

BOROUGH OF CONSHOHOCKEN 400 Fayette Street, Suite 200, Conshohocken, PA 19428 Phone (610) 828-1092 Fax (610) 828-0920

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# **Zoning Application**

1.	Application is hereby made for: Special Exception Variance Appeal of the decision of the zoning officer Conditional Use approval Interpretation of the Zoni	
2.	Section of the Zoning Ordinance from which relief is requested Electronic message sign in front of church	ed:
3.	Address of the property, which is the subject of the application	
4.	Applicant's Name; <u>Conshohocken</u> United Methodist Address: <u>20 W. 6th Avc. Conshohocken</u> Pa. 194 Phone Number (daytime): <u>610 - 828 - 1250</u>	2 <u>28</u>
5.	E-mail Address: <u>admin @ Conchy United.com</u> Applicant is (check one): Legal Owner Equitable Owner	·
6.	Property Owner: <u>Constantation United Methodist</u> Address: <u>20 W. Gth Ave</u> Phone Number: <u>610 - 828-1250</u> E-mail Address: <u>admin@ Constry United</u> , com	
7.	Lot Dimensions: <u>enclased</u> Zoning District:	

12. Please describe the reasons the Applicant believes that the requested relief should be granted.

electronic message center to provide information On functions of the church.

13. If a Variance is being requested, please describe the following:

a. The unique characteristics of the property: \_\_\_\_\_

Methodist Church of Conshohoeken

b. How the Zoning Ordinance unreasonably restricts development of the property:

Not allowing the Sign is not giving the opportunity. to the community on events service times in q. timely Manner

c. How the proposal is consistent with the character of the surrounding neighborhood. The design of the Sign will match the Current Stone work

d. Why the requested relief is the minimum required to reasonably use the

property; and why the proposal could not be less than what is proposed. Our current sign offers very little information to the community about what events our church. We would like a sign that would provide this in a timly manner.

14. The following section should be completed if the applicant is contesting the determination of the zoning officer.

a. Please indicate the section of the zoning ordinance that is the subject of the zoning officer's decision (attach any written correspondence relating to the determination).

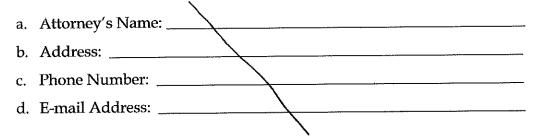
b. Please explain in detail the reasons why you disagree with the zoning officer's determination.

- 15. If the Applicant is requesting any other type of relief, please complete the following section.
  - a. Type of relief that is being requested by the applicant.

b. Please indicate the section of the Zoning Ordinance related to the relief being requested.

c. Please describe in detail the reasons why the requested relief should be granted.

16. If the applicant is being represented by an attorney, please provide the following information.



I/we hereby certify that to the best of my knowledge, all of the above statements contained in this Zoning Application and any papers or plans submitted with this application to the Borough of Conshohocken are true and correct.

nited Methodist inisho Applicant

Legal Owner

1-22-2022

Date

## COMMONWEALTH OF PENNSYLVANIA

#### COUNTY OF MONTGOMERY

22 Nd As subscribed and sworn to before me this day of

UNÜV Notary Public

(Seal)

Commonwealth of Pennsylvania - Notary Seal Marie Sweeney, Notary Public Montgomery County My commission expires August 6, 2025 Commission number 1163715

Member, Pennsylvania Association of Notaries

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400 Fayette Street, Suite 200, Conshohocken, PA 19428 Phone (610) 828-1092 Fax (610) 828-0920

# Decision

(For Borough Use Only)

Application Granted  $\hfill \Box$ 

Application Denied  $\Box$ 

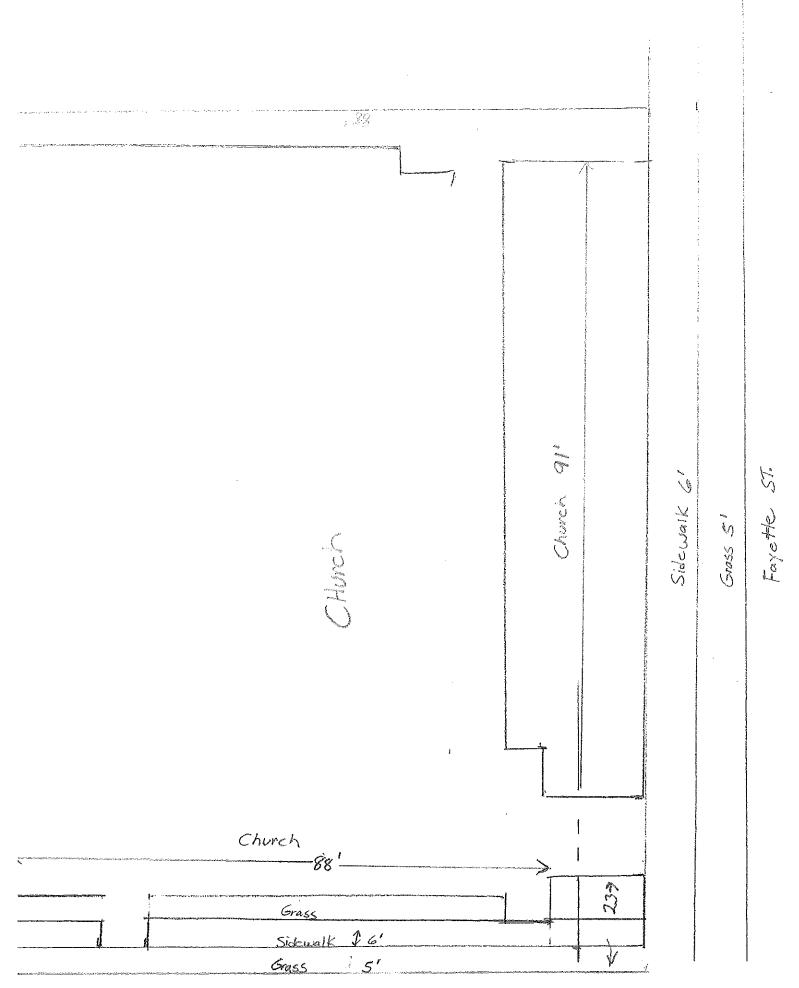
MOTION:

CONDITIONS:

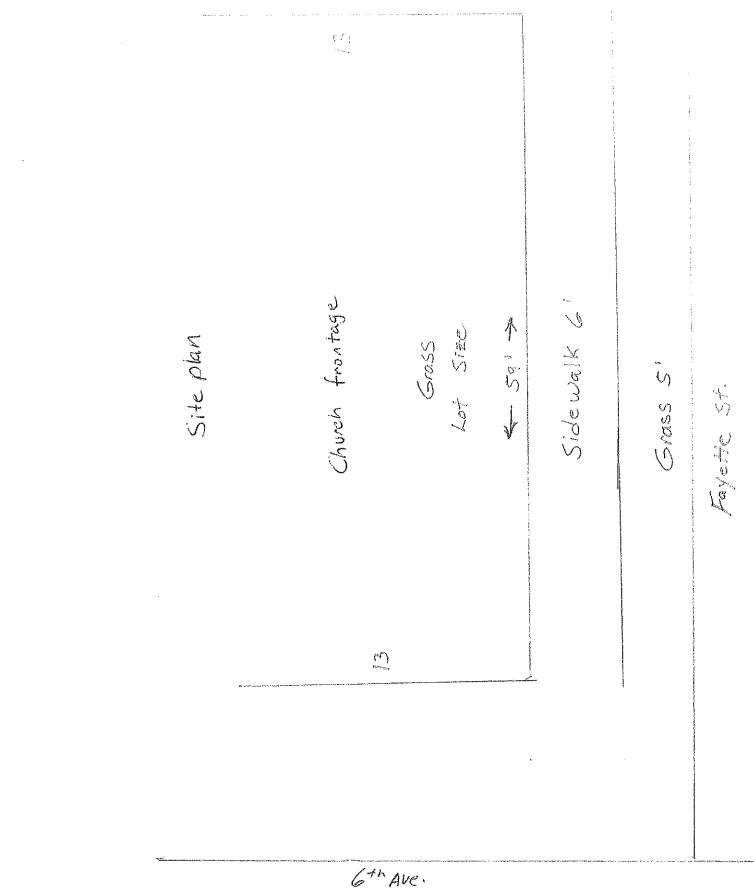
# BY ORDER OF THE ZONING HEARING BOARD

	Yes	No
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	_ []	
DATE OF ORDER:		

400 Fayette Street, Suite 200 | Conshohocken, PA 19428 | Phone: (610) 828-1092 | Fax: (610) 828- 0920 | www.conshohockenpa.org



<sup>6</sup>th AVC.



