposed development within the floodplain and concluded that there would not be any change in the Schuylkill River BFE (base flood elevation). The Applicants are also seeking a variance from Section 1716.1.C of the Zoning Ordinance which prohibits building expansion in the direction of the streambank. Here, the southern expansion of the Millennium III building is towards the Schuylkill River, however, the proposed expansion simply squares off the corners of the existing building and does not result in any building footprint closer to the Schuylkill River than presently exists today. Finally, the Applicants are seeking a variance from Section 1506.B(4) of the Zoning Ordinance which would require foundation plantings in the area of the southern building area. There are presently not any foundation plantings along either the Millennium II or Millennium III buildings and the variance is requested in order to maintain existing conditions for the building expansion. The Applicants are providing some additional landscaping and hardscaping in the area of proposed canopy at the entrance to the Millennium III building.

### Conclusion:

At the hearing on this matter, the Applicant will present sufficient credible testimony and evidence to support its entitlement to the Relief Requested.



BOROUGH OF CONSHOHOCKEN 400 Fayette Street, Suite 200, Conshohocken, PA 19428 Phone (610) 828-1092 Fax (610) 828-0920

# Decision

(For	Borough	Use	Only)
------	---------	-----	-------

Application Granted  $\Box$ 

Application Denied  $\Box$ 

MOTION:

CONDITIONS:

# BY ORDER OF THE ZONING HEARING BOARD

		Yes	No
DATE OF ORDER	 		

400 Fayette Street, Suite 200 | Conshohocken, PA 19428 | Phone: (610) 828-1092 | Fax: (610) 828- 0920 | www.conshohockenpa.org

	NITCOMERCY COUNTY	DEED BK 6119 PG 023 INSTRUMENT # : 201808 RECORDED DATE: 12/24	37768
RECORDER OF DEEDS		4310420-0022B	
MONTGOMERY COUNTY			
Jeanne Sorg One Montgomery Plaza Swede and Airy Streets ~ Suite 303 P.O. Box 311 ~ Norristown, PA 1940 Office: (610) 278-3289 ~ Fax: (610)			
	<u></u>		Y COUNTY ROD
	OFFICIAL RECORI	DING COVER PAGE	Page 1 of 9
Document Type: Deed Document Date: 12/19/2018	•	Transaction #: Document Page Count:	4496130 - 4 Doc(s) 7
Reference Info:		Operator Id:	, ebossard
RETURN TO: (Simplifile)		PAID BY:	coosara
MONTGOMERY MADISON ABSTR	ACT, LP	MONTGOMERY MADISON AB	STRACT LP
1125 OCEAN AVE STE 1010			
LAKEWOOD, NJ 08701			
(732) 333-2686			
* PROPERTY DATA:			
Parcel ID #: 05-00-1185 Address: 227 WASHII CONDO B PA			
Municipality: Conshohock (100%)	en Borough		
School District: Colonial			
* ASSOCIATED DOCUMENT(S)	):		
CONSIDERATION/SECURED A	MT: \$10.00	DEED BK 6119 PG 02340 to	02347 1
TAXABLE AMOUNT:	\$15,046,000.00		
FEES / TAXES:	+/	Recorded Date: 12/24/2018	12.70.30 FM
Recording Fee:Deed	\$86.75	I hereby CERTIFY tha	t this document is
Affidavit Fee	\$1.50	, ,	der of Deeds Office in
Additional Pages Fee	\$6.00	Montgomery County,	
Affordable Housing Pages	\$6.00		-, ·
State RTT	\$150,460.00		
Conshohocken Borough RTT	\$75,230.00	CORDEN S OCH	
Colonial School District RTT	\$75,230.00		· · ·
Total:	\$301,020.25	MEDV COURT	1
		A CHARLEN COMMUNICATION	Jeanne Sorg Recorder of Deeds
Rev1 2016-01-29		1	Recorder of Deeds

PLEASE DO NOT DETACH

THIS PAGE IS NOW PART OF THIS LEGAL DOCUMENT

NOTE: If document data differs from cover sheet, document data always supersedes. \*COVER PAGE DOES NOT INCLUDE ALL DATA, PLEASE SEE INDEX AND DOCUMENT FOR ANY ADDITIONAL INFORMATION After recording, please return to:

Peter L. Kogan REED SMITH LLP Reed Smith Centre 225 Fifth Avenue Pittsburgh, PA 15222-2716

MONTGOMERY COUNTY COMMISSIONERS REGISTRY 05-00-11856-94-6 CONSHOHOCKEN BOROUGH 227 WASHINGTON ST CONDO B SF III CONSHOHOCKEN LLC \$15.00 B 018 L B U 024 4500 12/24/2018 JU

PARCEL NO. 05-00-11856-94-6

# SPECIAL WARRANTY DEED

This SPECIAL WARRANTY DEED is dated as of December 19, 2018 but made effective as of December 20, 2018.

SPIN CONSHOHOCKEN, LLC, a Delaware limited liability company, whose mailing address is c/o Stabilis Capital Management, LP, 767 Fifth Avenue, 12<sup>th</sup> Floor, New York, NY 10153, Attn: Joseph J. Tuso ("<u>Grantor</u>"), for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration paid to Grantor by MILLENNIUM III OFFICE OWNER LLC, a Delaware limited liability company, whose mailing address is 160 Clubhouse Road, King of Prussia, PA 19406, Attn: Michael Schecter ("<u>Grantee</u>"), the receipt and sufficiency of which consideration are hereby acknowledged by Grantor, has GRANTED, BARGAINED, SOLD AND CONVEYED and by these presents does GRANT, BARGAIN, SELL AND CONVEY unto Grantee the following (collectively the "<u>Property</u>"):

ALL that certain real property described on the attached <u>Exhibit "A"</u>, together with all improvements thereon and appurtenances thereto, and all the estate, right, title, interest, property, claim and demand whatsoever, of the said Grantor, in law, equity or otherwise howsoever, of, in and to the same and every part thereof.

UNDER AND SUBJECT to all matters of record, without intending to reimpose the same, provided that such matters remain operative and valid in connection with the Property.

TO HAVE AND TO HOLD the Property, together with all and singular the rights and appurtenances thereto in anywise belonging, unto Grantee, its successors and assigns forever; and Grantor does hereby covenants and agrees that Grantor will WARRANT SPECIALLY the property hereby conveyed.

[Signature page follows.]

# GRANTOR

SFIII CONSHOHOCKEN, LLC, a Delaware limited liability company

By:

Name: Joseph J. Tuso Title: Authorized Signatory

# STATE OF NEW YORK

On this, the  $19^{42}$  day of December, 2018, before me, the undersigned officer, personally appeared Joseph J. Tuso, who acknowledged himself to be the Authorized Signatory of SFIII CONSHOHOCKEN, LLC, a Delaware limited liability company, and that he as such Authorized Signatory being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the limited liability company, by himself as such Authorized Signatory.

In witness whereof, I hereunto set my hand and official seal.

KAREN DUONG Notary Public - State of New York Notary Public NO. 01DU6370397 Qualified in New York County My Commission Expires Jan 29, 2022 Printed Name: Karen Duong My Commission Expires: \_\_\_\_ 22

# CERTIFICATE OF RESIDENCE

I, the undersigned, do hereby certify that the precise residence of Grantee is: 160 Clubhouse Road, King of Prussia, PA 19406, Attn: Michael Schechter

Witness my hand and seal this  $20^{44}$  day of December, 2018.

Agent for Grantee

US\_ACTIVE-144143978.1

# EXHIBIT A

# Legal Description

ALL THAT CERTAIN unit designated as Unit Number B named and identified in the Declaration of Condominium referred to below as Millennium, a Condominium located in the Borough of Conshohocken, County of Montgomery and Commonwealth of Pennsylvania, which has heretofore been submitted to the provisions of the Uniform Condominium Act, 68 P.S.A. Section 3101, et. Seq., by the recording in the Office of the Recorder of Deeds in and for the County of Montgomery, of a Declaration of Condominium recorded in Deed Book 5335 Page 2384, being and designated in such Declaration as Unit No. B, together with a proportionate undivided interest in the Common Elements, as defined in such Declaration and any and all Amendments thereto, as the same may change from time to time. First Amendment recorded in Deed Book 5667 Page 2249, Second Amendment recorded in Deed Book 5691 Page 2492 and Third Amendment recorded in Deed Book 5805 Page 1514.

TOGETHER with all right, title and interest of, in and to the Limited Common Elements designated for this this Unit in the Declaration of Condominium including the Plats and Plans.

BEING PARCEL NO. 05-00-11856-94-6

BEING a portion of the premises which Washington Street Associates II, L.P., a Pennsylvania limited partnership, by Deed in Lieu of Foreclosure dated 04/11/2016 and recorded 04/13/2016 in Montgomery County at Deed Book 5994 Page 2966, granted and conveyed unto SFIII Conshohocken, LLC, a Delaware limited liability company, in fee.