NSHOHOCKEN BLK.

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THIS INDENTURE made the 16 day of December in

D.B.

the year of our Lord one thousand nine hundred and seventy-four (1974) between the County of Montgomery (hereinafter called the Grantor), of the one part, and United Methodist Church (hereinafter called the Grantee), of the other part;

WITNESSETH, that whereas the County of Montgomery, hereinafter called the grantor, is the owner of the following described real estate, to wit,

> ALL THOSE TWO CERTAIN town lots with the brick messuage thereon erected situate in the Borough of Conshohocken, County of Montgomery, Pennsylvania, bounded and described as follows:

BEGINNING at a stake on the Northwesterly side of Fayette Street at the distance of eighty feet Northeasterly from the North corner of Sixth Avenue and Fayette Street; thence Northwesterly at right angles to said Fayette Street and along the line of land late of John O'Brien, deceased, 186 feet to Forrest Street; thence Northeasterly along the Southeasterly side of said Forrest Street forty feet to a corner of land now of Harriet B. Heywood; thence by and along said land Southeasterly parallel with said Sixth Avenue, 186 feet to Fayette Street aforesaid, and along the Northwesterly side thereof Southwesterly 40 feet to the place of beginning.

AND WHEREAS, the United Methodist Church, hereinafter called grantee, is the owner of real estate lying Southeasterly of and contiguous to said real estate of the grantor, and

WHEREAS, the United Methodist Church, formerly the Conshohocken Methodist Episcopal Church, by indenture bearing date the 24th day of February, 1937, and recorded in the Office of the Recorder of Deeds in and for the County of Montgomery at Norristown, Pa., in Deed Book No. 1231 at page 189 &c., granted and conveyed the aforementioned land unto the School District of the Borough of Conshohocken, one of the predecessors in title of the said County of Montgomery, and

WHEREAS, the aforementioned indenture dated February 24, 1937,

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BOOX 4017 PS 17

conveying said lands to the School District of the Borough of Conshohocken provides that upon certain events the land conveyed, or a portion thereof, shall revert or be re-conveyed to the United Methodist Church for a price or consideration depending upon the circumstances, and

WHEREAS, the parties desire to amicably resolve the questions pertaining to the rights of the grantee in the said lands of the grantor.

NOW, THEREFORE, in consideration of the premises and the grantee releasing unto the grantor any and all rights of reverter or reconveyance of the aforementioned premises, or any part thereof, the County of Montgomery, for itself, its successors and assigns, and intending to be legally bound, does hereby covenant, promise, grant and agree to and with the said United Methodist Church, its successors and assigns, that it, the said County of Montgomery, its successors and assigns, shall not nor will at any time hereafter build upon a certain strip or piece of ground, part of the above described parcel, so held by the County of Montgomery, immediately adjacent to the land of the United Methodist Church containing in front thirty (30) feet on Fayette Street and thirty (30) feet in front on Forrest Street, and extending one hundred eighty-six (186) feet in depth along said immediately adjacent lands of grantee, and does hereby grant unto the United Methodist Church the full and free right to the uninterrupted access, transmission and enjoyment of light and air over and across said thirty (30) feet wide strip of ground.

To hold the easement and restrictive covenant aforesaid unto the grantee, its successors and assigns, forever.

-2-

IN WITNESS WHEREOF, the undersigned County of Montgomery

BOOK 4017 PG 18

Walter Phipps, Jr., Esq. 312 Fayette St. Conshohocken, Pa. 19428

Montgomery County S. S.

APR -8 -2 54 PH '75

United Methodist Church

.Recorder

County of Montgomery

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BOOK 4017 PG 20



# BOROUGH OF CONSHOHOCKEN

Office of the Borough Manager

Zoning Administration

BOROUIGH COUINCIL Colleen Leonard, President Tina Sokolowski, Vice-President Anita Barton, Member Stacy Ellam, Member Kathleen Kingsley, Member Adrian Serna, Member Karen Tutino, Member

Yaniv Aronson, Mayor

Stephanie Cecco, Borough Manager

Date:	August 4, 2022
То:	Stephanie Cecco, Brittany Rogers
From:	Eric P. Johnson, PE, Zoning Officer
Re:	20 W. 6th Avenue - Variance Zoning Determination

## History of the Site:

20 W. 6<sup>th</sup> Avenue is a 14,880 square-foot lot located on the northwest corner of Fayette Street and W. 6<sup>th</sup> Avenue and is within the BC – Borough Commercial zoning district. The property is the home of the Conshohocken United Methodist Church.

## **Current Request:**

The petitioner, Conshohocken United Methodist Church, is seeking to install a 35 square foot freestanding sign, which contains an electronic message sign, along the Fayette Street property frontage. The applicant has stated the existing signage along the Fayette Street property frontage will be removed and replaced by the proposed sign.

#### **Zoning Determination:**

The proposed sign contains an electronic message sign, which is defined by the Borough Zoning Code as an animated sign. Per §27-2105, animated signs are prohibited in the Borough. Therefore, a variance would be required to allow for the proposed sign.

The proposed sign would otherwise comply with the signage standards for signs in the BC zoning district as outlined in §27-2108 and §27-2108.1.



# BOROUGH OF CONSHOHOCKEN

Office of the Borough Manager

Zoning Administration

BOROUGH COUNCIL

Colleen Leonard, President Tina Sokolowski, Vice-President Anita Barton, Member Stacy Ellam, Member Kathleen Kingsley, Member Adrian Serna, Member Karen Tutino, Member

Yaniv Aronson, Mayor

Stephanie Cecco, Borough Manager

# ZONING NOTICE AUGUST 23<sup>RD</sup>, 2022, ZONING HEARING BOARD MEETING

# ZONING HEARING Z-2022-16

NOTICE IS HEREBY GIVEN that the Conshohocken Zoning Hearing Board will conduct a public hearing on August 23<sup>rd</sup>, 2022, at 7:00 p.m. prevailing time. The meeting will be held at Borough Hall, located at 400 Fayette Street, Conshohocken, PA 19428.

At this time, the Conshohocken Zoning Hearing Board will hear testimony and accept evidence on the following petition:

PETITIONER:	Conshohocken United Methodist Church 20 W. 6 <sup>th</sup> Ave., Conshohocken, PA 19428
PREMISES INVOLVED:	20 W. 6 <sup>th</sup> Ave. Conshohocken, PA 19428 Borough Commercial Zoning District
OWNER OF RECORD:	Conshohocken United Methodist Church 20 W. 6 <sup>th</sup> Ave. Conshohocken, PA 19428

The petitioner is seeking a variance from Section 27-2105 and 21-2108 of the Conshohocken Zoning Ordinance in connection with the proposed installation of a new freestanding sign, which contains an electronic message sign, along the Fayette Street property frontage.

Interested parties are invited to participate in the hearing. Anyone requiring special accommodations to attend should contact the Conshohocken Borough Administration Office at 610-828-1092 or <u>zoning@conshohockenpa.gov</u> as soon as possible for arrangements.

If you have questions regarding the above prior to the meeting, please contact the Borough at <u>zoning@conshohockenpa.gov</u>.

Thank you, Zoning Hearing Board

# CAMPBELL $G_{LAWLLC}$ ROCCO

Edmund J. Campbell, Jr. Direct Dial: (610) 992-5885 ecampbell@campbellroccolaw.com

April 7, 2022

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Ms. Brittany Rogers Executive Assistance to the Borough Manager Conshohocken Borough 400 Fayette Street, Suite 200 Conshohocken, PA 19428

## RE: Millennium Unit I – Apartments Zoning Appeal and Variance Application Borough of Conshohocken, Montgomery County

Dear Ms. Rogers,

On behalf of the property owner, Millennium Waterfront Associates II LP, please accept the enclosed application and supporting documentation for the proposed land development appeal and variance of the property located at tax parcel 05-00-11856-13-6. The documents included in this submission are as follows:

- 1. Three (3) copies and one (1) digital copy of the Zoning Application Form.
- 2. Three (3) copies and one (1) digital copy of the original Application.
- 3. Three (3) copies and one (1) digital copy of the Denial Letter.
- 4. Three (3) copies and one (1) digital copy of the Montgomery County Property Records.
- 5. Three (3) copies and one (1) digital copy of the Deed from the record owner.
- A check in the amount of \$500.00 payable to the Borough of Conshohocken to cover the application fee.
- 7. A check in the amount of \$1,500.00 payable to the Borough of Conshohocken to cover the escrow deposit.

Thank you in advance for your time and consideration of this request.

Verv traly vours.

Edmund J. Campbell Jr. Esquire

/EJC Enclosures

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BOROUGH OF CONSHOHOCKEN 400 Fayette Street, Suite 200, Conshohocken, PA 19428 Phone (610) 828-1092 Fax (610) 828-0920

# **Zoning Application**

		Application:		
1.	Application is hereby made for:	Date Submitted:		
	Special Exception Variance	Date Received:		
	Appeal of the decision of the zoning officer			
	Conditional Use approval 🔲 Interpretation of the Zoni	ng Ordinance		
	Other			
2.	Section of the Zoning Ordinance from which relief is requested: Section 27-1502 and Section 27-1511			
3.	Address of the property, which is the subject of the application: Property located between 20 Ash St. & 225 Washington St. (Washington St. Condo I (parcel #: 05-00-11856-13-6)			
4.	Applicant's Name:			
1.	Address: 201 King of Prussia Road, Suite 501, Radnor, PA 19087			
	Phone Number (daytime):			
	E-mail Address: <u>c/o ecampbell@campbellroccolaw.com</u>			
5.	Applicant is (check one): Legal Owner 🖌 Equitable Owner 📑; Tenant			
6.	Property Owner:			
0.	Address:			
	Phone Number: (610) 293-6111			
	ale accmphall@comphallraccolaw.com			
	E-mail Address:			
7.	Lot Dimensions: see attached county records & Zoning District:	-2		
	attached application			

8. Has there been previous zoning relief requested in connection with this Property?

Yes	No🖌 If yes, please describe.
n/a	

9. Please describe the present use of the property including any existing improvements and the dimensions of any structures on the property.

The property is currently an undeveloped parking lot.

10. Please describe the proposed use of the property.

The applicant is proposing to construct a 79-unit residenital building on the property located between 20 Ash Street and 225 Washington Street.

11. Please describe proposal and improvements to the property in detail.

It is proposed to construct a 94,712 S.F. gross floor building consisting of four (4) stories of residential units above one level of surface parking. The enclosed Preliminary Land Developnebt Plans depict the construction of a new multi-family building and associates improvements. Water and sewer service to the properties are proposed to be public. Existing access onto the subject property will be provided from an entrance off Washington Street. 12. Please describe the reasons the Applicant believes that the requested relief should be granted.

We believe that the application previously submitted was incorrectly denied. In the alternative, we request a variance to permit the residential use.

13. If a <u>Variance</u> is being requested, please describe the following:

b. How the Zoning Ordinance unreasonably restricts development of the property: Without relief the property cannot be developed.

c. How the proposal is consistent with the character of the surrounding

neighborhood.

The proposal is consistent with the development of other properties, including similar uses.

d. Why the requested relief is the minimum required to reasonably use the

property; and why the proposal could not be less than what is proposed. The request for relief is the minimum required to develop the property.

14. The following section should be completed if the applicant is contesting the determination of the zoning officer.

a. Please indicate the section of the zoning ordinance that is the subject of the zoning officer's decision (attach any written correspondence relating to the determination).

Section 27-1502 and Section 27-1511

b. Please explain in detail the reasons why you disagree with the zoning officer's determination.

We believe that residential use is permitted in the SP-2 district.

15. If the Applicant is requesting any other type of relief, please complete the following section.

a. Type of relief that is being requested by the applicant. Not Applicable.

b. Please indicate the section of the Zoning Ordinance related to the relief being requested.

c. Please describe in detail the reasons why the requested relief should be granted.

- 16. If the applicant is being represented by an attorney, please provide the following information.
  - a. Attorney's Name: Edmund J. Campbell, Jr.
  - b. Address: 2701 Renaissance Boulevard, 4th Floor, King of Prussia, PA 19406
  - c. Phone Number: (610) 992-5885

I/we hereby certify that to the best of my knowledge, all of the above statements contained in this Zoning Application and any papers or plans submitted with this application to the Borough of Conshobacken are true and correct.

Applicant

Legal Owner

4/4/2022 Date

# COMMONWEALTH OF PENNSYLVANIA

COUNTY OF MONTGOMERY

(0th \_\_\_\_day of As subscribed and sworn to before me this \_\_\_\_\_

April , 20 22.

ana Marie B antures Notary Public

(Seal)

Commonwealth of Pennsylvania - Notary Seal Ana Marie B. Antunes, Notary Public Montgomery County My commission expires December 2, 2025 Commission number 1409426

Member, Pennsylvania Association of Notaries



BOROUGH OF CONSHOHOCKEN 400 Fayette Street, Suite 200, Conshohocken, PA 19428 Phone (610) 828-1092 Fax (610) 828-0920

# Decision

(For Borough Use Only)	
Application Denied $\Box$	

CONDITIONS:

# BY ORDER OF THE ZONING HEARING BOARD

	Yes	No
DATE OF ORDER:	 	

400 Fayette Street, Suite 200 | Conshohocken, PA 19428 | Phone: (610) 828-1092 | Fax: (610) 828- 0920 | www.conshohockenpa.org



March 8, 2022

Ms. Brittany Rogers Executive Assistant to the Borough Manager Conshohocken Borough 400 Fayette Street Conshohocken, PA 19428

## RE: Millennium Unit I - Apartments Preliminary Land Development Plans Borough of Conshohocken, Montgomery County

Apex Job No. 21-036

Dear Ms. Rogers:

On behalf of the property owner, Millennium Waterfront Association LP, please accept the enclosed application and supporting documentation for the proposed land development of the property located at tax parcel No. 05-00-11856-13-6. The documents included in this submission are as follows:

- 1. Seven (7) copies and one (1) digital copy of the Preliminary Land Development Application Form.
- 2. Seven (7) copies and one (1) digital copy of the Act 247 Montgomery County Referral Form
- 3. Seven (7) copies and one (1) digital copy of sewage facilities planning module form and Act 537 Sewage Facilities Planning Module.
- 4. Seven (7) paper and one (1) digital copy of the Preliminary Land Development Plans.
- 5. Seven (7) paper and one (1) digital copy of the Post Construction Stormwater Management Report.
- 6. Seven (7) paper copies and (1) digital copy of Deed or Certificate from record owner.
- 7. Seven (7) paper and one (1) digital copy of Existing Conditions Photograph Log.
- 8. Land Development Application Fee in the amount of \$1,000.00 (79 Units) payable to the Borough of Conshohocken.
- 9. Initial escrow deposit in the amount of \$5,000 payable to the Borough of Conshohocken.
- 10. Montgomery County review fee in the amount of \$2,109.00 (79 lots) payable to Montgomery County Treasurer.
- 11. One electronic copy of the submission materials

It is proposed to construct a 94,712 S.F. gross floor building consisting of four (4) stories of residential units above one level of surface parking. The enclosed Preliminary Land Development Plans depict the construction of a new multi-family building and associated improvements. Water and sewer service to the properties are proposed to be public. Existing access onto the subject property will be provided from an entrance off Washington Street.

Should you have any questions or require any additional information, please let me know. Please contact our office at 610-234-2406, or email at mbowker@apexdeg.com if there is anything else that I could do to help expedite the review process or application approval.

Sincerely, Apex Design & Engineering Group

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Michael J. Bowker, P.E. Principal Engineer

MJB 21036L01.docx.doc

#### BOROUGH OF CONSHOHOCKEN MONTGOMERY COUNTY, PENNSYLVANIA

#### ESCROW AGREEMENT FOR PROFESSIONAL REVIEW FEES

#### PRE-SUBMISSION MEETING

The undersigned hereby agrees to post an escrow to cover the costs of the review of subdivision and land development applications by the Borough Planner, Engineer, and Solicitor. The amount of said escrow shall be according to the attached "Schedule of Fees" and shall be posted at the time of initial submission of an application to the Borough. Said fees shall be placed in an escrow account and any balance remaining shall be returned to the applicant subsequent to the receipt of final approval.

The applicant is advised that the "Schedule of Fees" represents only an estimate of the costs associated with plan review. The completeness and quality of the submission, the complexity of the project, the number of revisions and other factors may cause costs to exceed the established escrow amounts. If during the course of a subdivision/land development review an escrow amount fails to 10% of the original escrow amount or \$250, whichever is greater, the Borough may require the posting of additional escrow.

NOTE: NO FINAL APPROVALS, CONSTRUCTION, BUILDING OR OCCUPANCY PERMITS SHALL BE ISSUED UNTIL ALL OUTSTANDING PROFESSIONAL REVIEW FEES HAVE BEEN SATISFIED.

Signed Muld O'Cm Date: 3/7/22

#### BOROUGH OF CONSHOHOCKEN MONTGOMERY COUNTY, PENNSYLVANIA

## APPLICATION FOR SUBDIVISION/ LAND DEVELOPMENT

Subm	ission Information:	
ile N	lumber :	File Date:
Project Title: Received By:		Date Complete:
	REQUIRED MATERIALS FOR AL	L LAND DEVELOPMENT/SUBDIVISION APPLICATIONS
1.	This form MUST be completed and sub	bmitted with the Borough's Land Development/Subdivision application.
2.	A Land Development/Subdivision App to be considered complete.	plication MUST include all of the items listed in the application checklist
	Incomplete applications will NOT be p be returned to the applicant.	placed on a Planning Commission agenda. Incomplete applications will
Complete applications must be received at least 38 DAYS (see schedule) prior to the Planning Commission meeting at which it will be heard.		
<ul> <li>It is highly encouraged to submit applications in a digital format.</li> <li>4. One (1) digital copy plus seven (7) paper copies of the complete application are required if submitting digitally, or fifteen (15) paper copies of the complete application are required.</li> </ul>		

Name: Millennium Waterfront Association, LP	Name:
Address: 201 King of Prussia Road, Suite 501	Address:
Radnor, PA 19087	
Phone: 610-389-2696	Phone:
Fax:	Fax:
E-Mail*	E-Mail*:
Architect/Planner: TBD	
Address:	
E-mail*:	Phone/Fax:
Engineer/Surveyor: <u>Apex Design + Engineering Gro</u> Address: <u>1000 Conshohocken Road, Suite 202,</u> E-mail*: <u>mbowker@apexdeg.com</u>	<u>Conshohocken, PA 19428</u> Phone/Fax: <u>610-234-2406</u>
Landscape Architect: TBD	
Address:	
E-mail*:	Phone/Fax:
Attorney:	
Address:	
E-mail*:	Phone/Fax:
*All correspondence regarding this application from the F	Planning Commission and staff will be made via e-mail.

\*All correspondence regarding this application from the Planning Commission and staff will be made vid e-mail. All persons involved with this application should provide their e-mail addresses so that information including, but not limited to, meeting dates and plan reviews replaces revisions here, is distributed appropriately.

Application For: (See Section 22-305.A or the bottom of page 10 of the application packet for clarification) Minor Land Development Preliminary Major Land Development Final Major Land Development	Minor Subdivision Preliminary Major Subdivision Final Major Subdivision
Project Information: Location (Street Address): Tax Assessment Parcel No. <u>05-00-11856</u> -13-6 County Deed Book No. <u>596</u> /	2 Page No. <u>01783</u>
Description of Proposed Work: Land development project of 1.15 +/- au site. Improvements consist of a 94,712 +/- S.F. gross floor area bu 79 residential units above one level of surface parking with associa Total Tract Acreage: 1.15 Project Acreage 0.23	linding consisting of 4-stones of
	posed Number of Lots:1
Proposed Land Lise Single-Family Detached Single-Family Semi-	· ·
Existing Sewer Flows: 0 Gal./day Proposed Sewer F	lowst <u>20,738 Gal./day</u>
X       Existing Features Site Plan       (sealed         X       Grading Plan       X       Demolit         X       Erosion and Sediment Control Plan       N/A       Traffic S         X       Lighting Plan_Major       N/A       Post Co         X       Circulation Plan_Major       N/A       Post Co	ed (eq: scale off an aerial)

List of Requested Waivers:

Relief Requested: <u>REQUEST RELIEF FROM A LANDSCAPE</u> <u>PLAN TO BE PREPARED BY A</u> <u>REGISTERED LANDSCAPE ARCHITECT</u> <u>AND ALLOW A PROFESSIONAL</u> <u>ENGINEER SIGNATURE AND SEAL FOR</u> LANDSCAPE AND LIGHTING PLANS.
blan?YesX_No y for this project?*YesX_No g Hearing Board?YesX_No oard?YesX_No the course of the review of this plan, you will be required to go to the Zoning rn, you will be requested to grant the Borough a waiver to the 90-day action Il be required to resubmit the application.
knowledge and belief, all the above statements are true, Signature of Property Owner (if not the same as applicant) Date
a pre-submission meeting to discuss the project prior to full a pre-submission meeting; if one is desired. ach month beginning at 1:30pm at ad with this meeting. the office of the Borough Manager
Check No Check No Decision Dote:

#### BOROUGH OF CONSHOHOCKEN MONTGOMERY COUNTY, PENNSYLVANIA

#### **Planning Process Extension Agreement**

The Pennsylvania Municipality Planning Code (MPC) and the Conshohocken Borough Subdivision and Land Development Ordinance state that action must be taken by the Borough within ninety (90) days after a complete application is filed with the Borough. In the Borough, larger and complicated projects have historically required additional time in order to complete a thorough review before being considered for approval. As such, an applicant may voluntarily waive the timing requirement at any time, but is encouraged to submit this waiver with the completed application.