US\_ACTIVE-144143978.1

# EXHIBIT B

# **Permitted Exceptions**

- 1. All matters shown on the Plan as recorded in the Recorder's Office of Montgomery County, Pennsylvania in Plan Book 30 Page 197.
- 2. Rights granted to Verizon of Pennsylvania, Inc. as set forth in Deed Book 5407 Page 1027, Deed Book 5407 Page 1031, and Deed Book 5407 Page 1035.
- 3. Rights, Liberties, Privileges and Easements as set forth in Deed Book 2664 Page 311, Deed Book 2920 Page 186, and Deed Book 5254 Page 1348.
- 4. Parking Garage and Access Easement Agreement by and between Washington Street Associates II, L.P., Millennium Condominium Association, and Conshohocken Associates, LP as set forth in Deed Book 5499 Page 2217, as amended and restated pursuant to that certain Amended and Restated Parking Garage and Access Easement Agreement recorded in Deed Book 5642 Page 1733.
- 5. Site Development Agreement by and between Borough of Conshohocken and Washington Street Associates II, L.P., Washington Street Associates IV, L.P., Washington Street Associates V, L.P., Washington Street Associates VI, L.P., Washington Associates, L.P., as set forth in Deed Book 5669 Page 505., as assigned pursuant to that certain Assignment of Site Development Agreement and Maintenance Escrow Agreement recorded in Deed Book 5807 Page 77.
- 6. Permitted Exceptions as set forth in Deed Book 5994 Page 2977.
- 7. Any matters disclosed by an ALTA/NSPS survey made by MDM for Commercial due Diligence Services on January 19, 2018, last revised January 30, 2018, designated Job Number 17-12-0195:013.
- 8. Public and private rights to that portion of the Property lying in the bed of Poplar Street.
- 9. All matters shown on the Plan as recorded in the Recorder's Office of Montgomery County, Pennsylvania in Plan Book A44 Page 1, and Plan Book 30 Page 197.
- 10. Rights granted to Philadelphia Electric Company as set forth in Deed Book 3410 Page 239, Deed Book 4029 Page 144, Deed Book 4029 Page 146 and Deed Book 5084 Page 1006.
- 11. Cross-Easement Agreement by and between AMCAR Associates and David Smith Steel Company, Inc. as set forth in Deed Book 4685 Page 354.
- 12. Easement by and between AMCAR Associates, and Lawrence H. Brown and Charles A. Bradley as set forth in Deed Book 4699 Page 1974.

- 13. Rights granted to The Bell Telephone Company as set forth in Deed Book 4706 Page 260.
- 14. Easement by and between Montgomery County Industrial Development Authority, AMCAR Associates, and Lawrence H. Brown and Charles A. Bradley as set forth in Deed Book 4720 Page 467.
- 15. Landlord/Mortgagee Consent and Waiver by and between SCS Partnership and Carson Concrete Corporation as set forth in Deed Book 4921 Page 2300.
- 16. Terms and conditions of Lease to Floating Corporation as evidenced by an Agreement thereof recorded in Deed book 5080 Page 733, lessor's interest as assigned to Washington Street Associates II, L.P. by Assignment and Assumption of Lease recorded in Deed Book 5307 Page 1823 and lessee's interest as assigned to WSA II Boat, LLC, as permitted nominee or assignee of O'Neill Properties Group, L.P. by Assignment and Assumption of Lease recorded in Deed Book 5307 Page 1823.
- 17. Rights granted to Bell Atlantic Pennsylvania as set forth in Deed Book 5129 Page 1674, and Deed Book 5138 Page 1889.
- 18. Conditions and Reservations as set forth in Deed Book 5240 Page 661.
- 19. Access, Parking and Utilities Easement Agreement by and between Washington Street Associates, L.P. and Washington Street Associates II, L.P. as set forth in Deed Book 5309 Page 1621.
- 20. Declaration of Access and Utilities Easement as set forth in Deed Book 5309 Page 1641, as assigned pursuant to Memorandum of Assignment of Declaration of Access and Utilities Easement recorded in Deed Book 5642 Page 1600.
- 21. Protective Covenants Agreement by and between Washington Street Associates II, L.P., Millennium Condominium Association, and Washington Street Associates, L.P. as set forth in Deed Book 5335 Page 2358, as amended pursuant to (i) that certain Amendment to Protective Covenants Agreement recorded in Deed Book 5450 Page 2014 and (ii) that certain Amended and Restated Protective Covenants Agreement recorded Deed Book 5588 Page 1216, subject to Notices Pursuant to Amended and Restated Protective Covenants Agreement recorded in Deed Book 5668 Page 1152, Deed Book 5668 Page 1158, Deed Book 5962 Page 1791, Deed Book 5962 Page 2078, and Deed Book 5963 Page 846.
- 22. Covenants, conditions, restrictions, easements, limitations, reservations, terms, lien rights, provisions and charges, including, but not limited to, the use of, and the rights of others in and to the use of common elements, as set forth in the Declaration of Condominium, recorded 10/20/2000 as Deed Book 5335 Page 2384, Amended and Restated Declaration of Condominium recorded on 04/11/2007 in Deed Book 5642 Page 1661, First Amendment to Amended and Restated Declaration of Condominium recorded Declaration of Condominium recorded on 10/09/2007 in Deed Book 5667 Page 2249, Second Amendment to Amended and Restated Declaration of Condominium recorded on 05/08/2008 in Deed Book 5691 Page 2492, Third Amendment

to Amended and Restated Declaration of Condominium recorded on 06/28/2011 in Deed Book 5805 Page 1514, and any and all subsequent amendments thereto.

- 23. Condominium Declaration Estoppel and Agreement recorded in Deed Book 5642 Page 1760.
- 24. Easement Agreement and Estoppel Agreement recorded in Deed Book 5642 Page 1775.
- 25. Rights granted to Verizon Pennsylvania, Inc. as set forth in Deed Book 5407 Page 1027, Deed Book 5407 Page 1031, and Deed Book 5407 Page 1035.
- 26. Parking Garage and Access Easement Agreement by and between Washington Street Associates II, L.P., Millennium Condominium Association, and Conshohocken Associates, LP as set forth in Deed Book 5499 Page 2217, as amended and restated pursuant to that certain Amended and Restated Parking Garage and Access Easement Agreement recorded in Deed Book 5642 Page 1733.
- 27. Easement Agreement by and between Washington Street Associates Residential Partners, L.P., Washington Street Associates II, L.P., Washington Street Associates IV, L.P., and Millennium Condominium Association as set forth in Deed Book 5588 Page 1245, subject to Notice Regarding Easement Agreement recorded in Deed Book 5594 Page 223.
- 28. Access, Parking and Construction Cross Easement Agreement by and between Washington Street Associates II, L.P., Washington Street Associates IV, L.P., Millennium Condominium Association, and The Borough of Conshohocken as set forth in Deed Book 5667 Page 2205.
- 29. Site Development Agreement by and between Borough of Conshohocken, and Washington Street Associates II, L.P., Washington Street Associates IV, L.P., Washington Street Associates V, L.P., Washington Street Associates VI, L.P., Conshohocken Associates, L.P. as set forth in Deed Book 5669 Page 505, as assigned pursuant to that certain Assignment of Site Development Agreement and Maintenance Escrow Agreement recorded in Deed Book 5807 Page 77.
- 30. Parking Easement Agreement by and between Washington Street Associates IV, L.P., Washington Street Associates VI, L.P., and Washington Street Associates II, L.P. as set forth in Deed Book 5811 Page 540.
- 31. Access Easement and Cooperation Agreement by and between Washington Street Associates II, L.P., Londonbury Apartments, LP, and Borough of Conshohocken Sewer Authority as set forth in Deed Book 5886 Page 1222.
- 32. Deed of Easement and Dedication of Sanitary Sewer Facilities Located in Borough of Conshohocken, Montgomery County, Pennsylvania by and between Washington Street Associates II, L.P., Londonbury Apartments, LP, and Borough of Conshohocken Sewer Authority as set forth in Deed Book 5886 Page 1238.
- 33. Riparian rights of others in and to Schuylkill River crossing or abutting Property.

34. Laws and authority of the Federal and State governments, their political subdivisions and agencies, to regulate commerce and navigation over that portion of the Property extending beyond the high water marks of Schuylkill River; and to exert governmental title and ownership in the area lying beyond the original low water mark.



· ' '

REV-183 EX (2-15)

B	pennsylvania DEPARTMENT OF REVENUE
	Bureau of Individual Taxes PO BOX 280603 Harrisburg, PA 17128-0503

### DEED BK 6119 PG 02347.1

MONTCO

DEALTY TOANCEED TAV	RECO	RDER'S USE ONLY
<b>REALTY TRANSFER TAX</b>		\$150,460.00
STATEMENT OF VALUE	Book Number	6119
	Page Number	02340

See reverse for instructions.

Date Recorded 12/24/2018 (12:48:36 PM

Complete each section and file in duplicate with Recorder of Deeds when (1) the full value/consideration is not set forth in the deed, (2) the deed is without consideration or by gift, or (3) a tax exemption is claimed. If more space is needed, please attach additional sheets. A Statement of Value (SOV) is not required if the transfer is wholly exempt from tax based on family relationship or public utility easement. However, it is recommended that a SOV accompany all documents filed for recording.