I, the applicant, hereby voluntarily waive the timing requirement as set forth in the MPC (Section 509) and the Conshohocken Borough Subdivision and Land Development Ordinance (Section 22-308).

1 Jerold O' Com 3/7/22 Date

Received by (Borough)

Date

#### BOROUGH OF CONSHOHOCKEN MONTGOMERY COUNTY, PENNSYLVANIA

#### ESCROW AGREEMENT FOR PROFESSIONAL REVIEW FEES

## SUBDIVISION/LAND DEVELOPMENT APPLICATIONS

The undersigned hereby agrees to post an escrow to cover the costs of the review of subdivision and land development applications by the Borough Planner, Engineer, and Solicitor. The amount of said escrow shall be according to the attached "Schedule of Fees" and shall be posted at the time of initial submission of an application to the Borough. Said fees shall be placed in an escrow account and any balance remaining shall be returned to the applicant subsequent to the receipt of final approval.

The applicant is advised that the "Schedule of Fees" represents only an estimate of the costs associated with plan review. The completeness and quality of the submission, the complexity of the project, the number of revisions and other factors may cause costs to exceed the established escrow amounts. If during the course of a subdivision/land development review an escrow amount falls to 10% of the original escrow amount or \$250, whichever is greater, the Borough may require the posting of additional escrow.

NOTE: NO FINAL APPROVALS, CONSTRUCTION, BUILDING OR OCCUPANCY PERMITS SHALL BE ISSUED UNTIL ALL OUTSTANDING PROFESSIONAL REVIEW FEES HAVE BEEN SATISFIED.

Signed Applicant Date: 3/7/22

# Applicant Request for County Review

This request should be filled out by the applicant and submitted to the municipality where the application is being filed along with digital copies of all plan sets/information. Municipal staff will electronically file the application with the county, and a notice for the prompt payment of any fees will be emailed to the Applicant's Representative.

Date:3/7/2022Municipality:Borough of ConshohockenProposal Name:Millennium Unit I - Apartments

Applicant Name:Millennium Waterfront Association, LPAddress:201 King of Prussia Road, Suite 501City/State/Zip:Radnor, PA 19087Phone:610-389-2696Email:

## Type of Review Requested:

(Check All Appropriate Boxes)

- 🛛 Land Development Plan
- □ Subdivision Plan
- C Residential Lot Line Change
- Nonresidential Lot Line Change
- Zoning Ordinance Amendment
- Zoning Map Amendment
- Subdivision Ordinance Amendment
- Curative Amendment
- Comprehensive / Other Plan

Conditional Use

□ Special Review\*

\*(Not included in any other category - includes parking lot or structures that are not associated with new building square footage)

# Type of Plan:

Type of Submission:

Tentative (Sketch) X Preliminary / Final New Proposal

<sup>4</sup> A proposal is NOT a resubmission if A) The proposed land use changes, or B) The amount of residential units or square footage proposed changes more than 40%, or C) The previous submission was over 5 years ago.

## Zoning:

Existing District: SP-2 Special Exception Granted Yes No Variance Granted Yes No For NONTCOHERY COUNTY PLANNING COMMISSION NO DE COMPANY COUNTY PLANNING COMMISSION P.O. BOX 311, NORISTOWN, PA 19404-0311 Phone: 610-276-3722 Business Hours: 8:30 A.M. to 4:15 P.M. www.planning.monicopa.org

Applicant's Representative: Apex Engineering + Design Group Address: 1000 Conshohocken Road, Suite 202

City/State/Zip: Conshohocken, PA 19428 Business Phone (required): 610-234-2406 Business Email (required): mbowker@apexdeg.com

# **Plan Information:**

Tax Parcel Number(s) 05-00-11856-13-6

Current parking lot situated between 20 Ash Street & 225 Washington Street

Location in the Borough of Conshohocken

Nearest Cross Street Ash Street

Total Tract Area 1.15 +/- Acres

Total Tract Area Impacted By Development 1.15 +/- Acres

(If the development is a building expansion, or additional building on existing development, or only impacts a portion of the tract, please provide a rough estimate of the land impacted, including associated yards, drives, and facilities.)

	Number of New		Senior Housing		Open Space Acres*	Nonresidential New Square Feet
Land Use(s)	Lois	Units	Yes	No	Acres	uquaroxest
Single-Family						
Townhouses/Twins						
Apartments		79		N		
Commercial						
Industrial						
Office						
Institutional						
Other						

\*Only indicate Open Space if it will be on a separate lot or deed restricted with an easement shown on the plan.

Additional Information:

#### BOROUGH OF CONSHOHOCKEN MONTGOMERY COUNTY, PENNSYLVANIA

#### ALL PLANS SHOULD CONFORM TO THE FOLLOWING:

#### [Section 22-304.A]

- 1. Plan is clearly and legibly drawn.
- 2. Plan scale does not exceed one (1) inch equals fifty (50) feet (sites >5 Acres may be drawn 1:100).
- 3. Dimensions are in feet and decimals and bearings in degrees, minutes and seconds.
- 4. Sheet size shall be 15" x 18", 18" x 30", 24" X 36" or 30"x42".
- 5. A key map has been provided when there are two or more sheets.

#### [Section 22-304.B]

- 6. Name and address of the subdivider or developer and the registered engineer or surveyor.
- 7. Subdivision/development name, location in terms of significant bounding roads, and name of municipality.
- 8. The date of preparation (or revision) of the plan, scale and north point.
- 9. Entire tract boundary with bearings and distances and a statement of the tract size.
- 10. Layout and dimensions of all lots and the net lot area of each parcel.
- 11. Floor Area and/or gross leasable area of each existing/proposed building, as applicable.
- 12. A key map relating the subdivision to at least three (3) intersecting streets.
- 13. A legend sufficient to indicate clearly between existing and proposed conditions.
- 14. A schedule of all zoning requirements and classifications.
- 15. A list of all requested/obtained variances, waivers or special exceptions.

#### [Section 22-410.5]

- 16. Narrative/description of the project
- 17. All bodies of water
- 18. All physical features
- 19. All underground utilities
- 20. Proposed change to land surface and vegetative cover
- 21. Areas to be cut and filled
- 22. Stormwater management controls and maintenance program during construction
- 23. Stormwater management controls and maintenance program after construction
- 24, Easements
- 25. Expected project schedule

Add	dress the following to determine which application to submit:		
	flor 22-305.A)	Yes	No
	here are less than three (3) lots.	<u>X_</u>	_
2. 1	here is only one residential building with less than five (5) dwelling units.		<u>x</u>
3. 1	he property has not been part of a subdivision or land development submitted vithin the past three (3) years.	<b>.X</b>	_
4. 1	ihe property fronts on a physically improved street that is legally open to the public.	<u>_X_</u>	_
5. 1	he project will not involve the construction of any new street or road, the extension of municipal facilities or the creation of any other public improvements.	<u>_X_</u>	_
6. 1 f	he project will not require a variance(s) from the Borough Zoning Ordinance or no more than one of the proposed lots on which new construction will accur	<b>X</b>	
	or may occur in the future. The project Is in general conformance with the Borough Master Plan and other plans.	Х	-
7.	the project is in general conformance with the bolodgn master from and other present		

If ALL responses were YES, please file a MINOR subdivision and/or land development application. If ANY response was NO, please file a MAJOR subdivision and/or land development application.



# BOROUGH OF CONSHOHOCKEN

Office of the Borough Manager

<u>MAYOR</u> Yaniv Aronson

BOROUGH COUNCIL Colleen Leonard, President Tina Sokolowski, Vice-President Anita Barton, Member Stacy Ellam, Member Kathleen Kingsley, Member Adrian Serna, Member Karen Tutino, Member

Stephanie Cecco Borough Manager

March 21, 2022

#### VIA CERTIFIED AND REGULAR MAIL

Apex Design & Engineering Group Michael Bowker, P.E. 1000 Conshohocken Road, Suite 202 Conshohocken, PA 19428 Millennium Waterfront Association, LP 201 King of Prussia Road, Suite 501 Radnor, PA 19087

RE: Millennium Unit 1 - Apartments Preliminary Land Development Plans

Dear Mr. Bowker and Applicant,

Millennium Waterfront Association, LP submitted a land development application to the Borough of Conshohocken on March 8, 2022. The applicant is proposing to construct a 79-unit residential building on the property located between 20 Ash Street and 225 Washington Street.

Upon receipt, the application was reviewed administratively for accuracy and completeness. The application has been rejected on the basis that residential uses are not a permitted use in the SP-2 district in which this property is located. The section of the application relating to zoning was completed incorrectly. Because the application was administratively rejected for this threshold issue, the Borough reserves the right to identify additional deficiencies in the application materials, should the threshold issue be addressed through requisite zoning relief.

The Borough's plan processing requirements at Part 3 of the Borough's Subdivision and Land Development Ordinance require that zoning issues related to a proposed project must be addressed prior to submission of an application for subdivision/land development. This includes, specifically, the requirement that the applicant submit evidence that all zoning variances required have been granted (SALDO §22-308.H) and further specifically requires that all applications must comply with the zoning ordinance's use provisions "prior to submission for consideration" (SALDO §22-308.I).

Under the SALDO, including the above requirements, this use issue must be addressed before the application may be accepted. Please note that the Borough Solicitor contacted applicant's engineer with the above-issue via e-mail on March 16, 2022, and received no response.

Sincerely,

Brittany Rogers () Executive Assistant to the Borough Manager

## PARID: 050011856136 MILLENNIUM WATERFRONT ASSOCIATES II LP

#### Parcel

ТахМарІD	05018 031
Parid	05-00-11856-13-6
Land Use Code	4345
Land Use Description	C - COMMERCIAL CONDO
Property Location	WASHINGTON ST CONDO I
Lot #	I
Lot Size	50185 SF
Front Feet	
Municipality	CONSHOHOCKEN
School District	COLONIAL
Utilities	ALL PUBLIC//
Owner	
Name(s)	MILLENNIUM WATERFRONT ASSOCIATES II LP

Name(s)	
Name(s)	
Mailing Address	201 KING OF PRUSSIA RD STE 501
Care Of	
Mailing Address	
Mailing Address	RADNOR PA 19087

#### **Current Assessment**

Appraised Value	Assessed Value	Restrict Code
61,230	61,230	

#### **Estimated Taxes**

County	240
Montco Community College	24
Municipality	276
School District	1,469
Total	2,009
Tax Lien	Tax Claim Bureau Parcel Search

#### Last Sale

Sale Date	30-JUN-15
Sale Price	\$1
Tax Stamps	1089
Deed Book and Page	5962-01783
Grantor	WASHINGTON STREET ASSOCIATES VI LP
Grantee	MILLENNIUM WATERFRONT ASSOCIATES II LP
Date Recorded	21-JUL-15

#### Sales History

Sale Date	Sala Drico	Tay Stamos	Deed Book and Page	Grantor	Grantee	Date Recorded
		1089			MILLENNIUM WATERFRONT ASSOCIATES II LP	07-21-2015
06-30-2015			5502 01/00		WASHINGTON STREET ASSOCIATES VI LP	10-12-2007
09-28-2007	\$1	1206	5668-01146	WASHINGTON STREET ASSOCIATES IV EI		

#### Lot Information

Lot Size Lot # Remarks Remarks	50185 SF I		
Remarks			
Commercial Parcel Summary			
No. of Cards	1		
Land Use Code	4345		
Gross Building Area (Total of all Cards)			

#### **Assessment History**

Total Living Units

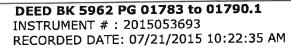
Appraised Value	Assessed Value	Restrict Code	Effective Date	Reason	Notice Date
61,230	61,230		01-MAY-07	SUBDIVISION	05-OCT-07
01,230	01/200				

The states
LA.B
+



# RECORDER OF DEEDS MONTGOMERY COUNTY Nancy J. Becker

One Montgomery Plaza Swede and Airy Streets ~ Suite 303 P.O. Box 311 ~ Norristown, PA 19404 Office: (610) 278-3289 ~ Fax: (610) 278-3869





3223325-0007K

Ource: (PTO) 518-3583 ~ Fax: (PTO) 518-3663		MONTGOMERY COUNTY ROD			
	OFFICIAL	RECORDING COVER PAGE	Page 1 of 9		
Document Type Document Date Reference Info:	Deed 06/30/2015	Transaction #: Document Page Count: Operator Id:	3232522 - 2 Doc(s) 7 dawhitner		
RETURN TO: (M LAND SERVICES U 1835 MARKET ST PHILADELPHIA, PA	ail) JSA, INC SUITE 420	PAID BY: LAND SERVICES USA INC			
* PROPERTY DA					
Parcel ID #: Address:	05-00-11856-00-1 WASHINGTON ST	05-00-11856-13-6 WASHINGTON ST CONDO I			
	PA	PA			
Municipality:	Conshohocken Borough (100%)	Conshohocken Borough (0%)	(0%)		
School District:	Colonial	Colonial			
* ASSOCIATED	DOCUMENT(S):				
CONSTREPATIO	N/SECURED AMT: \$1.00	DEED BK 5962 PG 01783 t	o 01790.1		

CONSIDERATION/SECURED AMT:	\$1.00	DEED BK 5962 PG 01783 to 01790.1 Recorded Date: 07/21/2015 10:22:35 AM			
TAXABLE AMOUNT:	\$108,989.40				
FEES / TAXES: Recording Fee:Deed Affidavit Fee Additional Pages Fee Additional Parcels Fee Affordable Housing Pages Affordable Housing Parcels State RTT Conshohocken Borough RTT Colonial School District RTT Rejected Document Fee	\$95.00 \$1.50 \$6.00 \$15.00 \$12.00 \$1.00 \$1,089.89 \$544.94 \$544.95 \$10.00	I hereby CERTIFY that this document is recorded in the Recorder of Deeds Office in Montgomery County, Pennsylvania.			
Total:	\$2,320.28	Nancy J. Beck			
		Recorder of Deed			

# PLEASE DO NOT DETACH THIS PAGE IS NOW PART OF THIS LEGAL DOCUMENT

NOTE: If document data differs from cover sheet, document data always supersedes. \*COVER PAGE DOES NOT INCLUDE ALL DATA, PLEASE SEE INDEX AND DOCUMENT FOR ANY ADDITIONAL INFORMATION.