A. CORRESPONDENT - All inquir	ies ma	ay be directe	d to the following pe	erson:			
Name	$\diamond$					ne Number:	
Peter L. Kogan						288-7181	
Malling Address 225 Fifth Avenue	All a	) 	City Pittsburgh		State PA	ZIP Code 15203	
B. TRANSFER DATA							
Date of Acceptance of Document 12/20	2018						
Grantor(s)/Lessor(s) SFIII Conshohocken, LLC	Teleph	one Number: 256-8970	Grantee(s)/Lessee(s) Telephone Num Millennium III Office Owner LLC			ne Number:	
Mailing Address 767 Fifth Avenue, 12th Floor			Mailing Address 160 Clubhouse Road				
City	State	ZIP Code	City		State	ZIP Code	
New York					PA	19406	
C. REAL ESTATE LOCATION							
Street Address			City, Township, Borough				
227 Washington Street			Conshohocken	· · · · · · · · · · · · · · · · · · ·			
County		District		Tax Parcel Number			
Montgomery	Color	nial School Dis	strict	05-00-11856-946			
D. VALUATION DATA		<u>.</u>					
Was transaction part of an assignmen							
1. Actual Cash Consideration				3. Total Consideration			
15,046,000.00 +0.00			Feeter	= 15,046,000.00 6. Computed Value			
	4. County Assessed Value     5. Common Level Ratio       6.336,620.00     X 1.96			= 12,419,187.20			
6,336,620.00			anostica status	- 12,410,101.20			
E. EXEMPTION DATA - Refer to	Instru	CTIONS FOR EXI	cor's Interest in Real Estate	1c. Percentage of Gra	ntor's Int	erest Conveyed	
1a, Amount of Exemption Claimed \$ 0.00	10. Pe		%	100.00	, icor 5 1.110 0/		
2. Check Appropriate Box Below for				<u> </u>			
Will or intestate succession.		•					
······································		•	Name of Decedent)	-	Estate File	e Number)	
Transfer to a trust. (Attach complete	е сору	of trust agreen	ent identifying all bene	ficlaries.)			
Transfer from a trust. Date of transf				•••···			
If trust was amended attach a copy							
🗍 . Transfer between principal and ager	nt/straw	ı party, (Attach	complete copy of agen	cy/straw party agree	ment.)		
Transfers to the commonwealth, the tion. (If condemnation or in lieu of e	conderr	nation, attach	copy of resolution.)				
. 🔲 . Transfer from mortgagor to a holder					ignment	.)	
Corrective or confirmatory deed. (A)	ttach co	omplete copy o	f the deed to be correct	ed or confirmed.)			
Statutory corporate consolidation, n	herger	or division. (At	tach copy of articles.)				
Other (Piease explain exemption cla	ilmed.)						
Under penalties of law, I declare that to the best of my knowledge and believed and believed and believed between the set of the set	I have	e examined the true, correc	his statement, includ t and complete.	ing accompanying	inform	ation, and	
Signature of Correspondent or Responsible Party				D	ate	<u> </u>	
y of						12/18/18	
try: 011		SERIN OF 1	TTAOU DEOUEOTES	DOCUMENTATIO		DECINT	
FAILURE TO COMPLETE THIS FORM		PERLY OK A	TTACH REQUESTED	DOCUMENTATIO	IA PIAT	REJULI	
IN THE RECORDER'S REFUSAL TO F	LECOR		/·				

RECORDER OF DEE			INSTRUMENT # RECORDED DATI	PG 02432 to 02444 : 2022067207 E: 06/27/2022 08:22:38 AM
MONTGOMERY COU Jeanne Sorg				
One Montgomery Plaza Swede and Airy Streets P.O. Box 311 ~ Norristo Office: (610) 278-3289			MONT	GOMERY COUNTY ROD
	OFFIC	IAL RECOR	DING COVER PAG	E Page 1 of 13
	Deed 06/01/2022		Transaction #: Document Page C Operator Id:	6610525 - 5 Doc(s) Count: 12 sford
RETURN TO: (Simp MONTGOMERY MADI 1125 OCEAN AVE ST LAKEWOOD, NJ 0870 (732) 333-2686	SON ABSTRACT, LP E 1010		PAID BY: MONTGOMERY MAD	DISON ABSTRACT LP
* PROPERTY DATA				
Parcel ID #: Address:	05-00-11856-10-9 WASHINGTON ST CONDO E PA	WA	00-11856-11-8 SHINGTON ST NDO F	05-00-11856-12-7 WASHINGTON ST CONDO G PA
	Conshohocken Borough (100%)	Cor (0%	hshohocken Borough 6)	Conshohocken Borough (0%)
School District: * ASSOCIATED DO	Colonial	Col	onial	Colonial
ADDOCIATED DO				
CONSIDERATION/		50,000.00 50,000.00	DEED BK 6288 PG Recorded Date: 06	02432 to 02444 /27/2022 08:22:38 AM
FEES / TAXES: Recording Fee:Deed	\$86.75		I hereby CER	TIFY that this document is
Affidavit Fee	\$1.50			he Recorder of Deeds Office in
Additional Pages Fee	\$16.00		Montgomery	County, Pennsylvania.
Additional Parcels Fe	· · · · · · · · · · · · · · · · · · ·			
Affordable Housing P			NINHING BDER'S ONLY	
Affordable Housing P			2 00	
State RTT	\$87,500			
Conshohocken Borou Colonial School Distr			3	
			MARKY COUNTIN	Jeanne Sorg
Total:	\$175,182	2.25		Recorder of Deeds

THIS PAGE IS NOW PART OF THIS LEGAL DOCUMENT

NOTE: If document data differs from cover sheet, document data always supersedes. \*COVER PAGE DOES NOT INCLUDE ALL DATA, PLEASE SEE INDEX AND DOCUMENT FOR ANY ADDITIONAL INFORMATION

# **Prepared By:**

Kleinbard LLC 1717 Arch Street, 5<sup>th</sup> Floor Philadelphia, PA 19103

# When Recorded, Return To:

Morgan Properties Acquisition Company LLC c/o Morgan Properties 160 Clubhouse Road King of Prussia, PA 19406 Attention: Michael Schecter

Tax Parcel # Tax ID / Parcel No. 05-00-11856-10-9 (UNIT E) Tax ID / Parcel No. 05-00-11856-11-8 (UNIT F) Tax ID / Parcel No. 05-00-11856-12-7 (UNIT G) Tax ID / Parcel No. 05-00-11856-93-7 (UNIT H) Tax ID / Parcel No. 05-00-11856-14-5 (UNIT J)

# SPECIAL WARRANTY DEED

THIS INDENTURE is executed on June 1, 2022, and effective as of June <u>8</u>, 2022, between TPT MILLENNIUM, LLC, a Delaware limited liability company (hereinafter called the "Grantor") and MILLENNIUM IV LAND OWNER LLC, a Delaware limited liability company (hereinafter called the "Grantee").

WITNESSETH, that the Grantor, for and in consideration of the sum of EIGHT MILLION SEVEN HUNDRED FIFTY THOUSAND AND NO/100 DOLLARS (\$8,750,00.00) lawful money of the United States of America, unto it well and truly paid by the Grantee, at or before the sealing and delivery hereof, the receipt whereof is hereby acknowledged, has granted, bargained and sold, released and conveyed, and by these presents does grant, bargain and sell, release and convey unto the Grantee, its successors and assigns,

ALL THAT CERTAIN lot or parcel of land situate in the Borough of Conshohocken, Montgomery County, Commonwealth of Pennsylvania, bounded and described as set forth in the legal description attached to this Deed as Exhibit "A" and incorporated by reference.

UNDER AND SUBJECT to all covenants, conditions, restrictions, easements, rights of way and reservations of record, to the extent valid, subsisting and enforceable.

TOGETHER with all and singular the buildings, improvements, ways, streets, alleys, driveways, passages, waters, water-courses, rights, liberties, privileges, hereditaments and appurtenances, whatsoever unto the hereby granted premises belonging, or in any wise appertaining, and the reversions and remainders, rents, issues, and profits thereof; and all the estate, right, title, interest, property, claim and demand whatsoever of it, the Grantor, in law, equity, or

otherwise howsoever, of, in and to the same and every part thereof.

TO HAVE AND TO HOLD the said lot or piece of ground above described with the buildings and improvements thereon erected, hereditaments and premises hereby granted, or mentioned and intended so to be, with the appurtenances, unto the Grantee, its successors and assigns, to and for the only proper use and behoof of the Grantee, its successors and assigns forever.

# UNDER AND SUBJECT, as aforesaid.

AND the Grantor, for itself and its successors and assigns, does covenant, promise and agree, to and with the Grantee, its successors and assigns, by these presents, that it, the Grantor and its successors and assigns, all and singular the buildings, hereditaments and premises hereby granted or mentioned and intended so to be, with the appurtenances, unto the Grantee, its successors and assigns, against the Grantor and its successors and assigns, and against all and every person and persons whomsoever lawfully claiming or to claim the same or any part thereof, by, from or under it or any of them, shall and will, subject as aforesaid, WARRANT and forever DEFEND.

[Signature on next page]

IN WITNESS WHEREOF, the Grantor has hereunto executed this Deed. Dated the day and year first above written.

### **GRANTOR:**

TPT MILLENNIUM, LLC, a Delaware limited liability company

By: Name: Gregory Pinkus Title: Authorized Signatory

STATE OF NEW YORK

COUNTY OF NEW YORK

ON THIS, the <u>1</u> day of <u>5</u> Junc, 2022, before me, the undersigned office, personally appeared Gregory Pinkus who acknowledged him/herself to be the Authorized Signatory of TPT MILLENNIUM, LLC, a Delaware limited liability company, and that he/she as such office, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by him/herself as said officer.

)

)

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

PAULINE YAPUTRA My Commission expires: Notary Public - State of New York NO, 01YA6405126 Qualified in New York County (Notarial Seal) My Commission Expires Mar 2, 2024

### **Certification of Address**

I hereby certify that the address of the within-named Grantee is:

c/o Morgan Properties 112 S. French Street, Suite 105-MP Wilmington, DE 19801

> MILLENNIUM IV LAND OWNER LLC, a Delaware limited liability company

By: Name Title Jason A. Morgan

Vice-President

[signature page to Special Warranty Deed - Millennium IV]

# Exhibit "A"

# Legal Description

# UNIT E

ALL THAT CERTAIN Unit in the property known, named and identified as Millennium, a Condominium, located in the Borough of Conshohocken, County of Montgomery, Commonwealth of Pennsylvania, which has heretofore been submitted to the provisions of the Uniform Condominium Act 68 PA C.S 3101 et see by the recording in the Montgomery County Recorder of Deeds of an Amended and Restated Declaration of Condominium thereto recorded in Deed Book 5642 page 1661 and the First Amendment to Amended & Restated Declaration of Condominium as in Deed Book 5667 page 2249 and the Second Amendment to Amended & restated Declaration of Condominium as in Deed Book 5667 page 2249 and the Second Amendment to Amended & Restated Declaration of Condominium as in Deed Book 5691 page 2492 and the Third Amendment to Amended & Restated Declaration of Condominium as in Deed Book 5691 page 1514, being and designated as Unit E together with a proportionate undivided interest in the Common Elements (as defined in such Amended and Restated Declaration as 2.5%.)

BEING Parcel Number: 05-00-11856-10-9 - (Unit E)

UNIT E is the same real property being described as follows:

BEGINNING AT A POINT ON THE EASTERLY SIDE OF ASH STREET (50 FEET WIDE), SAID POINT BEING LOCATED THE FOLLOWING COURSE AND DISTANCE FROM THE INTERSECTION OF THE EASTERLY SIDE OF ASH STREET AND THE TITLE LINE WITHIN WASHINGTON STREET (55 FEET WIDE), ALONG THE EASTERLY SIDE OF ASH STREET SOUTH 02 DEGREES 34 MINUTES 00 SECONDS WEST, 295.10 FEET TO A POINT, THENCE FROM SAID BEGINNING POINT AND CONTINUING ALONG THE COMMON LINE SEPARATING "UNIT E" AND THE LANDS NOW OR FORMERLY CONSHOHOCKEN ASSOCIATED, L.P., SOUTH 87 DEGREES 26 MINUTES 00 SECONDS EAST, 110.72 FEET TO A POINT, THENCE LEAVING SAID COMMON LINE AND CONTINUING ALONG THE COMMON LINE SEPARATING "UNIT E" AND "UNIT F", SOUTH 02 DEGREES 33 MINUTES 59 SECONDS WEST, 197.16 FEET TO A POINT, THENCE LEAVING SAID COMMON LINE AND CONTINUING ALONG THE COMMON LINE SEPARATING "UNIT E" AND THE LANDS NOW OR FORMERLY THREE TOWER BRIDGE ASSOCIATES THE FOLLOWING TWO COURSES AND DISTANCES: 1) NORTH 73 DEGREES 57 MINUTES 09 SECONDS WEST, 49.60 FEET TO A POINT, 2) NORTH 60 DEGREES 25 MINUTES 12 SECONDS WEST, 70.14 FEET TO A POINT ON THE EASTERLY SIDE OF ASH STREET, THENCE CONTINUING ALONG SAID SIDE OF ASH STREET, NORTH 02 DEGREES 34 MINUTES 00 SECONDS EAST, 153.75 FEET TO THE FIRST MENTIONED POINT AND PLACE OF BEGINNING.

CONTAINING 19,833 SF (0.455 ACRES) OF LAND MORE OR LESS.

BEING PARCEL NUMBER: 05-00-11856-10-9 - (UNIT E)

### UNIT F

ALL THAT CERTAIN Unit in the property known, named and identified as Millennium, a Condominium, located in the Borough of Conshohocken, County of Montgomery, Commonwealth of Pennsylvania, which has heretofore been submitted to the provisions of the Uniform Condominium Act 68 PA C.S 3101 et see

by the recording in the Montgomery County Recorder of Deeds of an Amended and Restated Declaration of Condominium thereto recorded in Deed Book 5642 page 1661 and the First Amendment to Amended & Restated Declaration of Condominium as in Deed Book 5667 page 2249 and the Second Amendment to Amended & restated Declaration of Condominium as in Deed Book 5691 page 2492 and the Third Amendment to Amended & Restated Declaration of Condominium as in Deed Book 5691 page 1514, being and designated as Unit F together with a proportionate undivided interest in the Common Elements (as defined in such Amended and Restated Declaration as 13.5%.)

BEING Parcel Number: 05-00-11856-11-8 - (Unit F)

UNIT F is the same real property being described as follows:

BEGINNING AT A POINT AT THE NORTHWESTERN CORNER "UNIT F" AND THE NORTHEASTERN CORNER OF "UNIT E", SAID POINT BEING LOCATED THE FOLLOWING TWO COURSES AND DISTANCES FROM THE INTERSECTION OF THE EASTERLY SIDE OF ASH STREET (50 FEET WIDE) AND THE TITLE LINE WITHIN WASHINGTON STREET (55 FEET WIDE), 1) ALONG THE EASTERLY SIDE OF ASH STREET SOUTH 02 DEGREES 34 MINUTES 00 SECONDS WEST, 295.10 FEET TO A POINT, 2) THENCE LEAVING SAID LINE SOUTH 87 DEGREES 26 MINUTES 00 SECONDS EAST, 110.72 FEET TO A POINT, THENCE FROM SAID BEGINNING POINT AND CONTINUING ALONG THE COMMON LINE SEPARATING "UNIT F" AND THE LANDS NOW OR FORMERLY CONSHOHOCKEN ASSOCIATES, L.P. AND "UNIT I", SOUTH 87 DEGREES 26 MINUTES 00 SECONDS EAST, 154.35 FEET TO A POINT, THENCE LEAVING SAID COMMON LINE AND CONTINUING ALONG THE COMMON LINE SEPARATING "UNIT F" AND "UNIT G", SOUTH 02 DEGREES 33 MINUTES 59 SECONDS WEST, 234.16 FEET TO A POINT, THENCE LEAVING SAID COMMON LINE AND CONTINUING ALONG THE COMMON LINE SEPARATING "UNIT F" AND THE LANDS NOW OR FORMERLY THREE TOWER BRIDGE ASSOCIATES, NORTH 73 DEGREES 57 MINUTES 09 SECONDS WEST, 158.72 FEET TO A POINT, THENCE LEAVING SAID COMMON LINE AND CONTINUING ALONG THE COMMON LINE SEPARATING "UNIT E" AND "UNIT F", NORTH 02 DEGREES 33 MINUTES 59 SECONDS EAST, 197.16 FEET TO THE FIRST MENTIONED POINT AND PLACE OF BEGINNING. CONTAINING 33,287 SF (0.764 ACRES) OF LAND MORE OR LESS.

UNIT G

ALL THAT CERTAIN Unit in the property known, named and identified as Millennium, a Condominium, located in the Borough of Conshohocken, County of Montgomery, Commonwealth of Pennsylvania, which has heretofore been submitted to the provisions of the Uniform Condominium Act 68 PA C.S 3101 et seq by the recording in the Montgomery County Recorder of Deeds of an Amended and Restated Declaration of Condominium thereto recorded in Deed Book 5642 page 1661 and the First Amendment to Amended & Restated Declaration of Condominium as in Deed Book 5667 page 2249 and the Second Amendment to Amended & restated Declaration of Condominium as in Deed Book 5691 page 2492 and the Third Amendment to Amended & Restated Declaration of Condominium as in Deed Book 5691 page 1514, being and designated as Unit G together with a proportionate undivided interest in the Common Elements (as defined in such Amended and Restated Declaration as 13.5%.)