# RECORDED OF DEEDS MONTGOMETRY COUNTY

#### **Prepared By:**

Campbell Rocco Law, LLC 2701 Renaissance Boulevard Fourth Floor King of Prussia, PA 19406 Attn: Joseph D. Rocco (610) 205-1594

Return to: Land Services USA, Inc. 1 South Church Street, Suite 300 West Chester, PA 19382

# 2015 JUL - 8 A 9 56

MONTGOMERY COUNTY COMMISSIONERS REGISTRY 05-00-11856-00-1 CONSHOHOCKEN WASHINGTON ST WASHINGTON STREET ASSOCIATES II LP \$15.00 B 018 U 011 L 4346 DATE: 07/21/2015 JU

MONTGOMERY COUNTY COMMISSIONERS REGISTRY 05-00-11856-13-6 CONSHOHOCKEN WASHINGTON ST I WASHINGTON STREET ASSOCIATES VI LP \$15.00 B 018 U 031 L I 4345 DATE: 07/21/2015 JU

Millennium, a Condominium, Borough of Conshohocken, Pennsylvania Montgomery County Tax Parcel Numbers:

Tax ID / Parcel No. 05-00-11856-13-6 (UNIT I) Tax ID / Parcel No. 05-00-11856-00-1 (COMMON ELEMENTS)

# SPECIAL WARRANTY DEED

THIS INDENTURE is made this 30th day of June 2015, with an effective date of July 2, 2015, by and between WASHINGTON STREET ASSOCIATES VI ASSOCIATES, L.P., a Pennsylvania limited partnership (hereinafter called the "Grantor"), of the one part, and MILLENNIUM WATERFRONT ASSOCIATES, II L.P., a Pennsylvania limited partnership (hereinafter called the "Grantee"), of the other part,

WITNESSETH, that the said Grantor for and in consideration of the sum of ONE DOLLAR (\$1.00) lawful money of the United States of America, unto it well and truly paid by the said Grantee at or before the sealing and delivery hereof, the receipt whereof is hereby acknowledged, has granted, bargained and sold, released and confirmed and by these presents does grant, bargain and sell, release and confirm unto the said Grantee and its successors and assigns:

THAT CERTAIN UNIT, being Unit I (Parcel No. 05-00-11856-13-6) together with such Unit's proportionate undivided interest in the Common Elements (as defined in the Declaration) in the property known, named and identified as Millennium, a Condominium (the "<u>Condominium</u>"), located in the Borough of Conshohocken, County of Montgomery, Commonwealth of Pennsylvania, which has heretofore been submitted to the provisions of the Uniform Condominium Act (68 PA C.S 3101 *et seq.*) by the recording in the Montgomery County Recorder of Deeds (the "<u>Recording Office</u>") of an Amended and Restated Declaration of Condominium of Millennium, a Condominium (the "<u>Amended Declaration</u>") dated April 2, 2007 and recorded April 11, 2007 in Deed Book 5642, page 1661, <u>et seq.</u>, as amended by that certain First Amendment to Amended and Restated Declaration of Condominium of Millennium, a Condominium (the "<u>First Amendment</u>") dated September 28, 2007 and recorded October 9, 2007 in the Recording Office in Deed Book 5667, page 2249, <u>et seq.</u>, that certain Second Amendment to Amended and Restated Declaration of Condominium of Millennium, a Condominium (the "<u>Second Amendment</u>") dated February 25, 2008 and recorded in the Recording Office in Deed Book 5691, page 2492, <u>et seq.</u> and that certain Third Amendment to Amended and Restated Declaration of Condominium of Millennium, a Condominium (the "<u>Third Amendment</u>") dated June 23, 2011 and recorded in the Recording Office in Deed Book 5805, Page 1514, <u>et seq.</u> (collectively, the "<u>Declaration</u>"), all as more particularly described as set forth on Exhibit A hereof:

**BEING** the same premises which Washington Street Associates IV, L.P., a Pennsylvania limited partnership conveyed unto Washington Street Associates VI, L.P., a Pennsylvania limited partnership, by Special Warranty Deed dated 9/28/2007 and recorded 10/12/2007 with the Recorder of Deeds, Montgomery County in Deed Book 5668 Page 01146 et seq.

PURSUANT to Section 304(m) of the Pennsylvania Land Recycling and Environmental Remediation Standards Act ("Act 2"), 35 P.S. § 6026.304(m), and to the extent applicable, Section 405 of the Pennsylvania Hazardous Sites Cleanup Act, 35 P.S. §§ 6018.405, notice is hereby provided that concentrations of lead, several individual polycyclic aromatic hydrocarbons ("PAHs") and volatile organic compounds ("VOCs") were detected in certain soil samples collected from the Site in concentrations above the Act 2 residential Statewide Health Standards ("SHSs"). One groundwater sample from an upgradient groundwater monitoring well detected concentrations of benzene and napthalene above the residential SHSs for used aquifers, although exceedances for these constituents were not identified in downgradient wells at the Site. Notwithstanding the above-described constituents, the Site was determined to meet the Act 2 Special Industrial Area ("SIA") standard by the Pennsylvania Department of Environmental Protection ("DEP"). Additional information regarding the environmental conditions of the Site may be found in the following reports, which are on file with and may be viewed at DEP Southeast Regional Office, 2 East Main Street, Norristown, PA 19401, telephone number (484) 250-5900: September 2000 Baseline Environmental Report prepared by Oxford Engineers & Consultants, Inc. ("Oxford"); March 2001 First Supplement to Baseline Environmental Report prepared by Oxford, and the SIA Consent Order & Agreement dated January 11, 2002 executed between Washington Street Associates II, L.P., and DEP. In addition, a Second Supplement to Baseline Environmental Report was prepared by Roux Associated dated January 21, 2005 and was submitted to DEP, intending to demonstrate that the Site has also demonstrated attainment with a residential Act 2 remediation standard. DEP approved this Second Supplement by letter dated March 28, 2005, concluding that the Site meets a residential Act 2 Site Specific Remediation Standard.

In connection with the Act 2 approval, the following use restrictions shall apply to the Site:

Until such time as a party demonstrates attainment with an unrestricted use remediation standard for the above-described contaminants at the Site in accordance with the requirements of Act 2, as evidenced by DEP's approval of a Final Report demonstrating attainment with such unrestricted use standards, no person shall be permitted to excavate or otherwise disturb building foundations, pavement, or topsoil in landscaped areas, which comprise a cap to prevent Site residents from having direct contact with underlying impacted soils. This prohibition shall not apply to the following: (1) routine installation of landscaping; (2) utility installation or repair work; or (3) similar disturbances of landscaped areas provided that the capping material in these areas is replaced immediately upon the completion of the activity. This prohibition also shall not apply to non-routine construction, maintenance, or repair activities that disturb the Site cap provided that (1) at all times access to the disturbed area is limited to non-residential personnel involved in such construction, maintenance or repair activities, and (2) the capping material in the disturbed areas is replaced immediately upon completion of the construction, maintenance, or repair activities. Furthermore, groundwater use at the Site shall be restricted, and prior to being utilized in the future, will be evaluated in accordance with the requirements of Act 2 to confirm that it does not pose an unacceptable risk to human health.

The current Grantee of the Site shall periodically inspect and maintain the cap to ensure that underlying soils at the Site are not exposed to residential Site occupants.

**TOGETHER** with all and singular the buildings and improvements, ways, streets, alleys, driveways, passages, waters, water-courses, rights, liberties, privileges, hereditaments and appurtenances, whatsoever unto the hereby granted premises belonging, or in any wise appertaining, and the reversions and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, property, claim and demand whatsoever of him, the said Grantor, as well at law as in equity, of, in and to the same.

TO HAVE AND TO HOLD the said lot or piece of ground above described with the messuage or tenement thereon erected, hereditaments and premises hereby granted, or mentioned and intended so to be, with the appurtenances, unto the said Grantee, its successors and assigns, to and for the only proper use and behoof of the said Grantee, its successors and assigns forever.

AND the said Grantor, for itself, and its successors and assigns does covenant, promise, grant and agree, to and with the said Grantee, its successors and assigns, by these presents, that it, the said Grantor and its successors and assigns, all and singular the hereditaments and premises hereby granted or mentioned and intended so to be, with the appurtenances, unto the said Grantee, its successors and assigns, against it, the said

Grantor and its successors and assigns, and against all and every person or persons whomsoever lawfully claiming or to claim the same or any part thereof, by, from or under it, him, her, them or any of them, shall and will, subject to the notice set forth in the following paragraph, WARRANT and forever DEFEND.

# [Signatures appear on the following page.]

IN WITNESS WHEREOF, the Grantor has caused this Indenture to be duly executed on the day and year first above written.

> WASHINGTON STREET ASSOCIATES VI, LP, a Pennsylvania limited partnership

STREET WASHINGTON By: **ACQUISITION** ASSOCIATES VI Pennsylvania CORPORATION, a corporation, its general partner

By:

Name: J. Brian O'Neill Title: Vice President

Grantee Address:

Millennium Waterfront Associates, II L.P. 2701 Renaissance Boulevard, 4th Floor King of Prussia, PA 19406

On behalf of Grantee

STATE OF PENNSYLVANIA : :ss. COUNTY OF MONTGOMERY :

On this, the  $3^{\mu}$  day of  $3^{\mu}$ , 2015, before me, a Notary Public in and for the Commonwealth of Pennsylvania, personally appeared J. Brian O'Neill, known to me (or satisfactorily proven) to be the Vice President of WASHINGTON STREET ASSOCIATES VI ACQUISITION CORPORATION, a Pennsylvania corporation, the general partner of WASHINGTON STREET ASSOCIATES VI, LP, a Pennsylvania limited partnership, and as such Vice President, he acknowledged that he executed the foregoing instrument for the Grantor as Vice President.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

him Lum Notary Public

My Commission Expires:

COMMONWEALTH OF PENNSYLVANIA Notarial Seal Annmarie Weisenberger, Notary Public Swarthmore Boro, Delaware County My Commission Expires Sept. 4, 2017 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

## EXHIBIT A LEGAL DESCRIPTION

#### Unit I

ALL THAT CERTAIN UNIT in the property known, named and identified as Millennium, a Condominium, located in Borough of Conshohocken, County of Montgomery, Commonwealth of Pennsylvania, which has heretofore been submitted to the provisions of the Uniform Condominium Act 68 PA C.S. 3101 et seq by the recording in the Montgomery County Recorder of Deeds of an Amended and Restated Declaration of Condominium thereto recorded in Deed Book 5642 page 1661 and the First Amendment to Amended and Restated Declaration of Condominium as in Deed Book 5667 Page 2249 and the Second Amendment to Amended and Restated Declaration of Condominium as in Deed Book 5691 Page 2492 and the Third Amendment to Amended and Restated Declaration of Condominium as in Deed Book 5691 Page 2492 and the Third Amendment to Amended and Restated Declaration of Condominium as in Deed Book 5691 Page 2492 and the Third Amendment to Amended and Restated Declaration of Condominium as in Deed Book 5805 Page 1514, being and designated as Unit I together with a proportionate undivided interest in the Common Elements (as defined in such Amended and Restated Declaration as 13.5%).

BEING Parcel Number: 05-00-11856-13-6

BEING the same premises which Washington Street Associates IV, L.P., a Pennsylvania limited partnership by Deed dated 09/28/2007 and recorded 10/12/2007 in Montgomery County in Deed Book 5668 Page 1146 conveyed unto Washington Street Associates VI, L.P., a Pennsylvania limited partnership, in fee.



# REALTY TRANSFER TAX STATEMENT OF VALUE

RECORDER'S USE ONLY					
State Tax Paid	1089.89				
Book Number	5962				
Page Number	1783				
Date Recorded	07-21-15				

1121201

See reverse for instructions.

Complete each section and file in duplicate with Recorder of Deeds when (1) the full value/consideration is not set forth in the deed, (2) the deed is without consideration or by gift, or (3) a tax exemption is claimed. If more space is needed, please attach additional sheets. A Statement of Value (SOV) is not required if the transfer is wholly exempt from tax based on family relationship or public utility easement. However, it is recommended that a SOV accompany all documents filed for recording.

A. CORRESPONDENT - All inqui	ries ma	ay be directe	ed to the following p	erson:			
Name				ne Number:			
Campbell Rocco Law, LLC					(610) 205-1594		
Mailing Address 2701 Renaissance Boulevard, 4th Floor			City King of Prussia		State PA	ZIP Code 19406	
B. TRANSFER DATA							
Date of Acceptance of Document 07 / 01-	2015						
Grantor(s)/Lessor(s)	Telephone Number:		Grantee(s)/Lessee(s)		Telephone Number:		
Washington Street Associates IV, L.P.			Millennium Waterfro	Millennium Waterfront Associates, L.P.		90 DAA 2022 A.S.	
Mailing Address			Mailing Address 2701 Renaissance Boulevard, 4th Floor				
2701 Renaissance Boulevard, 4th Floor					State	ZIP Code	
City	State	ZIP Code	City		PA	19406	
King of Prussia	PA	19406	King of Prussia		PA	19400	
C. REAL ESTATE LOCATION							
Street Address			City, Township, Borough				
Millennium Condominium, Unit I	1		Borough of Conshol				
County		District		Tax Parcel Number 05-00-11856-13-6 #A <sup>1</sup> 05-00-1155		on user 1	
Montgomery	Color	nal		05-00-11650-13-0	5 Res (15	5-W-11056-C	
D. VALUATION DATA					_		
Was transaction part of an assignment	nt or re	location?		<b>.</b>			
1. Actual Cash Consideration	1	er Consideration			3. Total Consideration		
1.00	+0.0			= 1.00			
4. County Assessed Value		imon Level Ratio	Factor	6. Computed Value			
61,230.00	X 1.78			= 108,989.40			
E. EXEMPTION DATA - Refer to	instruc	tions for exe	emption status.				
1a. Amount of Exemption Claimed				Interest in Real Estate 1c. Percentage of Gran			
\$ 0.00	100.0		%	100.00		%	
2. Check Appropriate Box Below f	or Exe	mption Clai	med.				
Will or intestate succession.					1.1. 77	Ni	
		•	Name of Decedent)		state File	e Number)	
Transfer to a trust. (Attach complet			ient identifying all bene	riciaries.)			
Transfer from a trust. Date of trans						· · · · · · · · · · · · · · · · · · ·	
If trust was amended attach a copy							
Transfer between principal and age							
Transfers to the commonwealth, th	e U.S. a	nd instrument	alities by gift, dedication	n, condemnation or in	n lieu of	condemna-	
tion. (If condemnation or in lieu of	condem	nation, attach	copy of resolution.)				
Transfer from mortgagor to a holde	r of a m	ortgage in defa	ault. (Attach copy of mo	ortgage and note/assi	gnment	.)	
Corrective or confirmatory deed. (A	ttach co	mplete copy o	f the deed to be correct	ed or confirmed.)			
Statutory corporate consolidation, r							
Other (Please explain exemption classes)							
Under penalties of law, I declare that to the best of my knowledge and beli	I have ef. it is	e examined th true, correct	nis statement, includi t and complete.	ing accompanying	inform	ation, and	
Signature of Correspondent or Responsible Part				Da	ate		
				1 -1 -1	Same		

FAILURE TO COMPLETE THIS FORM PROPERLY OR ATTACH REQUESTED DOCUMENTATION MAY RESULT IN THE RECORDER'S REFUSAL TO RECORD THE DEED.