BEING Parcel Number: 05-00-11866-12-7 - (Unit G)

UNIT G is the same real property being described as follows:

BEGINNING AT A POINT AT THE CORNER OF THE NORTHERLY PROPERTY LINE OF "UNIT G" AND THE NORTHERLY PROPERTY LINE OF "UNIT F", SAID POINT BEING LOCATED THE FOLLOWING TWO COURSES AND DISTANCES FROM THE INTERSECTION OF THE EASTERLY SIDE OF ASH STREET (50 FEET WIDE) AND THE TITLE LINE WITHIN WASHINGTON STREET (55 FEET WIDE), 1) ALONG THE EASTERLY SIDE OF ASH STREET SOUTH 02 DEGREES 34 MINUTES 00 SECONDS WEST, 295.10 FEET TO A POINT, 2) THENCE LEAVING SAID LINE AND CONTINUING ALONG THE COMMON LINE SEPARATING "UNIT E" AND "UNIT F" FROM THE LANDS NOW OR FORMERLY CONSHOHOCKEN ASSOCIATES, L.P. AND WASHINGTON STREET ASSOCIATES IV. LP, SOUTH 87 DEGREES 26 MINUTES 00 SECONDS EAST, 265.07 FEET TO A POINT. THENCE FROM SAID BEGINNING POINT AND CONTINUING ALONG THE COMMON LINE SEPARATING "UNIT G" AND WASHINGTON STREET ASSOCIATES IV. LP, THE FOLLOWING TWO COURSES AND DISTANCES; 1) SOUTH 87 DEGREES 26 MINUTES 00 SECONDS EAST, 55.37 FEET TO A POINT, 2) NORTH 81 DEGREES 43 MINUTES 27 SECONDS EAST, 106.55 FEET TO A POINT, THENCE LEAVING SAID COMMON LINE AND CONTINUING ALONG THE COMMON LINE SEPARATING "UNIT G" AND THE "GENERAL COMMON ELEMENTS I" AND "UNIT H", SOUTH 02 DEGREES 34 MINUTES 01 SECONDS WEST, 253.37 FEET TO A POINT, THENCE LEAVING SAID COMMON LINE AND CONTINUING ALONG SAID COMMON LINE SEPARATING "UNIT G" AND "UNIT H", SOUTH 36 DEGREES 34 MINUTES 30 SECONDS WEST, 34.27 FEET TO A POINT, THENCE LEAVING SAID COMMON LINE AND CONTINUING ALONG THE COMMON LINE SEPARATING "UNIT G" AND THE LANDS NOW OR. FORMERLY THREE TOWER BRIDGE ASSOCIATES THE FOLLOWING TWO COURSES AND DISTANCES; 1) NORTH 78 DEGREES 39 MINUTES 17 SECONDS WEST, 73.46 FEET TO A POINT, 2) NORTH 73 DEGREES 57 MINUTES 09 SECONDS WEST, 70.18 FEET TO A POINT, THENCE LEAVING SAID COMMON LINE AND CONTINUING ALONG THE COMMON LINE SEPARATING UNIT "F" AND "UNIT G", NORTH 02 DEGREES 33 MINUTES 59 SECONDS EAST, 234.16 FEET TO THE FIRST MENTIONED POINT AND PLACE OF BEGINNING.

CONTAINING 40,928 SF (0.940 ACRES) OF LAND MORE OR LESS.

### UNIT H

ALL THAT CERTAIN Unit in the property known, named and identified as Millennium, a Condominium, located in the Borough of Conshohocken, County of Montgomery, Commonwealth of Pennsylvania, which has heretofore been submitted to the provisions of the Uniform Condominium Act 68 PA C.S 3101 et seq by the recording in the Montgomery County Recorder of Deeds of an Amended and Restated Declaration of Condominium thereto recorded in Deed Book 5642 page 1661 and the First Amendment to Amended & Restated Declaration of Condominium as in Deed Book 5667 page 2249 and the Second Amendment to Amended & restated Declaration of Condominium as in Deed Book 5691 page 2492 and the Third Amendment to Amended & Restated Declaration of Condominium as in Deed Book 5691 page 1514, being and designated as Unit H together with a proportionate undivided interest in the Common Elements (as defined in such Amended and Restated Declaration as 13.5%.)

BEING Parcel Number: 05-00-11856-93-7 - (Unit H)

UNIT H is the same real property being described as follows:

BEGINNING AT A POINT AT THE CORNER OF THE NORTHERLY PROPERTY LINE OF "UNIT H" AND THE EASTERLY PROPERTY LINE OF "UNIT F", SAID POINT BEING LOCATED THE FOLLOWING FOUR COURSES AND DISTANCES FROM THE INTERSECTION OF THE EASTERLY SIDE OF ASH STREET (50 FEET WIDE) AND THE TITLE LINE WITHIN WASHINGTON STREET (55 FEET WIDE), 1) ALONG THE EASTERLY SIDE OF ASH STREET SOUTH 02 DEGREES 34 MINUTES 00 SECONDS WEST, 295.10 FEET TO A POINT, 2) THENCE LEAVING SAID LINE AND CONTINUING ALONG THE COMMON LINE SEPARATING "UNIT E" AND "UNIT F" FROM THE LANDS NOW OR FORMERLY CONSHOHOCKEN ASSOCIATES, L.P. AND "UNIT I", SOUTH 87 DEGREES 26 MINUTES 00 SECONDS EAST, 320.44 FEET TO A POINT, 3) THENCE LEAVING SAID COMMON LINE AND CONTINUING ALONG THE COMMON LINE SEPARATING "UNIT G" AND "UNIT I", NORTH 81 DEGREES 43 MINUTES 27 SECONDS EAST, 106.55 FEET TO A POINT, 4) THENCE LEAVING SAID COMMON LINE AND CONTINUING ALONG THE COMMON LINE SEPARATING "UNIT G" AND "GENERAL COMMON ELEMENTS I", SOUTH 02 DEGREES 34 MINUTES 01 SECONDS WEST, 70.82 FEET TO A POINT, THENCE FROM SAID BEGINNING POINT AND CONTINUING ALONG THE COMMON LINE SEPARATING "UNIT H" AND "GENERAL COMMON ELEMENTS I" AND "UNIT A", NORTH 82 DEGREES 13 MINUTES 49 SECONDS EAST, 82.01 FEET TO A POINT, THENCE CONTINUING ALONG THE COMMON LINE SEPARATING "UNIT H" AND "UNIT A" THE FOLLOWING THREE COURSE AND DISTANCES: 1) SOUTH 07 DEGREES 46 MINUTES 11 SECONDS EAST, 15.00 FEET TO A POINT, 2) NORTH 82 DEGREES 13 MINUTES 49 SECONDS EAST, 61.00 FEET TO A POINT, 3) NORTH 07 DEGREES 46 MINUTES 11 SECONDS WEST, 17.87 FEET TO A POINT, THENCE CONTINUING ALONG THE COMMON LINE SEPARATING "UNIT H" AND "UNIT A" AND "GENERAL COMMON ELEMENTS III", NORTH 82 DEGREES 15 MINUTES 33 SECONDS EAST, 82,58 FEET TO A POINT, THENCE LEAVING SAID COMMON LINE AND CONTINUING ALONG THE COMMON LINE SEPARATING "UNIT H" AND "UNIT J", SOUTH 07 DEGREES 43 MINUTES 51 SECONDS EAST, 276.12 FEET TO A POINT, THENCE LEAVING SAID COMMON LINE AND CONTINUING ALONG THE COMMON LINE SEPARATING "UNIT H" AND THE LANDS NOW OR FORMERLY CONSHOHOCKEN BOROUGH, SOUTH 87 DEGREES 28 MINUTES 24 SECONDS WEST, 292.22 FEET TO A POINT, THENCE LEAVING SAID COMMON LINE AND CONTINUING ALONG THE COMMON LINE SEPARATING "UNIT H" AND THE LANDS NOW OR FORMERLY THREE TOWER BRIDGE ASSOCIATES, NORTH 04 DEGREES 02 MINUTES 12 SECONDS EAST, 43.41 FEET TO A POINT, THENCE LEAVING SAID COMMON LINE AND CONTINUING ALONG THE COMMON LINE SEPARATING "UNIT H" AND "UNIT G" THE FOLLOWING TWO COURSE AND DISTANCES; 1) NORTH 36 DEGREES 34 MINUTES 30 SECONDS EAST, 34.27 FEET TO A POINT, 2) NORTH 02 DEGREES 34 MINUTES 01 SECONDS EAST, 182.55 FEET TO THE FIRST MENTIONED POINT AND PLACE OF BEGINNING.

CONTAINING 65,448 SF (1.502 ACRES) OF LAND MORE OR LESS.

UNIT J

ALL THAT CERTAIN Unit in the property known, named and identified as Millennium, a Condominium, located in the Borough of Conshohocken, County of Montgomery, Commonwealth of Pennsylvania, which has heretofore been submitted to the provisions of the Uniform Condominium Act 68 PA C.S 3101 et seq by the recording in the Montgomery County Recorder of Deeds of an Amended and Restated Declaration of Condominium thereto recorded in Deed Book 5642 page 1661 and the First Amendment to Amended & Restated Declaration of Condominium as in Deed Book 5667 page 2249 and the Second Amendment to Amended & restated Declaration of Condominium as in Deed Book 5667 page 2249 and the Second Amendment to Amended & Restated Declaration of Condominium as in Deed Book 5691 page 2492 and the Third Amendment to Amended & Restated Declaration of Condominium as in Deed Book 5691 page 1514, being and designated as Unit J together with a proportionate undivided interest in the Common Elements (as defined in such Amended and Restated Declaration as 13.5%.)

BEING Parcel Number: 05-00-11856-14-5 - (Unit J) UNIT J is the same real property being described as follows:

BEGINNING AT A POINT AT THE NORTHEASTERN CORNER OF "UNIT J" ALONG THE WESTERLY BOUNDARY OF "UNIT D", SAID POINT BEING LOCATED THE FOLLOWING SIX

COURSES AND DISTANCES FROM THE INTERSECTION OF THE EASTERLY SIDE OF ASH STREET (50 FEET WIDE) AND THE TITLE LINE WITHIN WASHINGTON STREET (55 FEET WIDE); 1) CONTINUING ALONG SAID TITLE LINE, ALONG THE ARC OF A CIRCLE CURVING TO THE LEFT, HAVING THE RADIUS 2,561.71 FEET, THE ARC LENGTH 225.73 FEET, THE CHORD BEARING SOUTH 89 DEGREES 59 MINUTES 00 SECONDS EAST, AND THE CHORD LENGTH 225.66 FEET TO A POINT, 2) THENCE LEAVING SAID LINE SOUTH 02 DEGREES 36 MINUTES 00 SECONDS WEST, 25.10 FEET TO A POINT ON THE SOUTHERLY SIDE OF WASHINGTON STREET, 3) THENCE CONTINUING ALONG SAID SIDE, ALONG THE ARC OF A CIRCLE CURVING TO THE LEFT, HAVING THE RADIUS 2,586.71 FEET, THE ARC LENGTH 254.77 FEET, THE CHORD BEARING NORTH 84 DEGREES 43 MINUTES 15 SECONDS EAST, 254.61 FEET TO A POINT, 4) THENCE ALONG SAID LINE NORTH 81 DEGREES 54 MINUTES 00 SECONDS EAST, 313.73 FEET TO A POINT, 5) THENCE LEAVING SAID LINE AND CONTINUING ALONG THE COMMON LINE SEPARATING "UNIT C" AND "GENERAL COMMON ELEMENTS II" AND "UNIT D", SOUTH 07 DEGREES 43 MINUTES 51 SECONDS EAST, 305.61 FEET TO A POINT, 6) THENCE CONTINUING ALONG SAID COMMON LINE SEPARATING "UNIT D" AND "GENERAL COMMON ELEMENTS II", SOUTH 82 DEGREES 13 MINUTES 49 SECONDS WEST, 11.00 FEET TO A POINT, THENCE FROM SAID BEGINNING POINT AND CONTINUING ALONG THE COMMON LINE SEPARATING "UNIT J" AND "UNIT D", SOUTH 07 DEGREES 43 MINUTES 51 SECONDS EAST, 336.66 FEET TO A POINT, THENCE LEAVING SAID COMMON LINE AND CONTINUING ALONG THE COMMON LINE SEPARATING "UNIT J" AND THE LANDS NOW OR FORMERLY CONSHOHOCKEN BOROUGH THE FOLLOWING TWO COURSE AND DISTANCES; 1) SOUTH 79 DEGREES 36 MINUTES 09 SECONDS WEST, 6.23 FEET TO A POINT, 2) SOUTH 87 DEGREES 28 MINUTES 24 SECONDS WEST, 188.76 FEET TO A POINT, THENCE LEAVING SAID COMMON LINE AND CONTINUING ALONG THE COMMON LINE SEPARATING "UNIT J" AND UNIT H", NORTH 07 DEGREES 43 MINUTES 51 SECONDS WEST, 276.12 FEET TO A POINT, THENCE LEAVING SAID COMMON LINE AND CONTINUING ALONG THE COMMON LINE SEPARATING "UNIT J" AND "GENERAL COMMON ELEMENTS III" AND "UNIT B", NORTH 82 DEGREES 15 MINUTES 33 SECONDS EAST, 90.55 FEET TO A POINT, THENCE CONTINUING ALONG SAID COMMON LINE SEPARATING "UNIT J" AND "UNIT B" THE FOLLOWING FIVE COURSES AND DISTANCES; 1) SOUTH 07 DEGREES 46 MINUTES 11 SECONDS EAST. 18.00 FEET TO A POINT, 2) NORTH 82 DEGREES 13 MINUTES 49 SECONDS EAST, 60.00 FEET TO A POINT, 3) NORTH 07 DEGREES 46 MINUTES 11 SECONDS WEST, 27.29 FEET TO A POINT, 4) NORTH 82 DEGREES 09 MINUTES 40 SECONDS EAST, 23.57 FEET TO A POINT, 5) NORTH 07 DEGREES 46 MINUTES 11 SECONDS WEST, 34.31 FEET TO A POINT, THENCE LEAVING SAID COMMON LINE AND CONTINUING ALONG THE COMMON LINE SEPARATING "UNIT J" AND "GENERAL COMMON ELEMENTS II", NORTH 82 DEGREES 13 MINUTES 49 SECONDS EAST, 20.12 FEET TO THE FIRST MENTIONED POINT AND PLACE OF BEGINNING. CONTAINING 55,362 SF (1.271 ACRES) OF LAND MORE OR LESS.

WITH respect to the Units E, F, G, H, and J:

TOGETHER with rights granted in the Amended and Restated Declaration of Condominium thereto recorded in Deed Book 5642 page 1661 and the First Amendment to Amended & Restated Declaration of Condominium as in Deed Book 5667 page 2249 and the Second Amendment to Amended & restated Declaration of Condominium as in Deed Book 5691 page 2492 and the Third Amendment to Amended & Restated Declaration of Condominium as in Deed Book 5691 page 2492 and the Third Amendment to Amended & Restated Declaration of Condominium as in Deed Book 5691 page 2492 and the Third Amendment to Amended & Restated Declaration of Condominium as in Deed Book 5691 page 1514.

TOGETHER with rights granted in the Amended and Restated Protective Covenants Agreement between Washington Street Associates II, L.P., a Pennsylvania Limited Partnership; Washington Street Associates V, LP., a Pennsylvania Limited Partnership; Millennium Condominium Association, a Pennsylvania nonprofit corporation and a condominium association formed pursuant to the provisions of the Pennsylvania Uniform Condominium Act; and Washington Street Associates Residential Partners, L.P., a Delaware limited partnership dated 1/20/2006 and recorded in Deed Book 5588 page 1216 on 1/27/2006.

TOGETHER with rights granted in the Easement Agreement between Washington Street Associates Residential Partners, L.P., a Delaware limited partnership; Washington Street Associates II, LP., a Pennsylvania Limited Partnership; Washington Street Associates IV, L.P., a Pennsylvania Limited Partnership; and Millennium Condominium Association, a Pennsylvania non-profit corporation and a condominium association formed pursuant to the provisions of the Pennsylvania Uniform Condominium Act dated 1/20/2006 and recorded in Deed Book 5588 page 1245 on 1/27/2006.

TOGETHER with rights granted in the Amended and Restated Parking Garage and Access Easement Agreement between Washington Street Associates II, L.P., a Pennsylvania Limited Partnership; Millennium Condominium Association, a Pennsylvania non-profit corporation and a condominium association formed pursuant to the provisions of the Pennsylvania Uniform Condominium Act; Conshohocken Associates, L.P., a Pennsylvania limited partnership; and Washington Street Associates IV, L.P., a Pennsylvania Limited Partnership dated 3/30/2007 and recorded in Deed Book 5642 page 1733 on 4/11/2007.

TOGETHER with rights granted in the Declaration of Access and Utilities Easement agreement between The Borough of Conshohocken, a Commonwealth municipality operating under the Borough Code of the Commonwealth of Pennsylvania; Washington Street Associates II, L.P., a Pennsylvania Limited Partnership; and WSA II Boat, LLC, a Pennsylvania limited liability company dated 2/15/2000 and recorded in Deed Book 5309 page 1641. Terms of which are further clarified in the Access, Parking and Construction Cross Easement Agreement between Washington Street Associates II, L.P., a Pennsylvania Limited Partnership; Washington Street Associates IV, L.P., a Pennsylvania Limited Partnership; Millennium Condominium Association, a Pennsylvania non-profit corporation and a condominium association formed pursuant to the provisions of the Pennsylvania Uniform Condominium Act; and The Borough of Conshohocken, a Commonwealth municipality operating under the Borough Code of the Commonwealth of Pennsylvania dated September 28, 2007 and recorded in Deed Book 5667 page 2205 on October 9, 2007.

MONTGOMERY COUNTY COMMISSIONERS R 05-00-11856-10-9 CONSHOHOCKEN BOROL WASHINGTON ST CONDO E TPT MILLENNIUM LLC B 018 L E U 028 4345 06/22/2022	 MONTGOMERY COUNTY COMMISSIONERS 05-00-11856-93-7 CONSHOHOCKEN BORC WASHINGTON ST CONDO H TPT MILLENNIUM LLC B 018 L H U 025 4345 06/22/2022	
MONTGOMERY COUNTY COMMISSIONERS F 05-00-11856-11-8 CONSHOHOCKEN BORO WASHINGTON ST CONDO F TPT MILLENNIUM LLC B 018 L F U 029 4345 06/22/2022	MONTGOMERY COUNTY COMMISSIONERS F 05-00-11856-14-5 CONSHOHOCKEN BOROU WASHINGTON ST CONDO J TPT MILLENNIUM LLC B 018 L J U 032 4345 06/22/2022	
MONTGOMERY COUNTY COMMISSIONERS F 05-00-11856-12-7 CONSHOHOCKEN BOROL WASHINGTON ST CONDO G		

\$15.00

JG

TPT MILLENNIUM LLC

B 018 L G U 030 4345 06/22/2022



Pennsylvania Dewenken of PortPort (EX) MOD 06-19 (Fi)

REV-183 BUREAU OF INDIVIDUAL TAXES PO BOX 280603

HARRISBURG, PA 17128-0603

1830019105

**REALTY TRANSFER TAX** STATEMENT OF VALUE COMPLETE EACH SECTION

	RECORDER'S	USE	ONLY
State Tax Paid:			

Page: Book

Instrument Number.

Date Recorded:

-	-	•••	۰.	۰.	۰.			· ••

SECTION I TRANSFER DATA				······		
Date of Acceptance of Document						
Grantor(s)/Lessor(s) TPT Millennium, LLC		one Number ) 753-5100	Grantee(s)/Lessee(s) Millennium IV Land	Owner LLC	Telephone Number (610) 265-2650	
Mailing Address c/o Terra Capital Partners, 805 Third	Avenue,	8th Floor	Malling Address c/o Morgan Propert	ies, 112 S. French	Street, S	Suite 105-MP
City New York	State NY	ZIP Code 10022	City Wilmington		State DE	ZIP Code 19801
SECTION II REAL ESTATE LO	CATION					
Street Address 227 Washington Street, Unit E, F, G,	Н, Ј		City, Township, Borough Conshohock In			
County School District Montgomery COLONIAL				Tax Parcel Number 05-00-11856-10-9, 05-00-1 05-00-11856-93-7 and 05-0	97 00-11856-11-8, 05-00-11858-12-7, 05-00-11856-14-5	
Was transaction part of an assignment or reloc	ation? C	⇒ yes d	D NO			
1. Actual Cash Consideration 8,750,000.00		2. Other Consideration +		3. Total Consideration = 8,750,000.00		
		5. Common Level Ratio Factor x 2.24		6. Computed Value = 587,216.00		
SECTION IV EXEMPTION DATA	- Refer t	o instructions	for exemplion status.			
1a. Amount of Exemption Claimed \$ 0.00	1b. Pe	rcentage of Gran	ntor's interest in Real Estate 100 %	1c. Percentage of Gra	ntor's Inte 100	
2. Fill in the Appropriate Oval Below for Exe	emption C	lalmed.	······································	• • • • • • • • •		
Will or intestate succession		(Name o	f Decedent)	(E	state File	Number
<ul> <li>Transfer to a trust. (Attach complete co</li> </ul>	py of trust	•	•	ι-		,
Transfer from a trust. (Attach complete	copy of tr	ust agreement a	nd all amendments.)			
Transfer between principal and agent/s		• •				
Transfers to the commonwealth, the U. (If condemnation or in lieu of condemn	S. and ins ation, atlac	trumentalilies by ch copy of resolu	y gift, dedication, condemna ution.)	ation or in lieu of conder	nnation.	
Transfer from mortgagor to a holder of	a mortgag	e in default. (Att	lach copy of mortgage and	note/assignment.)		
<ul> <li>Corrective or confirmatory deed. (Atlac</li> </ul>	h complete	e copy of the de	ed to be corrected + r confir	med.)		
<ul> <li>Statutory corporate consolidation, merg</li> </ul>	-	• •	• •			
Other (Provide a detailed explanation of a second secon	of exemption	on claimed. If mo	ore space is needed atlach	additional sheets.)		

SECTION V	CORRESPONDENTIN	ORMATION - AILIN	quines may be directed to the	tokowing person:
Name Christopher R. Sullivan			Telephone Number (215) 528-2000	
Mailing Address Kleinbard, 1717	Arch St., 5th Floor		City Philadelphia	State ZIP Code PA 19103
Under penalties of law, i de	sclare that I have examined this statem	ent, including accompanyin	g information, and to the bast of my knowl	edge and bellef, it is true, correct and complete.
Signature of Correspo	ondent or Responsible Party	1Ah		Date 4(6(22

FAILURE TO COMPLETE THIS FORM PROPERLY OR ATTACH REQUESTED DOCUMENTATION MAY RESULT IN THE RECORDER'S REFUSAL TO RECORD THE DEED.



1830019105

· ·.

# ATTACHMENT TO

# PENNSYLVANIA REAL TRANSFER TAX STATEMENT OF VALUE

**TPT Millennium**, LLC Grantor:

Millennium IV Land Owner LLC Grantee:

. .

Date of Deed:

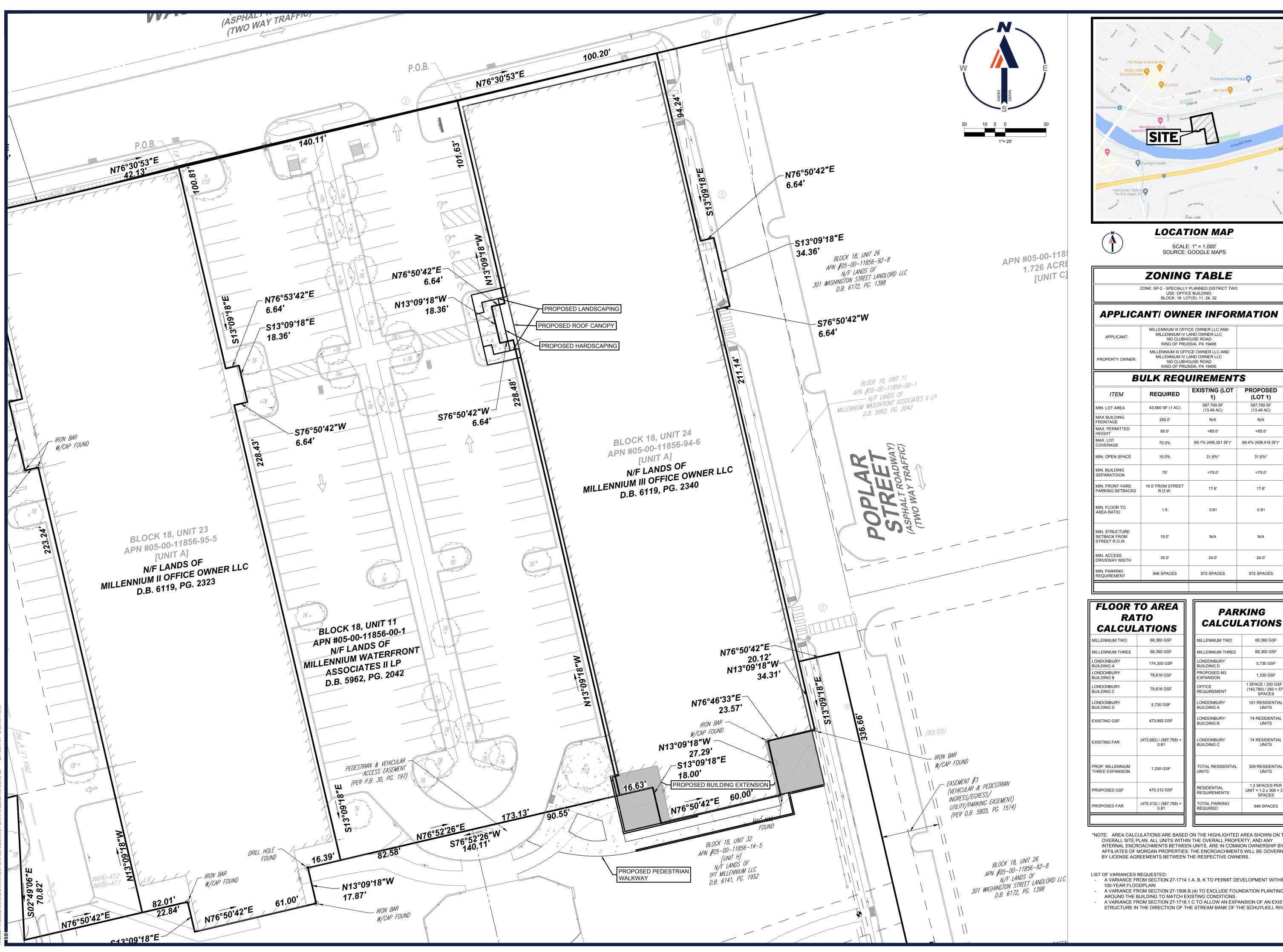
Address	Tax Parcel No.	Assessed Value	<b>Computed Value</b>
227 Washington St., Unit E	05-00-11856-10-9	\$24,200	\$54,208.00
227 Washington St., Unit F	05-00-11856-11-8	\$40,600	\$90,944.00
227 Washington St., Unit G	05-00-11856-12-7	\$49,950	\$111,888.00
227 Washington St., Unit H	05-00-11856-93-7	\$79,850	\$178,864.00
227 Washington St., Unit J	05-00-11856-14-5	\$67,550	\$151,312.00
		Total:	\$587,216.00

· • • •

.

•

{02226522;v1 }



\*NOTE: AREA CALCULATIONS ARE BASED ON THE HIGHLIGHTED AREA SHOWN ON THE OVERALL SITE PLAN. ALL UNITS WITHIN THE OVERALL PROPERTY, AND ANY INTERNAL ENCROACHMENTS BETWEEN UNITS, ARE IN COMMON OWNERSHIP BY AFFILIATES OF MORGAN PROPERTIES. THE ENCROACHMENTS WILL BE GOVERNED BY LICENSE AGREEMENTS BETWEEN THE RESPECTIVE OWNERS.

LIST OF VARIANCES REQUESTED: - A VARIANCE FROM SECTION 27-1714.1.A, B, K TO PERMIT DEVELOPMENT WITHIN TI A VARIANCE FROM SECTION 27-1506.B.(4) TO EXCLUDE FOUNDATION PLANTING

AROUND THE BUILDING TO MATCH EXISTING CONDITIONS. A VARIANCE FROM SECTION 27-1716.1.C TO ALLOW AN EXPANSION OF AN EXISTING STRUCTURE IN THE DIRECTION OF THE STREAM BANK OF THE SCHUYLKILL RIVER.

Coyote Cros Spring Mill Ave E Elm 91 Leasington 93 Leaving Conship Brewing Cot Brewing Cot	<text><text><text></text></text></text>
Part -	REVISIONS
	REV DATE COMMENT DRAWN BY CHECKED BY
	CHECKED BY
ΙΑΤΙΟΝ	
	<b>811</b> .
PROPOSED	
(LOT 1) 587,769 SF	Know what's <b>below.</b> Call before you dig. PENNSYLVANIA
(13.49 AC)	YOU MUST CALL 811 BEFORE ANY EXCAVATION WHETHER IT'S ON PRIVATE OR PUBLIC LAND. 1-800-242-1776
<85.0'	www.pa1call.org
69.4% (408,418 SF)*	
31.6%*	
<75.0'	THIS DRAWING IS INTENDED FOR MUNICIPAL AND/OR AGENCY REVIEW AND APPROVAL. IT IS NOT INTENDED AS A CONSTRUCTION DOCUMENT UNLESS INDICATED OTHERWISE.
17.6'	PROJECT No.: PAA220024.00 DRAWN BY: SWB
	CHECKED BY:         JPA           DATE:         3/16/2023
0.81	CAD I.D.: PAA220024.00-ZONE-0B PROJECT:
N/A	ZONING PLAN
24.0'	
972 SPACES	FOR
	MILLENNIUM III
	OFFICE OWNER LLC AND MILLENNIUM IV
	AND MILLENNIUM IV
ATIONS	PROPOSED DEVELOPMENT
68,360 GSF	POPLAR STREET & WASHINGTON STREET
68,360 GSF 5,730 GSF	BOROUGH OF CONSHOHOCKEN, MONTGOMERY COUNTY, PA
1,330 GSF	19428
1 SPACE / 250 GSF = (143,780) / 250 = 575	<b>BOHLER</b>
SPACES 161 RESIDENTIAL	1600 MANOR DRIVE, SUITE 200
UNITS 74 RESIDENTIAL	1600 MANOR DRIVE, SUITE 200 CHALFONT, PA 18914 Phone: (215) 996-9100
UNITS	Fax: (215) 996-9100 Fax: (215) 996-9102 www.BohlerEngineering.com
74 RESIDENTIAL UNITS	
	J.P. ALEJNIKOV
309 RESIDENTIAL UNITS	PROFESSIONAL ATT
1.2 SPACES PER UNIT = 1.2 x 309 = 371	ALYP. AMARON B
SPACES	PENDSYLVANIA LICENSZ NO PE086400
946 SPACES	W SYLVASS
	SHEET TITLE:
REA SHOWN ON THE RTY, AND ANY IN OWNERSHIP BY	
WILL BE GOVERNED RS.	ZONING
	PLAN
ELOPMENT WITHIN THE	
DATION PLANTING	SHEET NUMBER:
E SCHUYLKILL RIVER.	1
	ORG. DATE - 3/16/2023

ORG. DATE - 3/16/2023

PROPOSED

69.4% (408,418 SF)\*



	μ	BOHLER	SITE CIVIL AND CONSULTING ENGINEERING LAND SURVEYING PROGRAM MANAGEMENT	LANDSCAPE ARCHITECTURE SUSTAINABLE DESIGN PERMITTING SERVICES TRANSPORTATION SERVICES	THE INFORMATION, DESIGN AND CONTENT OF THIS PLAN ARE PROPRIETARY AND SHALL NOT BE COPIED OR USED FOR ANY PURPOSE WITHOUT PRIOR WRITTEN AUTHORIZATION FROM BOHLER, ONLY APPROVED, SIGNED AND SEALED PLANS SHALL BE UTILIZED FOR CONSTRUCTION PURPOSES © BOHLER		
	REV	DATE	EVISIO Comm		DRAWN BY CHECKED BY		
	Know what's below. Know what's below. Call before you dig. PENNSYLVANIA YOU MUST CALL 811 BEFORE ANY EXCAVATION WHETHER IT'S ON PRIVATE OR PUBLIC LAND. 1-800-242-1776 www.pa1call.org						
	THIS DRAWING IS INTENDED FOR MUNICIPAL AND/OR AGENCY REVIEW AND APPROVAL. IT IS NOT INTENDED AS A CONSTRUCTION DOCUMENT UNLESS INDICATED OTHERWISE.         PROJECT No.:       PAA220024.00         DRAWN BY:       SWB         CHECKED BY:       JPA         DATE:       3/16/2023						
	CAD I.D.:       PAA220024.00-ZONE-OB         PROJECT:       CONING PLAN         FOR       FOR         MILLENNIUM III       OFFICE OWNER LLC         AND MILLENNIUM IV       LAND OWNER LLC         PROPOSED DEVELOPMENT       POPLAR STREET & WASHINGTON STREET         BOROUGH OF CONSHOHOCKEN, MONTGOMERY COUNTY, PA						
		AND M LAND PROPOS POP WASH GOROUGH	ILLEN OWNE ED DEVE LAR STRI INGTON S OF CONS	NIUM ER LL( LOPMENT EET & STREET SHOHOCK	IV C		
	B	AND M LAND PROPOS POP WASH GOROUGH MONTGO	ILLEN OWNE ED DEVE LAR STRI INGTON S OF CONS OF CONS MERY CO 19428	NIUM ER LL( LOPMENT EET & STREET SHOHOCK DUNTY, PA ER , SUITE 2 , SUITE 2 , SUITE 2 , SUITE 2 , SUITE 2			
	B J	AND M LAND PROPOS POP WASH OROUGH MONTGO BOB 600 MANG CHAL Phone Fax WW. Bohl	ILLEN OWNE ED DEVE LAR STRI INGTON S OF CONS OF CONS OF CONS OF CONS MERY CO 19428	NIUM ER LLO LOPMENT EET & STREET SHOHOCK DUNTY, PA ER , SUITE 2 18914 96-9100 96-9102 96-9102 96-9102 96-9102 96-9102 96-9102 96-9102 96-9102 96-9102 96-9102 96-9102			
	B J SHEE	AND M LAND PROPOS POP WASH OROUGH MONTGO BOH 600 MANG CHAL Phone Fax: WW.Boh Phone Fax: WW.Boh Phone Fax: Phon	ILLEN OWNE ED DEVE LAR STRI INGTON S OF CONS OF CONS (215) 9 OF CONS (	NIUM ER LLO LOPMENT EET & STREET HOHOCK DUNTY, PA ER , SUITE 2 A 18914 96-9100 96-9102 eering.co			
	B J SHEE	AND M LAND PROPOS POP WASH OROUGH MONTGO BOH 1600 MANG CHAL Phone Fax: WW.Boh Phone Fax: WW.Boh Phone Fax: WW.Boh Phone Fax: CHAL FAX CHAL FAX CHAL FAX CHAL FAX FAX FAX FAX FAX FAX FAX FAX FAX FAX	ILLEN OWNE ED DEVE LAR STRI INGTON S OF CONS OF CONS (215) 9 OF CONS (	NIUM ER LLO LOPMENT EET & STREET HOHOCK DUNTY, PA ER , SUITE 2 A 18914 96-9100 96-9102 eering.co			
50	B J SHEE	AND M LAND PROPOS POP WASH OROUGH MONTGO BOH 1600 MANG CHAL Phone Fax: WW.Boh Phone Fax: WW.Boh Phone Fax: WW.Boh Phone Fax: CHAL FAX CHAL FAX CHAL FAX CHAL FAX FAX FAX FAX FAX FAX FAX FAX FAX FAX	ILLEN OWNE ED DEVE LAR STRI INGTON S OF CONS OF CONS (215) 9 OF CONS (	NIUM ER LLO LOPMENT EET & STREET HOHOCK DUNTY, PA ER , SUITE 2 A 18914 96-9100 96-9102 eering.co			